

STATE OF ALASKA

Department of Health
Division of Public Health



Health Facility Reporting Program

RFP 2025-1600-0053

Amendment #2

13 February 2025

This amendment is being issued to answer additional questions submitted by potential offerors.

Please see the Attachment titled "RFP 2025-1600-0053 - Questions and Answers.pdf"

Offerors must use Submittal Form A – Offeror Information to acknowledge this amendment.

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End of Amendment #1