DIVISION OF MINING, LAND AND WATER WATER RESOURCES SECTION



www.dnr.state.ak.us/mlw/water/index.htm

| Anchorage Office | Juneau Office | Fairbanks Office | For ADNR Use Only |
|---|-----------------------|---------------------|-------------------|
| 550 West 7 th Avenue, Suite 1020 | PO Box 111020 | 3700 Airport Way | Date/Time Stamp |
| Anchorage, AK 99501-3562 | 400 Willoughby Avenue | Fairbanks, AK 99709 | - |
| (907) 269-8600 | Juneau, AK 99811-1020 | (907) 451-2790 | |
| Fax: (907) 269-8904 | (907) 465-3400 | Fax: (907) 451-2703 | |
| | Fax: (907) 586-2954 | | |
| For ADNR Use Only | For ADNR Use Only | For ADNR Use Only | |
| LAS# | CID# | Receipt Type WR | |
| | CID# | | |

APPLICATION FOR WATER RIGHT

INSTRUCTIONS

- 1. Complete one application for each water source (Incomplete applications will not be accepted).
- 2. Attach a copy of an executed deed, lease agreement, or other possessory interest document for property where water will be used (applicant must own, lease, or obtain written authorization to use water on property).
- 3. Attach copy of legal access document (i.e. right-of-way, easement, permit) or application for legal access to water withdrawal point and transport route, if applicable, or copy of request or application for legal access to water withdrawal point.
- 4. Attach driller's well log for drilled wells (if already drilled and available).
- 5. Attach sketch, photos, plans of water system, or project description (if applicable).
- 6. Attach legible map that includes Meridian, Township, Range, and Section lines such as a subdivision Plat, USGS topographical quadrangle, or borough tax map. Indicate location of water withdrawal, route of water transmission, water use area boundary, points of water use within boundary, and pont of water retrun flow (if applicable).
- 7. Attach copy of approved ADEC Water and Wastewater system certificate (if applicable).
- 8. Attach copy of ADF&G Fish Habitat Permit (if applicable).
- 9. Attach completed and notarized Statement of Beneficial Use of Water form and associated fee if water system and water use are fully developed.
- 10 Submit the non-refundable Application Fee [Deposit] (see page 4)

| APPLICANT INFORMATION | |
|---|--|
| Arctic Deuco, Inc. Organization Name (if applicable) | Be 55 = Engineeving Agent or Consultant Name (if applicable) |
| Inga Turner Sec. Vice Preside Individual Applicant Name (if applicable) | Individual Co-applicant Name (if applicable) |
| P.O. Box 3489 | Palmer AK 99645 |
| Mailing Address City 9 0 7 - 8 41 - 6 16 9 | State Zip Code 907-354-8674 |
| Daytime Phone Number | Alternate Phone Number (optional) |
| rex e rex turner, com | besse a mtaon line. Act |
| Fax Number (if available) | E-Mail Address (optional) |

| PROPERTY DESCRIPTIONS | | | | | | | | | | | | |
|-----------------------|----------------|----------------|-----------|------------|---------|-------------|--------------|---------------------------------|------------|---------------------------------|-------------|-----------------|
| Location o | f Water Use | | | | | | | | | | · | |
| | | rvey Number | Lot, Blo | ock, or Tr | act I | Meridian | Tov | nship | Range | Section | Quarter | Sections |
| | | he Ranch | 5 | , | | Seward | | 7N | 16 | 16 | | N/2 Q NW 1/4 |
| Location o | f Water Sou | rce | | | | | - | | | | | 7,5 -0 74 |
| Subdivision | Name or Su | rvey Number | Lot, Blo | ock, or Tr | act I | Meridian | Tov | nship | Range | Section | Quarter | Sections |
| | | | | | | | | | | | QQ | |
| | | | | | | | | | | | 1/4 | 1/4 |
| Location of | f Water Retu | rn Flow or Di | scharge | (if applie | | | | | _ | | | |
| Geog | raphic Name | of Water Bod | y or Well | Depth | - I | /leridian | low | /nship | Range | Section | - | Sections |
| | | | | | | | | | | | QQ | |
| | | | | | - 1 | **** | | | 11000 | | 1/4 | 1/4 |
| | | | | | | | | | | | | |
| WATER SC | OURCE DES | CRIPTION | | - | | | | | | | | • |
| Ground Wa | ater | | | | | | | | | | | |
| | drilled, dug) | Total Depth | (in feet) | Static V | Vater L | evel (in fe | eet) | Date Completed Well Yield (in g | | | gpm) | |
| Drille | 1 | / | | | | , | | | | | | |
| Dr. Ite | C | 447 | | | 10 11 | | | 1/15 125 G | | PM | | |
| 0 6 146 | 4 | • | | | | | | | | | | |
| Surface Wa | | ann laka an | i | | | | | | hia Massa | /:£ | | |
| | Type (e.g. str | eam, lake, spr | ing) | | | | G | eograp | nic Name | (if named) | | |
| | | | | | | | | | | | | |
| | | | | <u>'</u> | | | | | | | | *5.48 |
| METHOD C | OF TAKING V | VATER (IF KN | OWN) | | | | | | | | | |
| | | | | | | | | | | | | |
| Pump | Pump Intak | (e | Inches | | Hour | s Working | 1 | | _ Hours/E |)av | | |
| | | | | | | | | | | - | | , |
| | Pump Out | out | GPIVI | | Leng | th of Pipe | | | _ Feet (Tr | om pump t | to point of | use) |
| | | | | | | | | | | | | |
| Gravity | Pipe Diame | eter | Inches | S | Leng | th of Pipe | of Pipe Feet | | _ Feet (ta | et (take point to point of use) | | |
| | Head | Feet | | | Divo | reion Patr | | □ GPM | | A or DCES | | |
| | | | | | DIVE | ISION Nate | | | LI GPI | | - | |
| | | | | | | | | | | | | |
| Ditch | |)W | ۳. | - | Dive | rsion Rat | e | | 🗌 GPN | /l or □CF | S | |
| | L L | , vv | re | eı | | | | | | | | |
| | | | | | | | | | | - | | |
| D | | | _ | | 164 - | 01 | | | | | | |
| Keservoir | [|)w_ | Fe | et | Wate | er Storage | e | | AF | | | |
| | | | | | | | | | | | | |
| Dam | LF | iw | Fe | et | Wate | er Storage | e | | AF | | | |

