Fill in the form online by clicking in the appropriate field and typing.
Print the completed application and mail in one signed copy of the form with fees and supporting documents.
You will not be able to save your data entry online, so print an extra copy for yourself.

Well #1

DIVISION OF MINING, LAND AND WATER
WATER RESOURCES SECTION
dnr.alaska.gov/mlw/water/

Alaska Department of NATURAL RESOURCES

| Anchorage Office<br>550 West 7th Avenue, Suite 1020<br>Anchorage, AK 99501-3562<br>(907) 269-8600<br>Fax: (907) 269-8904 | Juneau Office<br>PO Box 111020<br>Juneau, AK 99811-1020<br>400 Willoughby, #400<br>(907) 465-3400<br>Fax: (907) 586-2954 | Fairbanks Office<br>3700 Airport Way<br>Fairbanks, AK 99709<br>(907) 451-2705<br>Fax: (907) 451-2703 | ***For ADNR Use Only***<br>***Date/Time Stamp***<br>RECEIVED ADNR<br>2021 OCT 25 PM02:58:53<br>ANCHORAGE |
|---|---|---|---|
| ***For ADNR Use Only***<br>***LAS #*** | ***For ADNR Use Only***<br>***CID #***<br>***CID #*** | ***For ADNR Use Only***<br>***Receipt Type*** ***WR*** | |

# APPLICATION FOR WATER RIGHT

*INSTRUCTIONS*

1. Complete one application for each water source. **Incomplete applications will not be accepted.**
2. Attach a copy of an executed deed, lease agreement, or other possessory interest document for property where water will be used (applicant must own, lease, or obtain written authorization to use water on property).
3. N/A Attach copy of legal access document (i.e. right-of-way, easement, permit) or application for legal access to water withdrawal point and transport route, if applicable, or copy of request or application for legal access to water withdrawal point.
4. Attach driller's well log for drilled wells (if already drilled and available).
5. Attach sketch, photos, plans of water system, or project description (if applicable).
6. Attach legible map that includes Meridian, Township, Range, and Section lines such as a subdivision Plat, USGS topographical quadrangle, or borough tax map. Indicate location of water withdrawal, route of water transmission, water use area boundary, points of water use within boundary, and point of water return flow (if applicable).
7. Attach copy of approved ADEC Water and Wastewater system certificate (if applicable).
8. N/A Attach copy of ADF&G Fish Habitat Permit (if applicable).
9. Attach completed and notarized Statement of Beneficial Use of Water form and associated fee if water system and water use are fully developed.
10. **Submit the non-refundable fee** (see page 4)

*APPLICANT INFORMATION*

North Pacific Seafoods, Inc.
Organization Name (if applicable)

WELL #1 (Little Lake)
Agent or Consultant Name (if applicable)

Red Salmon Cannery
Individual Applicant Name (if applicable)

Individual Co-applicant Name (if applicable)

P.O. Box 10
Mailing Address

Naknek
City

AK
State

99633
Zip Code

907-246-6809 in season only
Daytime Phone Number

206-726-9900 corp. office
Alternate Phone Number (optional)

907-246-6810 in season only
Fax Number (if available)

philipmobilia@npsi.us
E-Mail Address (optional)

Well #1

*PROPERTY DESCRIPTIONS*

**Location of Water Use**

| Subdivision Name or Survey Number | Lot, Block, or Tract | Meridian | Township | Range | Section | Quarter Sections | |
|---|---|---|---|---|---|---|---|
| U.S. Survey Number 878 | | Seward | 17 South | 47 West | 1 | QQ ¼ | Q ¼ |

**Location of Water Source**

| Subdivision Name or Survey Number | Lot, Block, or Tract | Meridian | Township | Range | Section | Quarter Sections | |
|---|---|---|---|---|---|---|---|
| U.S. Survey Number 878 | | Seward | 17 South | 47 West | 1 | QQ ¼ | Q ¼ |

**Location of Water Return Flow or Discharge (if applicable)**

| Geographic Name of Water Body or Well Depth | Meridian | Township | Range | Section | Quarter Sections | |
|---|---|---|---|---|---|---|
| Naknek sanitary sewer | Seward | 17 South | 47 West | 1 | QQ ¼ | Q ¼ |

*WATER SOURCE DESCRIPTION*

**Ground Water**

| Type (e.g. drilled, dug) | Total Depth (in feet) | Static Water Level (in feet) | Date Completed | Well Yield (in gpm) |
|---|---|---|---|---|
| drilled | 222 | 100 (est.) | May 1998 | 200 |

**Surface Water**

| Type (e.g. stream, lake, spring) | Geographic Name (if named) |
|---|---|
| N/A | |

*METHOD OF TAKING WATER (IF KNOWN)*

**Pump** Pump Intake <6 Inches; Pump Output 220 GPM; Hours Working 0 - 24 Hours/Day; Length of Pipe 50 (est.) Feet (from pump to point of use)

**Gravity** Pipe Diameter _____ Inches; Head _____ Feet; Length of Pipe _____ Feet (take point to point of use); Diversion Rate _____ ☐GPM or ☐CFS

