



**State of Alaska  
Department of Environmental Conservation  
Village Safe Water Program**

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To: Vendor List

Re: Amendment 2  
RFP 25-VSW-SAKK-019  
Water Intake and Water Transmission Line  
RFP Due Date: March 4, 2025 @ 2:00 PM AST

**The following are vendor questions and the department's response:**

1. Vendor: The complexity of the project is challenging to fit into a single page for the Project Approach. Would it be possible to get 2 pages to address the Project Approach for this RFP?

Department: The Page Limit for #2 Project Approach in RFP Part C Evaluation Criteria is increased to 2 pages.

Evan Patterson

Procurement Specialist