



ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION  
Division of Water, Wastewater Discharge Authorization Program  
555 Cordova Street, Anchorage, AK 99501  
email: [DEC-401Cert@alaska.gov](mailto:DEC-401Cert@alaska.gov), Phone: 907-269-6285

**DELEGATION OF SIGNATORY AUTHORITY**  
**for Clean Water Act §401 Water Quality Certification Application**

**I. Identify the applicable federal license or permit\***

Federal Agency: ☒ USACE, ☐ EPA, ☐ FERC, or ☐ Other:

**POA-2025-00119** **Douglas Island Cruise Ship Terminal Project**

Permit / License Number

Project Name or Title

\*A copy of the federal permit or license application is required to be submitted with the request for the water quality certification. (18 AAC 15.130, 18 AAC 15.180)

**II. Project Proponent and Point of Contact**

**Applicant Information**

**Joseph** **Lyman**  
First Middle Last  
Turnagain Marine Construction **Project Manager**  
Company Title  
5050 Cordova Street, Suite 200 Anchorage AK 99503  
Mailing Address Street or PO Box City State Zip  
**jlyman@turnagain.us** 360-483-3801  
Email Phone Fax (optional)

**Point of Contact or Agent Information**

**Carrie** **Connaker**  
First Middle Last  
Solstice Alaska Consulting, Inc. Environmental Planner  
Company Title  
2607 Fairbanks Street Anchorage AK 99503  
Mailing Address or PO Box City State Zip  
**carrie@solsticeak.com** 907-929-5960  
Email Phone Fax (optional)

**Statement of Authorization**

I hereby authorize the above *Point of Contact or Agent* to act in my behalf in the processing of this application and to furnish, upon request, supplemental information in support of this permit/certification application.

  
SIGNATURE OF APPLICANT

06/10/2025

DATE

18 AAC 15.030. Signing of applications.

All permit or approval applications must be signed as follows:

- (1) in the case of corporations, by a principal executive officer of at least the level of vice president or his duly authorized representative, if the representative is responsible for the overall management of the project or operation;
- (2) in the case of a partnership, by a general partner;
- (3) in the case of a sole proprietorship, by the proprietor; and
- (4) in the case of a municipal, state, federal or other public facility, by either a principal executive officer, ranking elected official, or other duly authorized employee.