**Ditch** L _____ D _____ W _____ Feet; Diversion Rate _____ ☐GPM or ☐CFS

**Reservoir** L _____ D _____ W _____ Feet; Water Storage _____ AF

**Dam** L _____ H _____ W _____ Feet; Water Storage _____ AF

Well #1

*AMOUNT OF WATER*

**Common Water Uses and Standard Amounts**

| Type of Use | How Many | | Standard Amounts | | Total Amount Requested | Months of Use | |
|---|---|---|---|---|---|---|---|
| | | | | | | Begin | End |
| Fully Plumbed Single-family Home (includes irrigation of 10,000 sq. ft.) | #_____Homes | X | 500 GPD | = | | | |
| Partially Plumbed Single-family Home (no hot water heater) | #_____Homes | X | 250 GPD | = | | | |
| Unplumbed Single-family Home (hand carry water) | #_____Homes | X | 75 GPD | = | | | |
| Duplex or Triplex | #_____Bldgs. | X | 1000 GPD | = | | | |
| Four-plex and Larger Housing | #_____Units | X | 250 GPD | = | | | |
| Motel or Resort | #_____Rooms | X | 150 GPD | = | | | |
| Work Camps **See attachment: Work Camps Water Use - Additional Information** | #500 People | X | 50 GPD | = | 25,000 gal/day | April | August |
| Domestic Irrigation | #_____Sq. ft. | X | 250 GPD per 10,000 Sq. ft. | = | | | |
| Non-domestic Irrigation | #_____Acres | X | 0.5 AFY | = | | | |

**Other Water Uses**

| Type of Use | How Many | | Amount | | Total Amount Requested | Months of Use | |
|---|---|---|---|---|---|---|---|
| | | | | | | Begin | End |
| | | X | | = | | | |
| | | X | | = | | | |

| Type of Use | Total Amount Requested | Months of Use | |
|---|---|---|---|
| | | Begin | End |
| | | | |
| | | | |

Expected date for water system and water use to be fully developed ***or*** date when existing use started Approx. 5/98.

Note: Pursuant to AS 46.15.180(a)(1). Crimes, a person may not construct works for an appropriation, or divert, impound, withdraw, or use a significant amount of water from any source without a permit, certificate of appropriation, or authorization issued under this chapter.

11 AAC 93.040 sets out the required information on an application for a water right. AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 40.25.110 and 40.25.120 (unless the information qualifies for confidentiality under AS 38.05.035(a)(8) and confidentiality is requested, AS 43.05.230, or AS 45.48). Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 44.99.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210. In submitting this form, the applicant agrees with the Department to use "electronic" means to conduct "transactions" (as those terms are used in the Uniform Electronic Transactions Act, AS 09.80.010 – AS 09.80.195) that relate to this form and that the Department need not retain the original paper form of this record: the department may retain this record as an electronic record and destroy the original.

Well #1

*SIGNATURE*

The information presented in this application is true and correct to the best of my knowledge. I understand that per 11 AAC 93.040 and 11 AAC 93.050 additional information may be required by the department to adjudicate this application. Failure to provide requested information could result in this file being closed.

Signature

10/19/21
Date

Kerry McClellan
Name (please print)

Plant Manager
Title (if applicable)

**FEE required by regulation 11 AAC 05.260.**

Make checks payable to "Alaska Department of Natural Resources":

- **$100** for one single-family residence or duplex, or for water use associated with one single-family residence or duplex.
- **$1,500** for up to 60 hours of staff time, for activities related to oil and gas and associated substances.
- **$1,500** for up to 60 hours of staff time, for activities related to locatable mining.
- **$1,500** for up to 60 hours of staff time, for hydroelectric power generation capacity greater than 100 kilowatts.
- **$1,500** for up to 60 hours of staff time, for water removal out of a hydrologic unit under AS 46.15.035 or 46.15.037.
- **$250** for 5,000 GPD or less for a use not listed above.
- **$565** for greater than 5,000 GPD and no more than 30,000 GPD for a use not listed above.
- **$690** for greater than 30,000 GPD and no more than 100,000 GPD for a use not listed above.
- **$1,125** for greater than 100,000 GPD for a use not listed above.

*REFERENCES*

**Measurement Units**
GPD = gallons per day
CFS = cubic feet per second
GPM = gallons per minute
AF = acre-feet
AFY = acre-feet per year (325,851 gallons/year)
AFD = acre-feet per day (325,851 gallons/day)
MGD = million gallons per day

**Conversion Table**

| 5,000GPD= | 30,000GPD= | 100,000GPD= | 500,000GPD= | 1,000,000GPD= |
|---|---|---|---|---|
| 0.01 CFS | 0.05 CFS | 0.2 CFS | 0.8 CFS | 1.5 CFS |
| 3.47 GPM | 20.83 GPM | 69.4 GPM | 347. 2 GPM | 694.4 GPM |
| 5.60 AFY | 33.60 AFY | 112.0 AFY | 560.1 AFY | 1120.1 AFY |
| 0.02 AFD | 0.09 AFD | 0.3 AFD | 1.5 AFD | 3.1 AFD |
| 0.01 MGD | 0.03 MGD | 0.1 MGD | 0.5 MGD | 1.0 MGD |

# North Pacific Seafoods, Inc. / Red Salmon Cannery

# Application For Water Rights

# Work Camps Water Use – Additional Information

# Well #1

**Application for Water Right – Amount of Water Section**

**Work Camps**. The application uses a standard calculation of 50 GPD per person to estimate water demand. The Red Salmon Cannery will have employees onsite from April through August, with the peak headcount being approximately 500 employees sometime in late June and July. Average headcount will be much less. Using the standard usage rate results in:

$$500 \text{ EEs} \times 50 \frac{\text{GPD}}{\text{EE}} = 25{,}000 \text{ GPD} \times 120 \text{ days (est.)} = 3{,}000{,}000 \text{ gallons used}$$

Based on actual headcount information actual demand will be approximately 1,500,000 gallons for the season.

