

STATE OF ALASKA

Department of Health
Division of Public Health



Health Facility Reporting Program

RFP 2025-1600-0130

Amendment #1

4 February 2025

This amendment is being issued to answer questions submitted by potential offerors.

Please see the Attachment titled "RFP 2025-1600-0130 - Questions and Answers.pdf"

Offerors must use Submittal Form A – Offeror Information to acknowledge this amendment.

A handwritten signature in blue ink, appearing to read "R. Todd Webster", with a long horizontal line extending to the right.

R. Todd Webster
Procurement Officer
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End of Amendment #1