

**STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES**  
**Division of Mining, Land and Water**

**LAND USE PERMIT APPLICATION**

AS 38.05.850

**Applicants must complete all sections of this application. In addition, applicants proposing:**

- the use of the uplands must also complete the Supplemental Questionnaire for Use of State-Owned Uplands accompanying this application;
- off-road travel must also complete the Supplemental Questionnaire for Off-Road Travel accompanying this application; and/or
- the use of shorelands, tidelands, and submerged lands must also complete the Supplemental Questionnaire for Use of State-Owned Waters accompanying this application.

**Other items that must accompany the completed application are:**

- a (non-refundable) application fee; see current Director's Fee Order or contact your regional office for applicable fees;
- a topographic map or aerial photo showing the location of the proposed activity;
- additional items identified and required in any supplemental questionnaire(s) to this application; and
- additional pages if more space is necessary to answer the questions completely.

**Completed Land Use Permit Applications should be submitted electronically or mailed to one of the following offices:**

Northern Region Land Office  
3700 Airport Way  
Fairbanks, AK 99709-4699  
(907) 451-2740  
[nro.lands@alaska.gov](mailto:nro.lands@alaska.gov)

Southcentral Region Land Office  
550 West 7<sup>th</sup> Ave, Suite 900C  
Anchorage, AK 99501-3577  
(907) 269-8503  
[dnr.scro.permitting@alaska.gov](mailto:dnr.scro.permitting@alaska.gov)

Southeast Region Land Office  
P. O. Box 111020  
Juneau, AK 99811-1020  
(907) 465-3400  
[sero@alaska.gov](mailto:sero@alaska.gov)

Statewide TTY – 771 for Alaska Relay or 1-800-770-8973

LAS # \_\_\_\_\_

(Applicant please provide if known)

**Applicant Information:**

Name: Spencer Pape

Doing Business As: Alaska's River Wild Adventures

Mailing Address: 1875 S. Paddock Dr.  
Wasilla AK 99654

Email Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Business License #: 983660

EIN: 46-1747237

Contact Person: Spencer Pape

Home Phone: NA

Work Phone: NA

Cell Phone: 979-820-9169

Fax: \_\_\_\_\_

LAS #: \_\_\_\_\_

If you are applying for a corporation, give the following information:

Name, address and place of incorporation:

Is the corporation qualified to do business in Alaska? Yes  No

If yes, provide name, address and phone number of the resident agent:

Type of User (Select One):  Private non-commercial (personal use)  Commercial Recreation or Tourism  
 Public Non-profit including Federal, State, Municipal Government Agency  Other commercial or industrial

Duration of Project: The proposed activity will require the use of state land for: (Check one)

A single term of less than one year. Beginning month: \_\_\_\_\_ Ending month: \_\_\_\_\_

A multi year term for up to 5 years. Beginning year: 2025 Ending year: 2029

If multi year and seasonal, mark months of use in each year.

Jan,  Feb,  Mar,  Apr,  May,  Jun,  Jul,  Aug,  Sept,  Oct,  Nov,  Dec

Project Location:

Latitude/Longitude or UTM: N 62° 28' 0.719" W 153° 33' 57.320 \_\_\_\_\_ or

Section: \_\_\_\_\_ Township: \_\_\_\_\_ Range: \_\_\_\_\_ Meridian: \_\_\_\_\_

Section: \_\_\_\_\_ Township: \_\_\_\_\_ Range: \_\_\_\_\_ Meridian: \_\_\_\_\_

Proposed project will require the use of up to <1 acre \_\_\_\_\_ acres.

(Please add additional sheets for this section as necessary)

LAS #: \_\_\_\_\_

**Project Description:** Describe in detail your intended use of state land. (State land also includes all tide and submerged lands beneath coastal waters and all shorelands beneath other navigable waterbodies of the state.) Discuss development and activities. (Attach additional pages as necessary.)

Land is to be used for the construction and use of a 12'x16' cabin in a commercial guiding operation. Cabin will be used to store gear during the off season months. Cabin will be constructed out of dimensional lumber materials. Little to no vegetation will be destroyed or removed at the building site. If and when the cabin is no longer needed, it will be dismantled and removed from State lands.

Should a portion of the permitted area be closed to the general public? Yes  No .

If yes, explain which portion and provide justification for exclusive use.

Only the cabin due to liability concerns. Lands are to remain open to the general public.

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**Site Description:** Briefly describe the current condition of the proposed site of use, noting any trash, garbage, debris or signs of possible site contamination. (If significant, we recommend you provide pictures to establish initial conditions.)