North Pacific Seafoods, Inc. / Red Salmon Cannery
Application for Water Rights
Well #1

[redacted]
ALASKA

**2005-000251-0**
Recording Dist: 307 - Bristol Bay
3/2/2005 2:19 PM Pages: 1 of 1

CC

RECORD IN THE BRISTOL BAY RECORDING DISTRICT
AFTER RECORDING RETURN TO:
Attention: Jane Sauer
Perkins Coie LLP
1029 W. Third Avenue, Suite 300
Anchorage, AK 99501

**QUITCLAIM DEED**
**(AS 34.15.040)**

The undersigned Grantor, North Pacific Processors, Inc., a Washington corporation, whose address is 4 Nickerson Street, Suite 400, Seattle, Washington 98109, for and in consideration of Ten Dollars ($10.00) in hand paid, hereby conveys and quitclaims unto the Grantee, North Pacific Seafoods, Inc., a Washington corporation, whose address is 4 Nickerson Street, Suite 400, Seattle, Washington 98109, all Grantor's right, title and interest, if any, in that certain real property located within the State of Alaska, and more particularly described as follows:

U.S. Survey No. 878, being within the Bristol Bay Recording District, Third Judicial District, State of Alaska.

Dated March 1, 2005.

**GRANTOR**
North Pacific Processors, Inc.

By: Masatoshi Yamada
Its: CEO

**ACKNOWLEDGEMENT**

STATE OF WASHINGTON )
) ss.
COUNTY OF KING )

THE FOREGOING deed was executed and acknowledged before me this 1st day of March, 2005 by Masatoshi Yamada, CEO of North Pacific Processors, Inc., a Washington corporation, on behalf of the corporation.

Notary Public for Washington
My commission expires: 4-29-09

LUZ L. IGNACIO
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION EXPIRES
APRIL 29, 2009

[09901-0001-000000/AA050600.012]

3/1/05

File: RSC Quit Claim Deed US Survey No. 878 Well 1

pnm, 101821

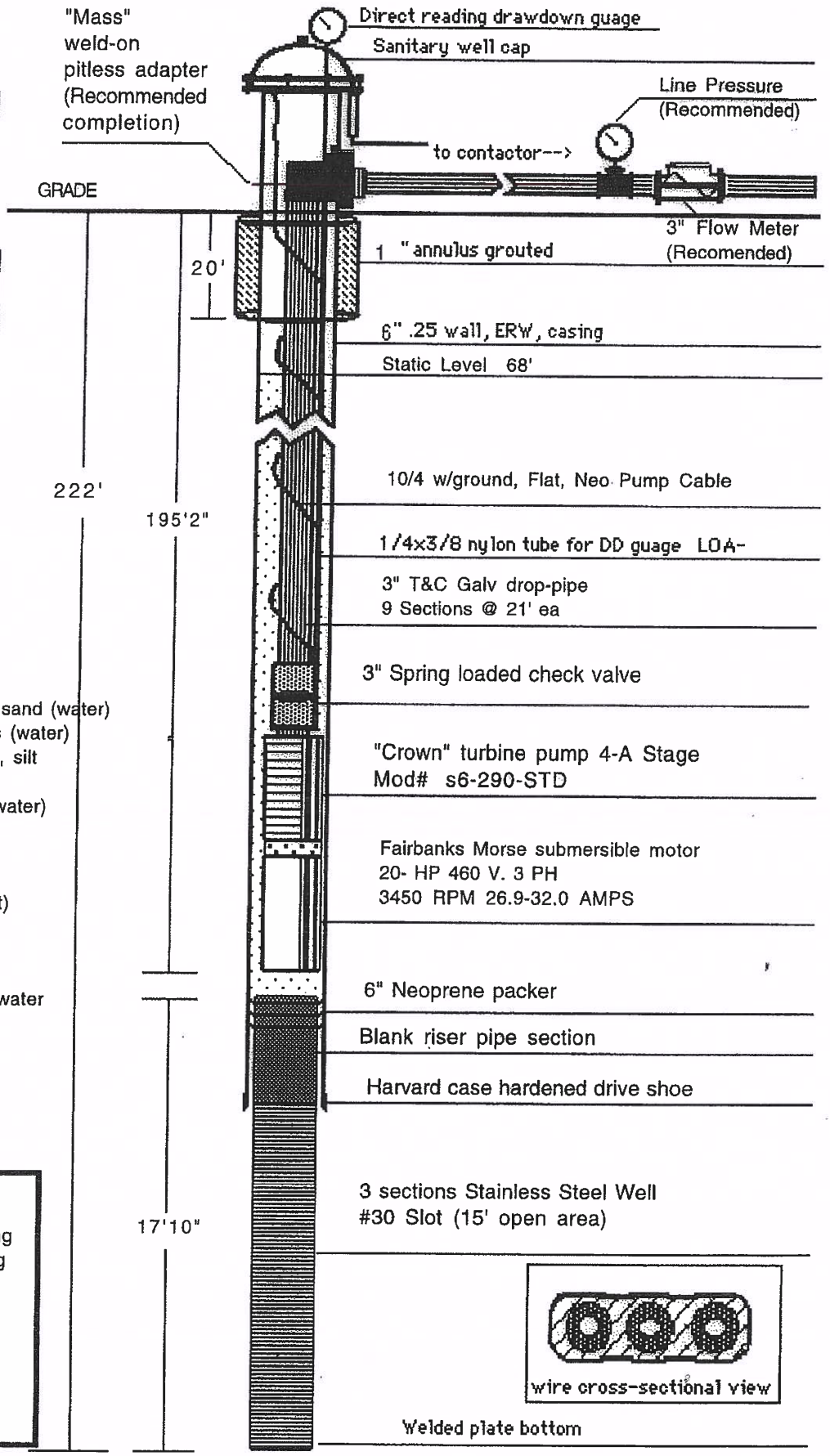
North Pacific Seafoods, Inc. / Red Salmon Cannery Well #1

