

STATE OF ALASKA

Department of Health
Division of Public Health



Health Facility Reporting Program

RFP 2025-1600-0053

Amendment #1

3 February 2025

This amendment is being issued to answer questions submitted by potential offerors.

Please see the Attachment titled "RFP 2025-1600-0053 - Questions and Answers.pdf"

Offerors must use Submittal Form A – Offeror Information to acknowledge this amendment.

A handwritten signature in blue ink, appearing to read "R. Todd Webster", is positioned above the printed name.

R. Todd Webster

Procurement Officer

Phone: (907) 268-4847

Email: russell.webster@alaska.gov

End of Amendment #1