The proposed site consists of native grasses, tundra, alder trees, willow trees, spruce trees, birch trees and burnt hard woods. A large fire, known as the Turquoise lake fire burned through the area in 2010. No signs of historical use or contamination are present.

Are there improvements or materials on the site now? Yes  No  If yes, briefly describe the improvements, their approximate value, and who owns them. (We recommend you provide pictures of improvements.)

Describe the natural vegetation – ground cover, trees, shrubs – and any proposed changes. Describe the location of any estuarine, riparian, or wetlands and any noticeable animal use of area.

Natural vegetaion consists of grasses, tundra, alder trees, willow trees, spruce trees and birch trees. Little to no vegetation will be disturbed at the cabin build site. The site is on a low ridge on the Southwest side of Egypt Mountain in the South Fork of the Kuskokwim river valley. A number of small ponds dot the immediate area with the nearest one being 250 yards away. The area is well inhabited by black bear, grizzly bear, moose, bison, and wolves.

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**Site Access:** Describe how you plan to access the site, and your mode of transportation.

The site will be accessed using ATVs via the National Historical Iditarod Trail. The ATVs are stored in a cabin (LAS 34818) located near the Farewell airstrip.

If your access is by aircraft, specify the type and size of aircraft:

To access the site, the aircraft is equipped with floats  wheels  skis .

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**Number of people:**

1. Indicate the number of employees and supervisors who will be working on the site. 2
2. Indicate the number of customers who will be using the site per year or season. 6
3. Indicate the number of days the site will be used per year or season. 50

**Environmental Risk / Hazardous Substances:** In the course of your proposed activity will you generate, use, store, transport, dispose of, or otherwise come in contact with toxic and/or hazardous materials, and/or hydrocarbons?

Yes  No  . If yes, please describe:

The types and volumes of fuel or other hazardous substances present or proposed:

Propane will be used for cooking. All propane will be in approved 5 gallon propane bottles. The ATVs run on unleaded gasoline and each ATV will have one 5 gallon can onboard for reserves. All gas cans are durable HDPE Plastic and exceeds CARB and EPA requirements. No gasoline will be stored at the proposed site.

The specific storage location(s):

Propane bottles will have the valve closed and be stored inside the proposed cabin. No unleaded gasoline will be stored at the proposed site.

The spill plan and prevention methods:

Any refueling of the ATVs will be done with a Mr. Funnel and an oil absorbent pad to catch any drips or spills.

If you plan to use either above or below ground storage containers (like tanks, drums, or other containers) for hazardous material storage, answer the following questions for each container:

Where will the container be located?

NA

What will be stored in the container?

NA

What will be the container's size in gallons? NA

LAS #: \_\_\_\_\_

Give a description of any secondary containment structure, including volume in gallons, the type of lining material, and configuration:

NA

Will the container be tested for leaks? Yes  No  .

Will the container be equipped with leak detection devices? Yes  No  . If no, describe:

NA

Do you have any reason to suspect, or do you know if the site may have been previously contaminated?

Yes  No  . If yes, please explain:

**Spencer Pape** Digitally signed by Spencer Pape  
Date: 2025.01.03 14:41:07 -09'00'

01/03/2025

Signature of Applicant or Authorized Representative

Title

Date

**This form must be filled out completely and submitted with the applicable fees. Failure to do so will result in a delay in processing your permit. AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 40.25.110 and 40.25.120 (unless the information qualifies for confidentiality under AS 38.05.035(a)(8) and confidentiality is requested, AS 43.05.230, or AS 45.48). Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 44.99.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210.**

**In submitting this form, the applicant certifies that he or she has not changed the original text of the form or any attached documents provided by the Division. In submitting this form, the applicant agrees with the Department to use "electronic" means to conduct "transactions" (as those terms are used in the Uniform Electronic Transactions Act, AS 09.80.010 – AS 09.80.195) that relate to this form and that the Department need not retain the original paper form of this record: the department may retain this record as an electronic record and destroy the original.**

**For Department Use Only**  
Application received date stamp

Receipt Type:  7A  RR  FF

LAS #: \_\_\_\_\_

**LAND USE PERMIT APPLICATION SUPPLEMENTAL QUESTIONNAIRE FOR:  
Use of State-Owned Uplands**

To be completed to provide more detailed information about projects or activities requiring the use of state-owned uplands. All site development details identified in this section must be represented graphically in the scaled drawings on Page 6 of the supplement.

