

**STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES**  
**Division of Mining, Land and Water**

**LAND USE PERMIT APPLICATION**

AS 38.05.850

**Applicants must complete all sections of this application. In addition, applicants proposing:**

- the use of the uplands must also complete the Supplemental Questionnaire for Use of State-Owned Uplands accompanying this application;
- off-road travel must also complete the Supplemental Questionnaire for Off-Road Travel accompanying this application; and/or
- the use of shorelands, tidelands, and submerged lands must also complete the Supplemental Questionnaire for Use of State-Owned Waters accompanying this application.

**Other items that must accompany the completed application are:**

- a non-refundable application fee; see current Director's Fee Order or contact your regional office for applicable fees;
- a topographic map or aerial photo showing the location of the proposed activity;
- additional items identified and required in any supplemental questionnaire(s) to this application; and
- additional pages if more space is necessary to answer the questions completely.

**Completed Land Use Permit Applications should be submitted electronically or mailed to one of the following offices:**

Northern Region Land Office  
3700 Airport Way  
Fairbanks, AK 99709-4699  
(907) 451-2740  
[nro.lands@alaska.gov](mailto:nro.lands@alaska.gov)

Southcentral Region Land Office  
550 West 7<sup>th</sup> Ave, Suite 900C  
Anchorage, AK 99501-3577  
(907) 269-8503  
[dnr.scro.permitting@alaska.gov](mailto:dnr.scro.permitting@alaska.gov)

Southeast Region Land Office  
P. O. Box 111020  
Juneau, AK 99811-1020  
(907) 465-3400  
[sero@alaska.gov](mailto:sero@alaska.gov)

Statewide TTY – 771 for Alaska Relay or 1-800-770-8973

LAS # 35452

(Applicant please provide if known)

**Applicant Information:**

Name: DANIEL WRIGHT

Doing Business As: UAA Inc.

Mailing Address: 810 WILDWOOD DRIVE

FRUITA, CO 81521

Email Address: danni\_w2000@yahoo.com

Date of Birth: [REDACTED]

Business License #: 2208890

EIN: 99-3489174

Contact Person: Daniel Wright

Home Phone: n/a

Work Phone: n/a

Cell Phone: [REDACTED]

Fax: N/A

LAS #: \_\_\_\_\_

If you are applying for a corporation, give the following information:

Name, address and place of incorporation:

UAA Inc.  
(physical) 1230 E. 68th Ave. Anchorage, AK 99518  
(mailing) 810 Wildwood Drive, Fruita, CO 81521  
(place of incorporation) ALASKA

Is the corporation qualified to do business in Alaska? Yes  No

If yes, provide name, address and phone number of the resident agent:  
SAME AS ABOVE

Type of User (Select One):  Private non-commercial (personal use)  Commercial Recreation or Tourism  
 Public Non-profit including Federal, State, Municipal Government Agency  Other commercial or industrial

Duration of Project: The proposed activity will require the use of state land for: (Check one)

A single term of less than one year. Beginning month: \_\_\_\_\_ Ending month: \_\_\_\_\_  
 A multi year term for up to 5 years. Beginning year: 2025 Ending year: 2029

If multi year and seasonal, mark months of use in each year.

Jan,  Feb,  Mar,  Apr,  May,  Jun,  Jul,  Aug,  Sept,  Oct,  Nov,  Dec

Project Location:

Latitude/Longitude or UTM: 61.8437N, 153.1242W \_\_\_\_\_ or

Section: \_\_\_\_\_ Township: 020N Range: 021W Meridian: S \_\_\_\_\_

Section: \_\_\_\_\_ Township: \_\_\_\_\_ Range: \_\_\_\_\_ Meridian: \_\_\_\_\_

Proposed project will require the use of up to 1 acres.

(Please add additional sheets for this section as necessary)

**Project Description:** Describe in detail your intended use of state land. (State land also includes all tide and submerged lands beneath coastal waters and all shorelands beneath other navigable waterbodies of the state.) Discuss development and activities. (Attach additional pages as necessary.)

The intended use of this site will be for a temporary spike camp supporting commercial big game hunting operations. This site will serve as a location for camping tent(s) during the months previously listed above. Everything that will be brought in to conduct hunting activities will be dismantled and transported back to our main lodge during the months not in use.

Should a portion of the permitted area be closed to the general public? Yes  No  .

If yes, explain which portion and provide justification for exclusive use.

N/A

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**Site Description:** Briefly describe the current condition of the proposed site of use, noting any trash, garbage, debris or signs of possible site contamination. (If significant, we recommend you provide pictures to establish initial conditions.)

The site appears to be clean. There are no visible signs of possible site contamination.

Are there improvements or materials on the site now? Yes  No  If yes, briefly describe the improvements, their approximate value, and who owns them. (We recommend you provide pictures of improvements.)

No improvements.

Describe the natural vegetation – ground cover, trees, shrubs – and any proposed changes. Describe the location of any estuarine, riparian, or wetlands and any noticeable animal use of area.