**JOHNSON DRILLING CO**

**AS-BUILT DRAWING COMPLETED 5/98**

**WARD COVE PACKING CO.**

**RED SALMON PLANT NAKNEK, ALASKA**




| | |
|---|---|
| 0-20 | Sand |
| 20-40 | Sand |
| 40-60 | Sand |
| 60-70 | Sand |
| 70-75 | Large rock and sand |
| 75-80 | Small cobbles and wet sand (water) |
| 80-100 | Large rock and cobbles (water) |
| 100-115 | Large rock and cobbles, silt |
| 115-120 | Small rock and clay |
| 120-125 | Fine sand and gravel (water) |
| 125-140 | Clay and gravel |
| 140-152 | Rock, gravel, water |
| 152-160 | Clay and rock |
| 160-178 | Clay small gravel, (wet) |
| 178-180 | Fine sand (150 GPM) |
| 180-186 | Same |
| 186-199 | Gray heaving sand |
| 199-200 | Gravel, sand w/ little water |
| 200-205 | Clay and gravel |
| 205-208 | Clay and gravel |
| 208-210 | Gravel sand and water |
| 210-215 | Same |
| 215-217 | Same |
| 217-222 | Same |

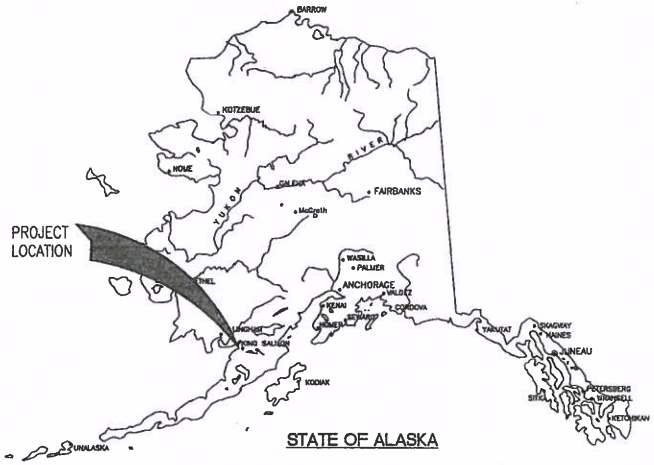
Developed for 35 hrs total. Water developed normally with diminishing sand return and color as developing progressed.

Test pumped at 200 GPM drawing level from 68" static to 175' pumping level. Production capacity for this well is 200 GPM.

# NORTH PACIFIC SEAFOODS, RED SALMON CANNERY
# DRINKING WATER TREATMENT SYSTEM AS-BUILT DRAWINGS

## NAKNEK, ALASKA
## MAY, 2019

Well #1 - Drinking Water




PROJECT LOCATION MAP
NTS
NORTH

DRAWING INDEX

MECHANICAL-

T1 TITLE SHEET
M1 AS-BUILT
M2 PHOTOS AND DETAILS

STATE OF ALASKA 49TH
ERIK DALE MUNDAHL
No. EV14420
REGISTERED PROFESSIONAL ENGINEER
5/29/19

file: Red Salmon Cannery 2019 System Drawings Well #1.pdf p. 1/2 pnm, 101821

| DWG. NUMBER | SHT | REFERENCE DRAWINGS | REV | DATE | REVISED (DESTROY ALL PRINTS BEARING EARLIER DATE) | REV BY | CKD BY | APP'D BY |
|---|---|---|---|---|---|---|---|---|
| | | | 0 | 5/29/19 | ISSUED FOR REVIEW BY TPEC! | EDM | MDT | |

DRAWN BY EDM
CHECKED BY MDT
TRACED BY
TRAC'G. CKD.
APP'D.
APP'D.
SCALE AS SHOWN
DATE 5/29/2019

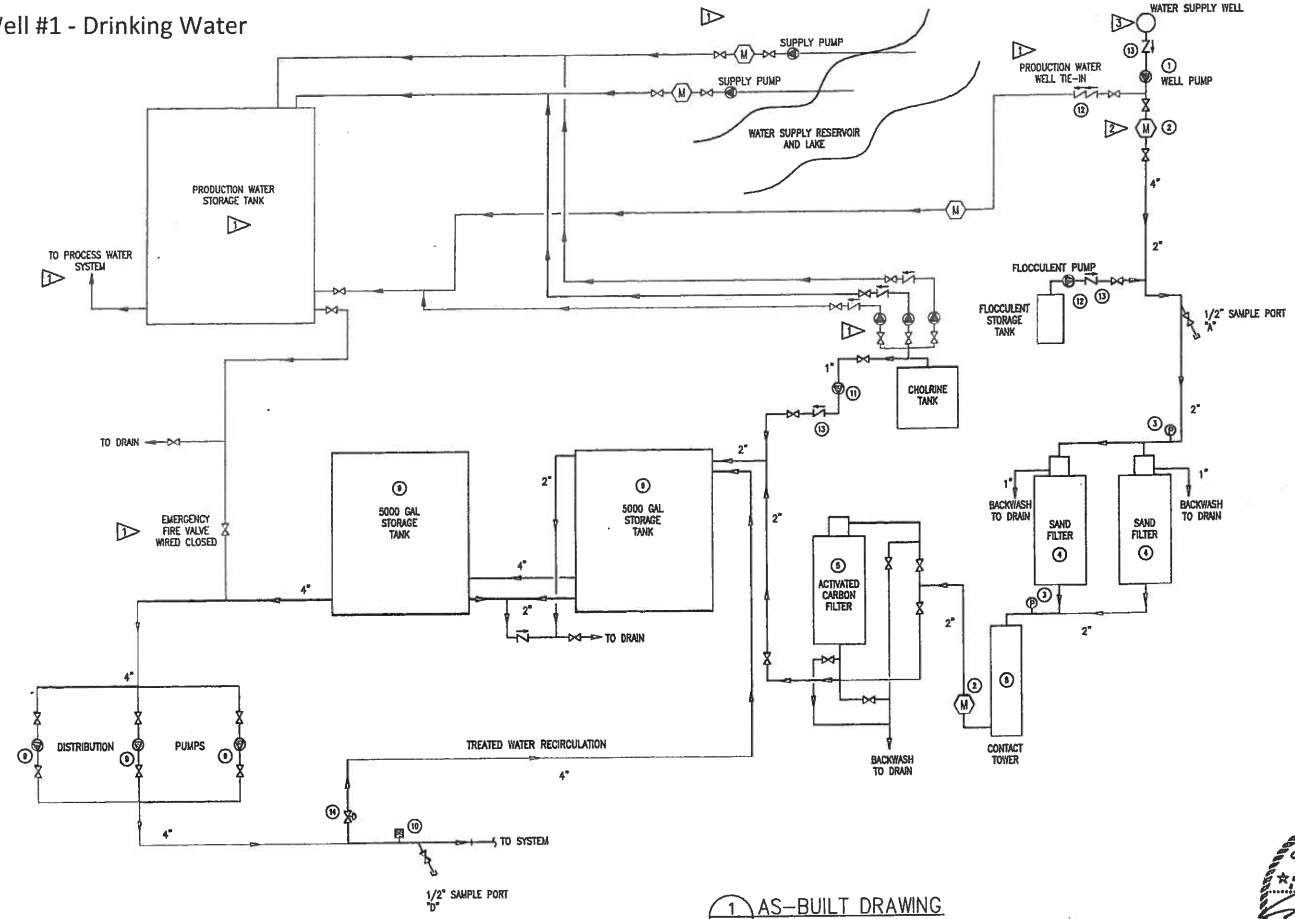
TRAVIS/PETERSON ENVIRONMENTAL CONSULTING, INC.

