



## ALASKA COURT SYSTEM

### STATE OF ALASKA

SNOWDEN ADMINISTRATIVE OFFICE BUILDING  
820 W. 4<sup>TH</sup> AVENUE  
ANCHORAGE, AK 99501-2005

(907) 264-8297  
Fax (907) 264-8296

[aharrison@akcourts.gov](mailto:aharrison@akcourts.gov)

**Anna Harrison**  
FACILITIES DIRECTOR

May 16, 2025

Frawner Corporation  
Attn: Jay Frawner, President  
8123 Hartzell Road  
Anchorage, AK 99507-3135

## NOTICE OF INTENT TO AWARD

### Frawner Corporation

#ANC-C-25-0011

This notice is being provided to all respondents to the above-named solicitation pursuant to Alaska Court System Procurement Guidelines effective date September 23, 2013.

Under the terms of the Invitation to Bid April 4, 2025, it is the court system's intent to award the contract to:

### Frawner Corporation

The Alaska Court System Procurement Guidelines Section 4-401 allows for protesting the proposed award and identifies required information to be submitted.

Sincerely,

A handwritten signature in blue ink that reads "Anna Harrison".

Anna Harrison  
Facilities Director

cc: ROP File  
All Bidders