This area consists of a river drainage with alders and willows. This site sits on the outside edge of the gravel bar where it meets with the hinterland. Appears to be no visible signs of wetlands. There appears to be signs of moose, brown and black bear, caribou, and sheep that inhabit the surrounding area's. No proposed changes.

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**Site Access:** Describe how you plan to access the site, and your mode of transportation.

I plan on accessing this site via supercub aircraft in the fall.

If your access is by aircraft, specify the type and size of aircraft:

PA-150 SUPER CUB, 2 PASSENGER

To access the site, the aircraft is equipped with floats  wheels  skis .

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**Number of people:**

1. Indicate the number of employees and supervisors who will be working on the site. 2-3
2. Indicate the number of customers who will be using the site per year or season. 4-5
3. Indicate the number of days the site will be used per year or season. 50-60

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LAS #: \_\_\_\_\_

**Environmental Risk / Hazardous Substances:** In the course of your proposed activity will you generate, use, store, transport, dispose of, or otherwise come in contact with toxic and/or hazardous materials, and/or hydrocarbons?

Yes  No  . If yes, please describe:

N/A

The types and volumes of fuel or other hazardous substances present or proposed:

We use MSR canister fuel which will be flown out after each hunt.

The specific storage location(s):

N/A

The spill plan and prevention methods:

There will be no liquid fuels stored on site.

If you plan to use either above or below ground storage containers (like tanks, drums, or other containers) for hazardous material storage, answer the following questions for each container:

Where will the container be located?

N/A

What will be stored in the container?

N/A

What will be the container's size in gallons? N/A

Give a description of any secondary containment structure, including volume in gallons, the type of lining material, and configuration:

N/A

Will the container be tested for leaks? Yes  No .

Will the container be equipped with leak detection devices? Yes  No . If no, describe:

N/A

Do you have any reason to suspect, or do you know if the site may have been previously contaminated?

Yes  No . If yes, please explain:

Daniel Wright  
Signature of Applicant or Authorized Representative

President  
Title

3/17/2025  
Date

This form must be filled out completely and submitted with the applicable fees. Failure to do so will result in a delay in processing your permit. AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 40.25.110 and 40.25.120 (unless the information qualifies for confidentiality under AS 38.05.035(a)(8) and confidentiality is requested, AS 43.05.230, or AS 45.48). Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 44.99.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210.

In submitting this form, the applicant certifies that he or she has not changed the original text of the form or any attached documents provided by the Division. In submitting this form, the applicant agrees with the Department to use "electronic" means to conduct "transactions" (as those terms are used in the Uniform Electronic Transactions Act, AS 09.80.010 – AS 09.80.195) that relate to this form and that the Department need not retain the original paper form of this record: the department may retain this record as an electronic record and destroy the original.

<b>For Department Use Only</b>	
Application received date stamp	
<b>RECEIVED</b>	
<b>MAR 18 2025</b>	
BY: .....	
Receipt Type: <input type="checkbox"/> 7A <input type="checkbox"/> RR <input type="checkbox"/> FF	

**LAND USE PERMIT APPLICATION SUPPLEMENTAL QUESTIONNAIRE FOR:  
Use of State-Owned Uplands**

To be completed to provide more detailed information about projects or activities requiring the use of state-owned uplands. All site development details identified in this section must be represented graphically in the scaled drawings on Page 6 of the supplement.

**Temporary Structures**

1) Describe all temporary improvements (including buildings, tent platforms, out-buildings, docks, floats, and floating facilities), including dimensions and building materials. 2) Label improvements to be maintained on a year round basis as year round. **Note:** Seasonal improvements must be completely dismantled and removed or stored on or before the end of authorized terms of use.

My plan would be to dig a "un-housed" pit privy, or a privy that only has a lid covering. The lid will serve as protection from rain and snow preventing the pit from filling with extra fluids. It will also prevent insects, vermin, and other animals from entering the pit. It will be dug atleast 4' above groundwater table to be established down river and 150' or more away from water shed and its source, to include but not limited too; surface water, wetlands, sloughs, swamps, and drinking water. The pit will be filled in with the lid and any other items associated with the privy transported back to our main lodge via aircraft at seasons end. Privy location is to be determind this fall at the beginning of the site set up.

**Distance structures including pit privies will be located from the ordinary highwater mark of the nearest freshwater body (lake, stream, river, etc.), or the mean high water mark of a saltwater body: 150'+**

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**Harvest of Non-Timber Related Forest Products**

Please list the type and quantity of each non-timber related forest product (berries, ferns, willow, mushrooms, birch bark, etc.) to be harvested for commercial use:

No plans to harvest non-timber related forest products.

**Contact the DNR Division of Forestry to obtain authorizations for the harvest of small trees.**

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**Motorized Equipment**

List mechanized/motorized equipment to be used, including type, size, purpose, and number of each.

No motorized equipment will be used on site.

For stream and waterbody crossings, note who you contacted in the ADF&G, Division of Habitat:

Date: \_\_\_\_\_ Person: \_\_\_\_\_

## Storage and Parking

If you plan to store items or park boats, vehicles and/or heavy equipment on the site, complete the following:

Describe and give dimensions of long term and short-term parking and or storage areas:

One 50 liter, lockable, bear proof cooler will be left on site only during the months in use for perishable items used during our commercial guiding operations. My plan will be to fly the cooler in at the start of our season and fly it out at the end, approximately 2 months.