NORTH PACIFIC SEAFOODS
RED SALMON CANNERY, ALASKA

DRINKING WATER TREATMENT SYSTEM AS-BUILT
TITLE SHEET

| JOB NUMBER | DRAWING NO. | SHEET |
|---|---|---|
| 1468-06 | T1 | 1 OF 3 |

## Well #1 - Drinking Water




1 M1 AS-BUILT DRAWING
SCALE: NTS

| DRINKING WATER SYSTEM EQUIPMENT SCHEDULE | | |
|---|---|---|
| ITEM | QUANTITY | DESCRIPTION |
| 1 | 1 | WELL SUPPLY PUMP<br>FAIRBANKS MORSE SUBMERSIBLE, UNKNOWN MODEL, 20-HP |
| 2 | 2 | FLOW METER, SEAMETRICS |
| 3 | | PRESSURE GAUGES, 0-60 PSIG |
| 4 | 2 | MULTIMEDIA SAND FILTER, 16" Ø X 65" H<br>FIBERGLASS, RATED AT 30 GPM |
| 5 | 1 | ACTIVATED CARBON FILTER, 30" Ø X 65" H<br>FIBERGLASS |
| 6 | 1 | CONTACT TOWER |
| 7 | 1 | FLOCCULANT INJECTION PUMP, LMI MILTON ROY |
| 8 | 1 | LAMOTTE, HANDHELD TURBIDITY METER, MODEL 2008 (NOT SHOWN) |
| 9 | 3 | DISTRIBUTION PUMPS<br>GOULDS PUMP, INC., UNKNOWN MODEL, 1 1/2 X 2-6 SIZE |
| 10 | 1 | PRESSURE SWITCH, 40 - 60 PSI |
| 11 | 1 | CHLORINE INJECTION PUMP, LMI MILTON ROY |
| 12 | 1 | BACKFLOW PREVENTER |
| 13 | 3 | CHECK VALVE |
| 14 | 1 | MOTORIZED VALVE |

### SHEET NOTES:

1. PRODUCTION WATER SYSTEM SHOWN IN RED AND IS NOT PART OF THE DRINKING WATER SYSTEM.
2. INSTALLED NEW FLOW METER FALL 2017.
3. NEW WELL HEAD CONCRETE AND SCREEN IN 2014.

### GENERAL NOTES:

1. PIPING AND SYSTEM EQUIPMENT DISINFECTED PER AWWA STANDARD C-653.
2. ALL BACKWASH LINES HAVE A 2 PIPE DIAMETER AIRGAP AT DRAIN.
3. ALL PIPE ARE PVC SCH 40 OR 80 AND NSF LISTED. PIPE SHALL BE DSE SOCKET FITTINGS. THE PIPE SHALL NOT BE THREADED.
4. VALVES ARE PVC OR BRONZE AND NSF CERTIFIED.
5. FACILITY FIRE SPRINKLER SYSTEM RUN ON DRINKING WATER SYSTEM. PRODUCTION WATER SYSTEM TIED IN TO PROVIDE EMERGENCY WATER SUPPLY IF NEEDED. CROSS CONNECTION FIRE VALVE WIRED CLOSED DURING NORMAL OPERATION.

STATE OF ALASKA 49TH
ERIK DALE MUNDAHL
No. EV14420
REGISTERED PROFESSIONAL ENGINEER
5/29/19

file: Red Salmon Cannery 2019 System Drawings Well #1.pdf p. 2/2 pnm, 101821

| DWG. NUMBER | SHT | REFERENCE DRAWINGS |
|---|---|---|
| FIGURE 2 | 1 | AGRA EARTH & ENVIRONMENTAL OCTOBER 1995 |

| REV | DATE | REVISED (DESTROY ALL PRINTS BEARING EARLIER DATE) | REV BY | CKD BY | APP'D BY |
|---|---|---|---|---|---|
| 0 | 5/29/2019 | ISSUED FOR REVIEW BY TPECI | EDM | MDT | |

DRAWN BY EDM
CHECKED BY MDT
TRACED BY
TRAC'G. CKD.
APP'D.
APP'D.
SCALE AS SHOWN
DATE 5/29/2019

TRAVIS/PETERSON ENVIRONMENTAL CONSULTING, INC.

