



## ALASKA COURT SYSTEM

### STATE OF ALASKA

SNOWDEN ADMINISTRATIVE OFFICE BUILDING  
820 W. 4<sup>TH</sup> AVENUE  
ANCHORAGE, AK 99501-2005

**Anna Harrison**  
FACILITIES DIRECTOR

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March 25, 2025

Dave Shumway  
AMC Engineers  
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Anchorage, AK 99503  
907-257-9100

## NOTICE OF INTENT TO AWARD

**#ANC-B-P-25-0001**

This notice is being provided to all respondents to the above-named solicitation pursuant to Alaska Court System Procurement Guidelines effective date September 23, 2013.

Under the terms of the Invitation to Bid dated January 23, 2025, it is the court system's intent to award the contract to:

### **AMC Engineers**

The Alaska Court System Procurement Guidelines Section 4-401 allows for protesting the proposed award and identifies required information to be submitted.

Protests must be received by the undersigned by April 4, 2025, to be considered timely.

Sincerely,

Anna Harrison  
Facilities Director

cc: Project File  
All Bidders