



THE STATE  
of **ALASKA**  
GOVERNOR MIKE DUNLEAVY

**Department of Health**  
SENIOR AND DISABILITY SERVICES  
Governor's Council on Disabilities  
and Special Education  
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# **Community Inclusion Supports and Services (CISS) Committee Meeting Agenda**

**Wednesday, April 30, 2025**  
**11:00 am – 12:30 pm**

## **To Join the Meeting**

### **Zoom Link:**

<https://us02web.zoom.us/j/87856337418?pwd=dGMsb9Mz3NPIPeHdd06drQmWhNQ9ss.1>

**Meeting ID:** 878 5633 7418

**Passcode:** 840928

**Toll Free Numbers:** 833 548 0282; 877 853 5257; 888 475 4499; 833 548 0276

**If one phone number doesn't work, the line is full. Please try another number listed.**

## **Call to Order:**

- Corey Gilmore, CISS Committee Chair

## **Roll Call / Begin ZOOM Recording:**

- Committee Members: Corey Gilmore, Art Delaune, Margaret Evans, Dave Fleurant, Jeanne Gerhardt-Cyrus, Elizabeth Joseph, Nona Safra, Shelly Vendetti-Vuckovich, Marlene Wenger, Lisa McDonald, Christine Bohan (Quorum is defined as 6 Committee Members).

## **Welcome from the Chair:**

- Introductions, announcements, guests, new members, and/or good news (Corey Gilmore).

## **Conflict of Interest Declarations:**

- This is an opportunity for committee members to declare if they have a conflict with any item on the agenda, financial or otherwise.

## **Approval of the Previous Meeting Minutes and Agenda:**

- Approval of Past Meeting Minutes
  - SAMPLE MOTION: I make a motion to approve the XXXX meeting minutes as presented.
- Approval of Agenda
  - SAMPLE MOTION: I make a motion to approve the meeting agenda as presented.

Motion must be made by a committee member who was present at the meeting.

## **Reports:**

- Chair - Corey Gilmore
- Staff – Chelsea Burke

## **Business:**

- Legislative Update- Jamie Kokoszka or Patrick Reinhart
- Adult Changing Tables- Update, Chelsea Burke
- Housing activity
  - Review draft for listening sessions
- Review workplan- What do we want to focus on next
  - Discussion about next 5 year plan

## **Time and Date of Next Meeting:**

- Next Meeting in June TBD

## **Good of the Order and Adjournment:**

- 12:30 - Motion to Adjourn