North Pacific Seafoods
RED SALMON CANNERY, ALASKA

RED SALMON CANNERY DRINKING WATER TREATMENT SYSTEM AS-BUILT DRAWINGS

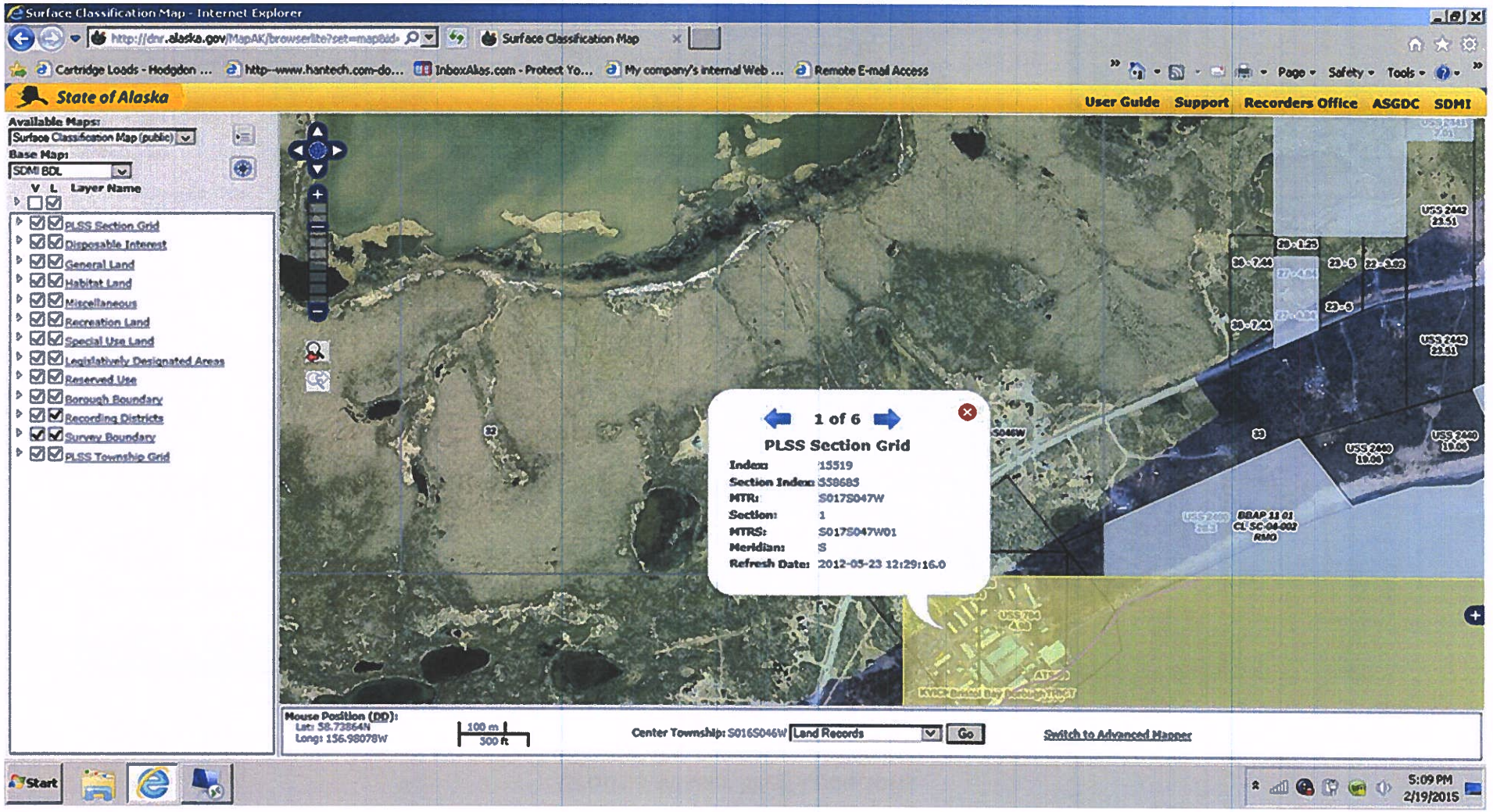
| JOB NUMBER | DRAWING NO. | SHEET |
|---|---|---|
| 1468-06 | M1 | 2 OF 3 |

