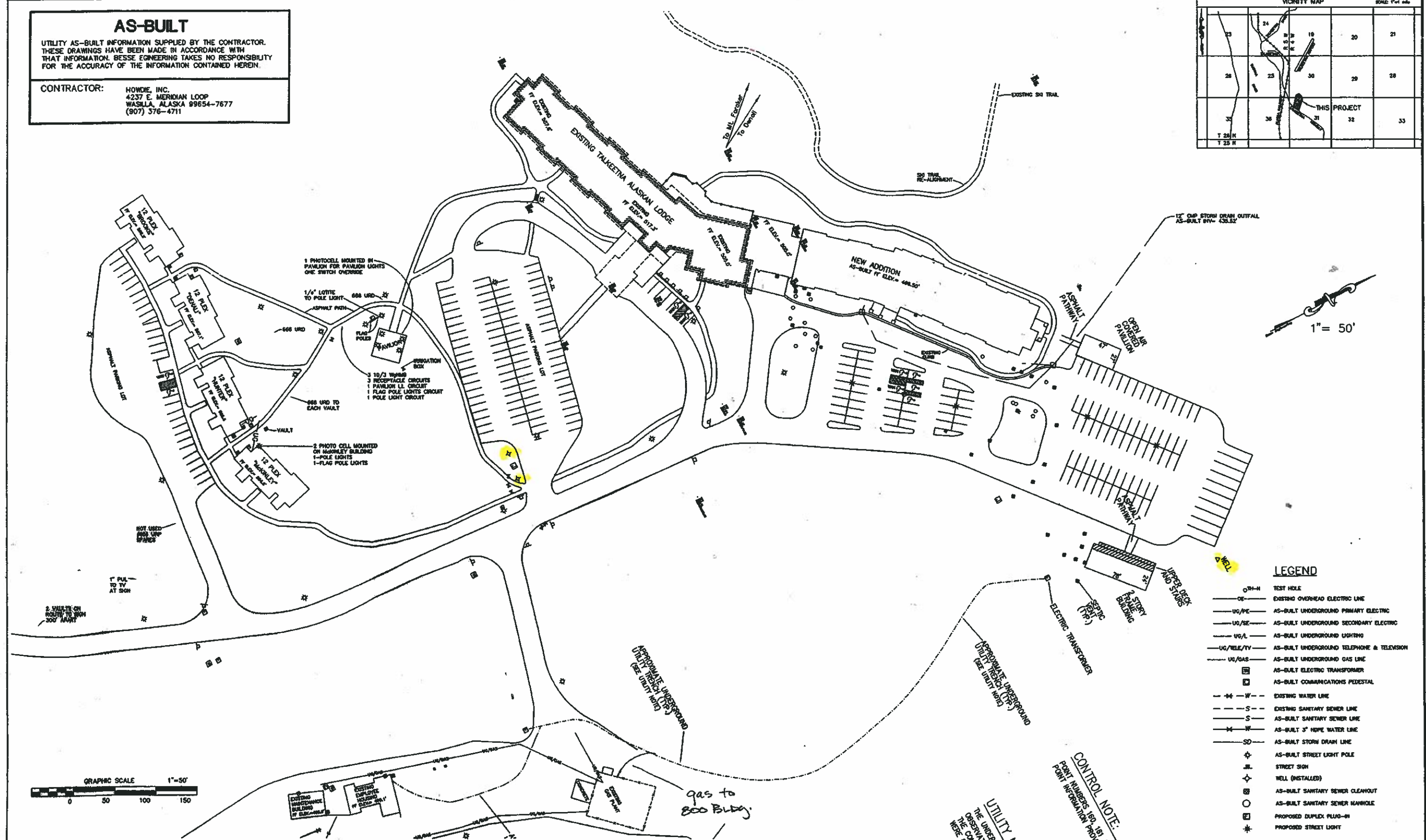
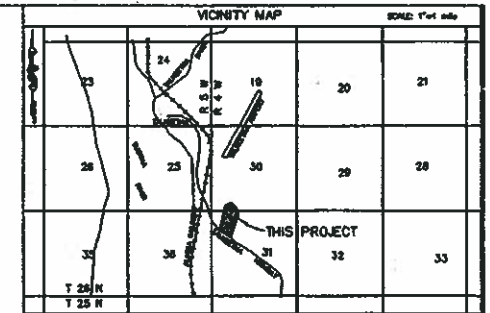


# AS-BUILT

UTILITY AS-BUILT INFORMATION SUPPLIED BY THE CONTRACTOR. THESE DRAWINGS HAVE BEEN MADE IN ACCORDANCE WITH THAT INFORMATION. BESSE ENGINEERING TAKES NO RESPONSIBILITY FOR THE ACCURACY OF THE INFORMATION CONTAINED HEREIN.

