

# STATE OF ALASKA

Department of Health  
Division of Public Health



## Craig Public Health Center Janitorial Services

ITB 2026-1600-0036

**Amendment # 1**

August 13, 2025

**This amendment is being issued to address questions from prospective bidders.**

**This amendment is for informational purposes only. Bidders do not need to acknowledge this amendment on ITB 2026-1600-0036 – Submittal Forms.**

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**Questions submitted by potential bidders and answers from the State:**

**Question 1:** Could you provide the contract/pricing information for previous contractors involved in the past project?

**Answer:** Yes, offerors can obtain the previous contract for review by contacting the procurement officer.

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End of Amendment #1