| | LASKA DEPARTMENT OF ENVI vision of Water, Wastewater D 555 Cordova Street, A email: <u>DEC-401Cert@alaska</u> | ischarge Authoriz | zation Program | | |
|--|--|---|------------------------------|----------------|----------------|
| DELEGATION OF SIGNATURY AUTHORITY | | | | | |
| for Clean Water Act §401 Water Quality Certification Application | | | | | |
| I. Identify the applicable federal license or permit* | | | | | |
| Federal Agency: 🗹 USACE, 🗆 EPA, 🗆 FERC, or 🛛 Other: | | | | | |
| POA-1979-00412 Port Mackenzie Barge Ramp Haulout | | | | | |
| Permit / License Number *A copy of the federal permit or license application is re | | e water quality certificatic | on. (18 AAC 15.130, 18 AAC 1 | 15.180) | |
| II. Project Proponent and Point of Contact Applicant Information Point of Contact or Agent Information | | | | | |
| Applicant Information | | | | | |
| Tom | Adams | Taylor | Michelle | Meyers | |
| First Middle | Last | First | Middle | Last | |
| Matanuska-Susitna Borough Public Works Director | | Moffatt & Nichol Environmental Consulta | | tal Consultant | |
| Company | Title | Company | | Title | |
| 350 E. Dahlia Ave Palm | er AK 99645 | 880 H Street S | Suite 208 Anch | orage AK | 99501 |
| Mailing Address Street or PO Box City | State Zip | Mailing Address or PO Box | City | State | Zip |
| tom.adams@matsugov.us 9 | tmeyers@mo ⁻ | ffattnichol.com | (206) 501-2319 | | |
| Email | Phone Fax (optional) | Email | | Phone | Fax (optional) |

Statement of Authorization

I hereby authorize the above *Point of Contact or Agent* to act in my behalf in the processing of this application and to furnish, upon request, supplemental information in support of this permit/certification application.



18 AAC 15.030. Signing of applications.

All permit or approval applications must be signed as follows:

- (1) in the case of corporations, by a principal executive officer of at least the level of vice president or his duly authorized representative, if the representative is responsible for the overall management of the project or operation;
- (2) in the case of a partnership, by a general partner;
- (3) in the case of a sole proprietorship, by the proprietor; and
- (4) in the case of a municipal, state, federal or other public facility, by either a principal executive officer, ranking elected official, or other duly authorized employee.