Is parking and storage planned to take place on filled tidelands? Yes  No

Does storage involve structures or materials floating in a waterbody? Yes  No

If yes, please complete the Supplemental Questionnaire for the Use of State-Owned Waters (Shorelands, Tidelands & Submerged Lands).

Number of disassembled tent frames 0 Number of tent platforms 0

List and describe items that are large and difficult to transport. Include dimensions:

One 50 liter, lockable, bear proof cooler will be left on site only during the months in use for perishable items used during our commercial guiding operations. Approximate dimensions are 30.8" long x 17.3" wide x 16" deep.

Will barrel(s) or an equivalent type of container be used? Yes  No

If using something other than barrels for storage containers, describe the alternative container.

One 50 liter, lockable, bear proof cooler.

Describe any measures you plan to take to minimize drips or spills from leaking vehicles or equipment.

There should be no drips or spills because vehicles will not be present at this site and all cooking will be done via propane.



## Water / Wastewater

**Water Supply:** Describe the water supply and proposed use.

There is a small stream of water located approximately 100 yards east of the proposed site, flowing South to North, and paralleling the Styx River. This small stream stems from a small drainage coming down the mountain side on the east side of the site approximately 230 yards South. The proposed use would be for cooking.

**Wastewater:** Describe the wastewater type and quantity and proposed method of wastewater disposal: (for the marine environment, also describe the proposed gray and black water systems or out fall pipeline.

There should be no waste water created on site. The water that is used will be boiled for cooking of freeze dried meals.

**Waste:** Describe the types of waste that will be generated on-site, including solid waste, the source of the waste, and the method of waste disposal, i.e. pit privy, or self-contained system, or outfall line; indicate distance from the nearest waterbody.

We will use a non-housed "pit privy" to be established down river and 150' or more away from water shed and its source, to include but not limited too; surface water, wetlands, sloughs, swamps, and drinking water. This location is to be determined this fall at the beginning of the site set up.

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## Animal Use

Will there be any use of animals (horses, llamas, dogs, etc.)? Yes  No

Will there be commercial use of the animals (horseback rides, packing, dog sled rides, etc.)? Yes  No

If yes, please explain:

n/a

## **Dismantle, Removal, Restoration Plan**

Provide a plan for dismantling and removing temporary structures. Include method and timeline for total site restoration:

Everything we fly in to be used at this site will be flown out during the months site is not in use.

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## **Short Term (Portable) Commercial Recreation Camps**

Identify commercial recreation activity/activities for which short term (portable) camps will be established to accommodate employees and clients, and provide a general description of the location(s) (e.g. guide use area, game management sub-unit, river, stream, lake, etc.) where the recreational activity/activities and short term (portable) camp use will occur.

**Big Game Guiding (List up to 3 Guide Use Areas).**

GUA 19-10

**Sportfishing (List river corridors, lakes, etc.).**

**Boating/Rafting/Kayaking (List river corridors, lakes, etc.).**

Other Recreation (Type and general geographic description).

Identify any State of Alaska Refuge, Sanctuary and/or Critical Habitat Area where short term (portable) camps will be used.

Will activities include "day use" of state land managed under the Haines State Forest Management Plan? Yes  No

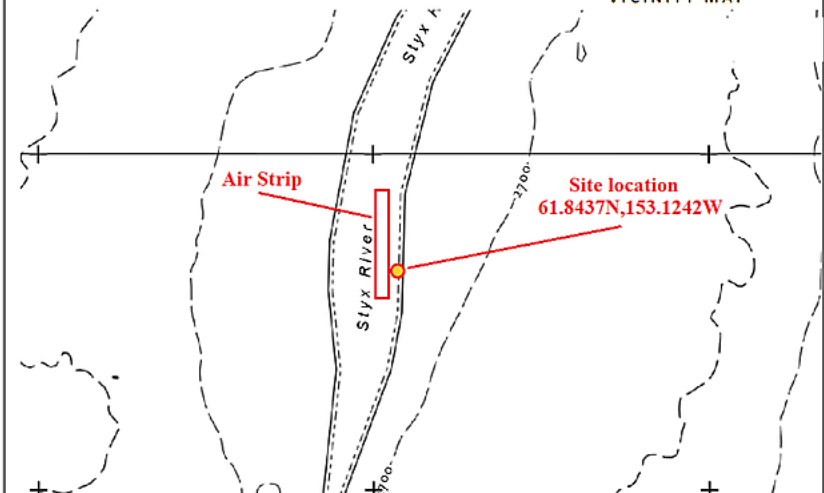
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### Site Development Diagram

<i>Please see attached maps</i>			
Date Prepared:		Applicant's Name: Daniel Wright	
<b>Alaska Department of Natural Resources Division of Mining, Land &amp; Water Land Use Permit Site Development Diagram</b>			
Sec(s) _____		T 020N R 021W M S _____	
Sheet 1 of 4		LAS # _____	



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