

ALASKA COURT SYSTEM

STATE OF ALASKA

Anna HarrisonFACILITIES DIRECTOR

SNOWDEN ADMINISTRATIVE OFFICE BUILDING 820 W. 4TH AVENUE ANCHORAGE, AK 99501–2005

(907) 264-8297 Fax (907) 264-8296 aharrison@akcourts.gov

April 4, 2025

Dave Shumway AMC Engineers 701 E. Tudor Road, Suite 250 Anchorage, AK 99503 907-257-9100

NOTICE OF AWARD

#ANC-B-P-25-0001

This notice is being provided to all respondents to the above-named solicitation pursuant to Alaska Court System Procurement Guidelines effective date September 23, 2013.

Under the terms of the Invitation to Bid dated <u>January 23, 2025</u>, it is the court system's intent to award the contract to:

AMC Engineers

The Alaska Court System Procurement Guidelines Section 4-401 allows for protesting the proposed award and identifies required information to be submitted.

Sincerely,

Anna Harrison Facilities Director

anua Harrison

cc: Project File All Bidders