

# STATE OF ALASKA

Department of Health  
Division of Public Health



## CDPHP SECTION SUPPORT

RFI NUMBER 1625-074

Amendment # 2

22 AUG 25

**This amendment is being issued to answer additional questions submitted by potential offerors.**

**Please see the Attachment titled "RFI 1624-074 - Questions and Answers.pdf"**

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End of Amendment #2