Well #1

# North Pacific Seafoods, Inc. / Red Salmon Cannery

## Application For Water Rights

## Ground Water Well Locations



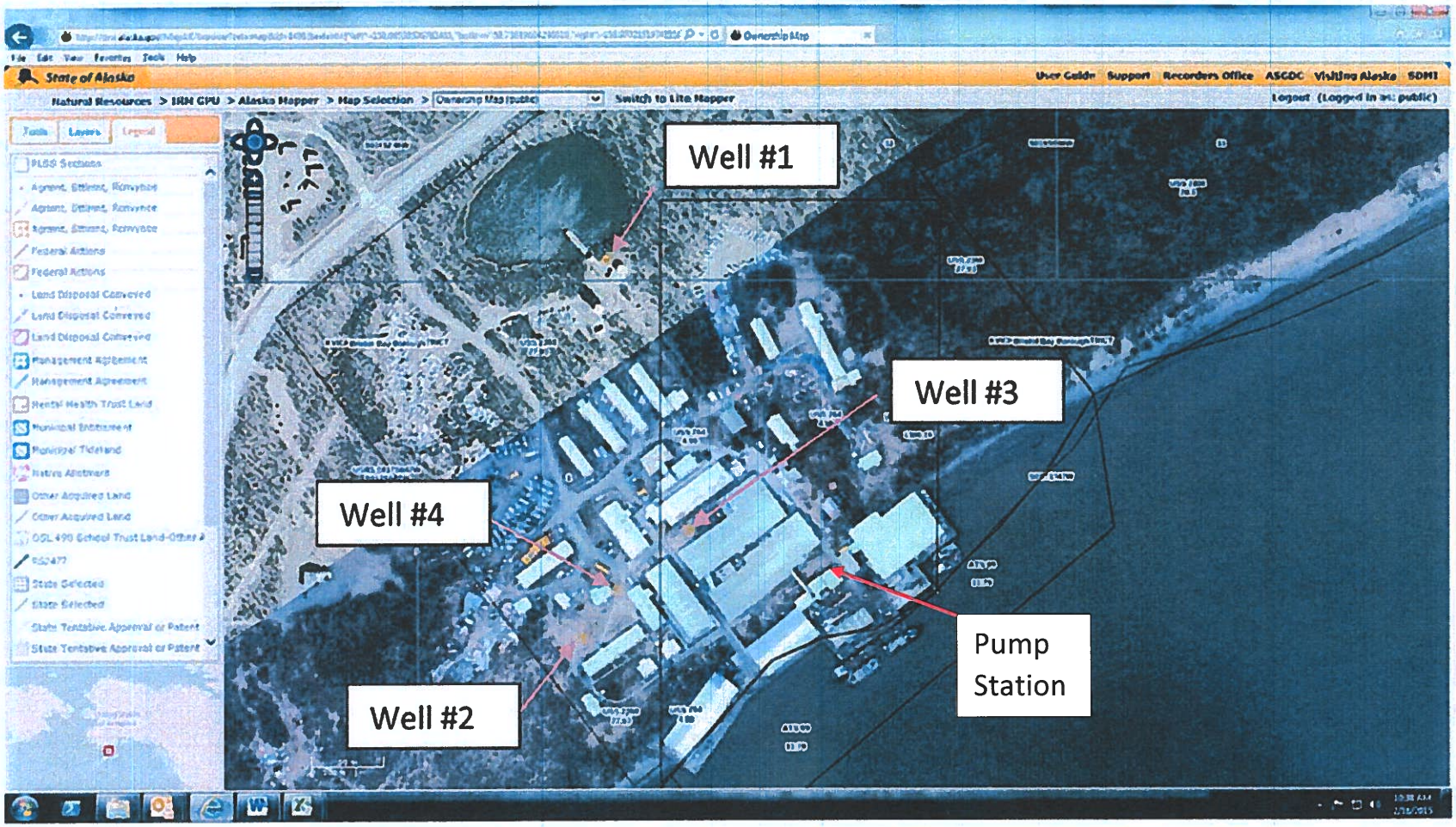
Well #1

# North Pacific Seafoods, Inc. / Red Salmon Cannery

## Application For Water Rights

## Ground Water Well Locations

### Well locations:




Well #1 Point of Water Use: Entire Facility.

Route of Water Transmission: Through a multitude of pipes beginning at the well head and branching to just about every building.

Return Flow: Pump station that pumps domestic wastewater to the Naknek sanitary sewer.

Well #1

# North Pacific Seafoods, Inc. / Red Salmon Cannery

## Application For Water Rights

## Ground Water Well Locations

| Item | Latitude | Longitude |
|---|---|---|
| Point of Withdrawal (lake water) | 58.747568 N | 156.988012 W |
| Point of Withdrawal (2) (lake water)* | 58.739693 N | 156.980068 W |
| Well #1 (Domestic/Little Lake House) | 58.739554 N | 156.979645 W |
| Well #2 (Motel 6) | 58.737082 N | 156.979851 W |
| Well #3 (Pipe Shop) | 58.737785 N | 156.978569 W |
| Well #4 (Watchman) | 58.737453 N | 156.979502 W |
| Point of Use (center point) | 58.737888 N | 156.977203 W |
| Process Wastewater Discharge | 58.736192 N | 156.976351 W |

Well #1

# Monitoring Summary for RED SALMON CANNERY

**Public water system ID#AK2261478** **Population: 450** **April 6, 2021**

Non community water system, Ground water

| | Requirement | Sample Point ID | Required Sampling Frequency | Last Sample | Next Sample |
|---|---|---|---|---|---|
| | | | | | |
| | Sanitary Survey | | Every 5 years | 05/16/2019 | 2024 |
| **DS ENTITY (Facility ID:DS001)** | | | | | |
| | COLIFORM (TCR) | SPDS001TCR | 1 sample(s) monthly | 07/13/2020 | Monthly during operation |
| **TP FOR RED SALMON CANNERY (Facility ID:TP001)** | | | | | |
| | NITRATE | SPTP001 | 1 sample(s) annually | 06/02/2020 | 2021 |

| Compliance Schedules | | |
|---|---|---|
| | Due | Comments |
| **Seasonal Start Up** | | |
| RTCR-SEASONAL START UP FORM | 05/20/2021 | Complete start up procedures BEFORE serving water to the public & submit the form to DEC. within 10 days of operating. Electronic form is located on DEC website: http://dec.alaska.gov/eh/dw/rtcr/ |

