



ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION
Division of Water, Wastewater Discharge Authorization Program
555 Cordova Street, Anchorage, AK 99501
email: DEC-401Cert@alaska.gov, Phone: 907-269-6285

DELEGATION OF SIGNATORY AUTHORITY
for Clean Water Act §401 Water Quality Certification Application

I. Identify the applicable federal license or permit*

Federal Agency: ☒ USACE, ☐ EPA, ☐ FERC, or ☐ Other:

POA-2024-00028

Permit / License Number

Project Name or Title

*A copy of the federal permit or license application is required to be submitted with the request for the water quality certification. (18 AAC 15.130, 18 AAC 15.180)

II. Project Proponent and Point of Contact

Applicant Information

Russell

Thomas

First Middle

Last

Gateway Aviation II, LLC

LLC Manager

Company

Title

1600 Tongass Ave Ketchikan AK 99901

Mailing Address Street or PO Box

City

State

Zip

russellt@aseresorts.com

907-617-3619

Email

Phone

Fax (optional)

Point of Contact or Agent Information

Kristina

Neptun

First

Middle

Last

Jacobs Engineering

Project Manager

Company

Title

3800 Centerpoint Drive Suite 920 Anchorage AK 99503

Mailing Address or PO Box

City

State

Zip

kristina.neptun@jacobs.com

907-762-1081

Email

Phone

Fax (optional)

Statement of Authorization

I hereby authorize the above *Point of Contact or Agent* to act in my behalf in the processing of this application and to furnish, upon request, supplemental information in support of this permit/certification application.


SIGNATURE OF APPLICANT

5/14/25
DATE

18 AAC 15.030. Signing of applications.

All permit or approval applications must be signed as follows:

- (1) in the case of corporations, by a principal executive officer of at least the level of vice president or his duly authorized representative, if the representative is responsible for the overall management of the project or operation;
- (2) in the case of a partnership, by a general partner;
- (3) in the case of a sole proprietorship, by the proprietor; and
- (4) in the case of a municipal, state, federal or other public facility, by either a principal executive officer, ranking elected official, or other duly authorized employee.

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535
MEMORANDUM FOR THE DIRECTOR
SUBJECT: [Illegible]



TO: DIRECTOR, FBI
FROM: SAC, [Illegible]
DATE: [Illegible]

[Multiple paragraphs of illegible text, likely a memorandum body.]

[Illegible text line, possibly a subject line or summary.]

[Illegible signature and date, possibly dated 2/1/68.]

[Illegible text, possibly a distribution list or routing slip.]

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