| | | | Uses | and Standard | <u>Am</u> ou | | | |
|--|----------------------|---------|-------|-------------------------------|--------------|---------------------------|-------------------------|---------------|
| Type of Use | How Many | | | Standard Amounts | | Total Amount Requested | Months of Use Begin End | |
| Fully Plumbed Single-family Home (includes irrigation of 10,000 sq. ft.) | # 50 | Home | s X | 500 GPD | = | 25,666 | San | Dec |
| Partially Plumbed Single-family Home (no hot water heater) | # | Home | s X | 250 GPD | = | | | |
| Unplumbed Single-family Home (hand carry water) | # | Home | s X | 75 GPD | _ | 3400 | | |
| Duplex or Triplex | # | Bldgs | . x | 1000 GPD | = | | | |
| Four-plex and Larger Housing | # | Units | x | 250 GPD | = | | | - |
| Motel or Resort | # | Room | s X | 150 GPD | = | | | 0.00 |
| Work Camps | # | Peopl | e X | 50 GPD | = | | | |
| Domestic Irrigation | # | Sq. ft. | x | 250 GPD per 10,000 Sq. ft. | | | | |
| Non-domestic Irrigation | # | Acres | X | 0.5 AFY | = | | | |
| | | Ot | her W | ater Uses | | | | |
| Type of Use | Type of Use How Many | | | Amount | | Total Amount Requested | Months Begin | of Use End |
| | 1110 | - | < | | = | Noquestou | Degiii | LIIG |
| | | | < | | = | | | |
| Type of Use | | | | | | Total Amount Requested | Months Begin | of Use End |

Expected date for water system and water use to be fully developed **or** date when existing use started Sept 2615 Note: Pursuant to AS 46.15.180(a)(1). Crimes, a person may not construct works for an appropriation, or divert, impound, withdraw, or use a significant amount of water from any source without a permit, certificate of appropriation, or authorization issued under this chapter.

11 AAC 93.040 sets out the required information on an application for a water right. 11 AAC 93.050 authorizes the commissioner to decide what additional information is needed to process an application for a water right. This information is made a part of the state public water records and becomes public information under AS 40.25.110 and 40.25.120. Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 40.25.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210.

| SIGNATURE | |
|--|-----------------------|
| The information presented in this application is true and correct to the best o 93.040 and 11 AAC 93.050 additional information may be required by the de to provide requested information could result in this file being closed. | |
| Signature | Date |
| Name (please print) | Title (if applicable) |

APPLICATION FEE [DEPOSIT] - required by regulation, see 11 AAC 05.010(a)(8) for a detailed listing.

Make checks payable to "Alaska Department of Natural Resources":

- \$100 for one single-family residence or duplex, or for water use associated with one single-family residence or duplex.
- \$1,200 for activities related to oil and gas and associated substances.
- Fee Varies for activities related to locatable minerals, unless the application is filed under 11 AAC 05.010(a) (9)(E)(i) or (9)(F)(i) contact Water Resources Section for pre-application meeting.
- Fee varies for hydroelectric power generation contact Water Resources Section for pre-application meeting.
- Fee varies for water removal out of a hydrologic unit under AS 46.15.035 or 46.15.037 contact Water Resources Section for pre-application meeting.
- \$200 for 5,000 GPD or less for a use not listed above.
- \$450 for greater than 5,000 GPD and no more than 30,000 GPD for a use not listed above.
- \$550 for greater than 30,000 GPD and no more than 100,000 GPD for a use not listed above.
- \$900 for greater than 100,000 GPD for a use not listed above.

REFERENCES

Measurement Units

GPD = gallons per day

CFS = cubic feet per second

GPM = gallons per minute

AF = acre-feet

AFY = acre-feet per year (325,851 gallons/year)

AFD = acre-feet per day (325,851 gallons/day)

MGD = million gallons per day

Conversion Table

| 5,000 GPD= | 30,000 GPD= | 100,000 GPD= | 500,000 GPD= | 1,000,000 GPD= |
|------------|-------------|--------------|--------------|----------------|
| 0.01 CFS | 0.05 CFS | 0.2 CFS | 0.8 CFS | 1.5 CFS |
| 3.47 GPM | 20.83 GPM | 69.4 GPM | 347. 2 GPM | 694.4 GPM |
| 5.60 AFY | 33.60 AFY | 112.0 AFY | 560.1 AFY | 1120.1 AFY |
| 0.02 AFD | 0.09 AFD | 0.3 AFD | 1.5 AFD | 3.1 AFD |
| 0.01 MGD | 0.03 MGD | 0.1 MGD | 0.5 MGD | 1.0 MGD |
| | | | | |