**NSF = No sample found

1) Periods are three years in length. The current period is 1/1/2020 - 12/31/2022 and the next period will be 1/1/2023 - 12/31/2025. Cycles are nine years in length. The current cycle is from 1/1/2020 - 12/31/2028 and the next cycle is 1/1/2029 - 12/31/2037.
2) Periods for radionuclides (gross alpha, radium 226/228, and uranium) are three or six years in length. The current 6 year period is 01/01/2020 - 12/31/2025, the next 6 year period will be 01/01/2026 - 12/31/2031. Cycles for radionuclides are nine years in length. The current cycle is from 01/01/2017 - 12/31/2025 and the next cycle is 01/01/2026 - 12/31/2034.
3) WL (well) or TP (treatment plant) is the entry point to the distribution system, except for raw water samples and WL (well) is the raw water tap. DS (distribution system) is the home and buildings that receive water from a piped water system.
4) Water quality parameters are tested in order to conduct a corrosion control study. Please contact your engineer, health corporation, or certified laboratories for assistance.
5) Lead/Copper samples on an annual or 3 year schedule should be collected in month of warmest water temperature.
6) Water systems with multiple water sources that do not combine before entering the distribution must take one sample from each entry point to the distribution and may do a composite sample according to 18AAC80.325(17), 18AAC80.315(4).
7) SOC waiver renewal forms are due every three year period. SOC waiver, new and renewal, forms can be found at http://www.dec.alaska.gov/eh/dw/publications/forms.html.
8) Each public water system is required to have a water operator (or operators) certified at or above the drinking water treatment and drinking water distribution level assigned to the system. To check on current level of certification for your water operator please see the Alaska Certified Water/Wastewater Operator Database maintained by the Division of Water: https://dec.alaska.gov/Applications/Water/OpCert/Home.aspx?p=OperatorSearch. If you have questions regarding the water system level or the operator certification level please contact Operator Certification at 907-465-1139 or at dec.water.fco.opcert@alaska.gov.

**Monitoring summaries reflect sampling information the Drinking Water Program receives from certified laboratories and public water systems. If you notice any errors in this data, please contact your local ADEC Drinking Water Program office. Public water systems are responsible for compliance with monitoring requirements.**

Monitoring summary completed by Doug Zellmer, Environmental Program Specialist/ADEC. If you have any questions please contact ADEC at (907) 269-3068 or 1-866-956-7656 Email: doug.zellmer@alaska.gov Fax: (907) 269-7650.

Sincerely,

Doug Zellmer
Environmental Program Specialist

file: RSC Appl for perm water rights Well 1 Drinking Water info

pnm, 101821

WELL #1

DIVISION OF MINING, LAND AND WATER
WATER RESOURCES SECTION
dnr.alaska.gov/mlw/water/

Alaska Department of NATURAL RESOURCES

| Anchorage Office | Juneau Office | Fairbanks Office | ***For ADNR Use Only*** |
|---|---|---|---|
| 550 West 7th Avenue, Suite 1020<br>Anchorage, AK 99501-3562<br>(907) 269-8600<br>Fax: (907) 269-8904 | PO Box 111020<br>Juneau, AK 99811-1020<br>400 Willoughby, #400<br>(907) 465-3400<br>Fax: (907) 586-2954 | 3700 Airport Way<br>Fairbanks, AK 99709<br>(907) 451-2705<br>Fax: (907) 451-2703 | ***Date/Time Stamp*** |
| ADL / LAS # | ***For ADNR Use Only***<br>***Receipt Type WR*** | | |

# STATEMENT OF BENEFICIAL USE OF WATER

Check box that applies:

☑ Construction of structures authorized under the above-numbered Permit to Appropriate Water, of which I am the lawful holder, is complete and beneficial use of water is established. I hereby request that a Certificate of Appropriation be issued to me. I certify that I have complied with all conditions on the permit.

☐ I have completed structures for, and have been beneficially using, less than a significant amount of water as defined in 11 AAC 93.035(a) and (b). I have completed the attached Application for Water Right and request issuance of a Permit and Certificate of Appropriation.

*ESTABLISHED WATER USE*

| Amount(s) of Water Use | Type(s) of Water Use | Water Use Period(s) |
|---|---|---|
| 1,400,000 gallons/year | Domestic use | April through August (typical) |
| | | |
| | | |

*If locations or structures for withdrawing, conveying, and using water are not as described in your Permit to Appropriate Water, complete the next 3 blocks and attach a sketch or plans of the water system.*

Location of Water Use Area(s)
Red Salmon Cannery

Point(s) of Water Withdrawal
Well #1 (Little Lake)

Description of Structures
Treatment system and distribution system

AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 40.25.110 and 40.25.120 (unless the information qualifies for confidentiality under AS 38.05.035(a)(8) and confidentiality is requested, AS 43.05.230, or AS 45.48). Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 44.99.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210. In submitting this form, the applicant agrees with the Department to use "electronic" means to conduct "transactions" (as those terms are used in the Uniform Electronic Transactions Act, AS 09.80.010 – AS 09.80.195) that relate to this form and that the Department need not retain the original paper form of this record: the department may retain this record as an electronic record and destroy the original.

*SIGNATURE*

I certify under penalty of perjury that the foregoing is a true and accurate statement of the extent to which the above water use has been developed.

United States of America
State of Alaska
King Judicial District

Signature

This is to certify that on 19th day of October, 2021 before me personally appeared Kerry McClellan known to be the person described in and who executed this document and acknowledged voluntarily signing the same. In testimony whereof, I have hereunto set my hand and affixed my official seal, on the day and year shown above.

Notary Public in and for the State of Alaska Washington

03-27-2022
Date commission expires

CATHERINE M. ALLBRIGHT NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES 03-27-2022

**Fee required by regulation 11 AAC 05.260**

- **$50** including recordation of the certificate of appropriation by the department

Make checks payable to "Department of Natural Resources."