CONTRACTOR: HOWIE, INC.  
4237 E. MERIDIAN LOOP  
WASILLA, ALASKA 99654-7677  
(907) 576-4711



- ### LEGEND
- OR-H TEST HOLE
  - OE EXISTING OVERHEAD ELECTRIC LINE
  - UG/PE AS-BUILT UNDERGROUND PRIMARY ELECTRIC
  - UG/SE AS-BUILT UNDERGROUND SECONDARY ELECTRIC
  - UG/L AS-BUILT UNDERGROUND LIGHTING
  - UG/TELE/TV AS-BUILT UNDERGROUND TELEPHONE & TELEVISION
  - UG/GAS AS-BUILT UNDERGROUND GAS LINE
  - AS-BUILT ELECTRIC TRANSFORMER
  - AS-BUILT COMMUNICATIONS PEDESTAL
  - W--- EXISTING WATER LINE
  - S--- EXISTING SANITARY SEWER LINE
  - S--- AS-BUILT SANITARY SEWER LINE
  - W--- AS-BUILT 3\"/>

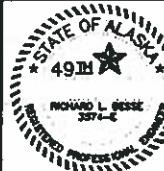
CONTROL NOTE:  
POINT NUMBERS 100 TO 1000  
POINT INFORMATION PROVIDED BY THE OWNER



| FIELD BOOKS         | TBM                                    | LOCATION    | ELEV.                              | DATA       | DATE      | DESCRIPTION                                                             | BY  |
|---------------------|----------------------------------------|-------------|------------------------------------|------------|-----------|-------------------------------------------------------------------------|-----|
| DESIGN              | 898-12, 899-23                         | TALKEETNA   | SPICE IN TREE @ STA 84+00, 30.37V  | 479.37     | 8/9/00    | REVISED CURVES, SIDEWALK, FIRE LANE, GRADER, STRUCTURE, SWALE, HANDICAP | RLB |
| STATION             |                                        | CLEAR CROWN | SPICE IN TREE @ STA 18+00, 81.57V  | 502.97     |           | PARKING SPACES, ADDED STREET LIGHTS, FLAG-POLE, COMPACTOR SLAB          | RLB |
|                     |                                        | CHALUTNA    | SPICE IN TREE @ STA 174+00, 85.37V | 528.74     | 8/12/00   | REVISED SIGNAGE, ADDED DUPLEX PLUG-IN                                   | RLB |
|                     |                                        |             |                                    |            | 8/16/01   | AS-BUILT AS PER CONTRACTOR'S FIELD NOTES                                | RLB |
|                     |                                        |             |                                    |            | 7/25/02   | ADDED PAVILION, ASPHALT TRAILS & PARKING LOTS, LIGHTS, FLAG POLES       | RLB |
|                     |                                        |             |                                    |            | 8/04/02   | AS-BUILT AS PER CONTRACTOR'S FIELD NOTES                                | RLB |
| AS-BUILT            |                                        | BENCHMARK   | BLM MONUMENT 1.8 MILES SOUTH OF    | 470.45     |           |                                                                         |     |
| CONTRACTOR          |                                        | D 100       | TALKEETNA, NW OF THE JUNCTION OF   |            |           |                                                                         |     |
| INSPECTOR           |                                        |             | THE TALKEETNA ROAD AND THE F.A.A.  |            |           |                                                                         |     |
|                     |                                        |             | BLIND TOWER ACCESS ROAD            |            |           |                                                                         |     |
| CONSTRUCTION RECORD | VERTICAL DATUM IS U.S.G.S., 1988 NAVD. |             |                                    | PLAN CHECK | REVISIONS |                                                                         |     |

ALASKA HERITAGE TOURS, INC.  
2525 "C" STREET  
ANCHORAGE, AK 99509  
907-274-8638

Besse  
Engineering  
H.C. 31 Box 5241-Y  
WASILLA, AK. 99654  
907-357-4257



SITE PLAN  
TALKEETNA ALASKAN LODGE  
EXPANSION

LOCATED WITHIN THE SOUTH 1/2 OF SECTION 30 AND  
THE NORTH 1/2 OF SECTION 31, TOWNSHIP 26 NORTH,  
RANGE 4 WEST, SEWARD MERIDIAN, ALASKA.

SCALE: 1" = 50' DATE: 9/08/02 W.O.# 898-28 SHEET C-1  
CONTOUR INT: 2' DWG: TLOGEXP.DWG