**Temporary Structures**

1) Describe all temporary improvements (including buildings, tent platforms, out-buildings, docks, floats, and floating facilities), including dimensions and building materials. 2) Label improvements to be maintained on a year round basis as year round. **Note:** Seasonal improvements must be completely dismantled and removed or stored on or before the end of authorized terms of use.

one 12'x16' cabin - constructed from dimensional wood buiding materials i.e. 2x4s and plywood

one outhouse(pit privie) - constucted from dimensional wood building materials i.e. 2x4s and plywood

**Distance structures including pit privies will be located from the ordinary highwater mark of the nearest freshwater body (lake, stream, river, etc.), or the mean high water mark of a saltwater body: 500 feet**

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**Harvest of Non-Timber Related Forest Products**

Please list the type and quantity of each non-timber related forest product (berries, ferns, willow, mushrooms, birch bark, etc.) to be harvested for commercial use:

NA

**Contact the DNR Division of Forestry to obtain authorizations for the harvest of small trees.**

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**Motorized Equipment**

List mechanized/motorized equipment to be used, including type, size, purpose, and number of each.

Polaris Sportsman 6x6 570 ATV. 1,075lbs. To be used for transportation to and from Farewell. Two machines.

For stream and waterbody crossings, note who you contacted in the ADF&G, Division of Habitat:

Date: \_\_\_\_\_ Person: \_\_\_\_\_

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LAS # \_\_\_\_\_

Land Use Permit Application Supplemental Questionnaire for  
Use of State-Owned Uplands – Form 102-1084D (Rev 09/21)

## Storage and Parking

If you plan to store items or park boats, vehicles and/or heavy equipment on the site, complete the following:

Describe and give dimensions of long term and short-term parking and or storage areas:

No vehicles will be stored at the proposed site.

Is parking and storage planned to take place on filled tidelands? Yes  No

Does storage involve structures or materials floating in a waterbody? Yes  No

If yes, please complete the Supplemental Questionnaire for the Use of State-Owned Waters (Shorelands, Tidelands & Submerged Lands).

Number of disassembled tent frames <sup>0</sup> \_\_\_\_\_ Number of tent platforms <sup>0</sup> \_\_\_\_\_

List and describe items that are large and difficult to transport. Include dimensions:

NA

Will barrel(s) or an equivalent type of container be used? Yes  No

If using something other than barrels for storage containers, describe the alternative container.

NA

Describe any measures you plan to take to minimize drips or spills from leaking vehicles or equipment.

Oil absorbent pads will be used to catch any drips or spills

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LAS # \_\_\_\_\_

Land Use Permit Application Supplemental Questionnaire for  
Use of State-Owned Uplands – Form 102-1084D (Rev 09/21)



## Water / Wastewater

**Water Supply:** Describe the water supply and proposed use.

All potable water will be collected from Tin creek and be hauled into the proposed site. All water will be treated and or boiled.

**Wastewater:** Describe the wastewater type and quantity and proposed method of wastewater disposal: (for the marine environment, also describe the proposed gray and black water systems or out fall pipeline.

Only a small amount of gray water will be produced from washing hands and dishes. All gray water will be disposed of on the ground and more than 500 feet from any body of water. All black water will be collected in a pit privy.

**Waste:** Describe the types of waste that will be generated on-site, including solid waste, the source of the waste, and the method of waste disposal, i.e. pit privy, or self-contained system, or outfall line; indicate distance from the nearest waterbody.

A small amount of trash will be generated from food wrapping materials as well as can goods. All trash, burnables and nonburnables will be hauled out and disposed of in a transfer site. All human waste will be contained in a pit privy that will be limed and backfilled at the end of September.

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## Animal Use

Will there be any use of animals (horses, llamas, dogs, etc.)? Yes  No

Will there be commercial use of the animals (horseback rides, packing, dog sled rides, etc.)? Yes  No

If yes, please explain:

## Dismantle, Removal, Restoration Plan

Provide a plan for dismantling and removing temporary structures. Include method and timeline for total site restoration:

The 12x20' cabin that is proposed will be constructed out of dimensional lumber using nails and screws. When it comes time to remove the structure will be dismantled and hauled away with ATVs. This process will take 2 days to complete. Once removed, the natural vegetation will take back over.

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## Short Term (Portable) Commercial Recreation Camps

Identify commercial recreation activity/activities for which short term (portable) camps **will be** established to accommodate employees and clients, and provide a general description of the location(s) (e.g. guide use area, game management sub-unit, river, stream, lake, etc.) where the recreational activity/activities and short term (portable) camp use will occur.

**Big Game Guiding (List up to 3 Guide Use Areas).**

19-09 Guide use area  
19C Game management unit  
High Lake & Egypt Mountain

**Sportfishing (List river corridors, lakes, etc.).**

Farewell Lake  
High Lake

**Boating/Rafting/Kayaking (List river corridors, lakes, etc.).**

South Fork of the Kuskokwim river

LAS # \_\_\_\_\_

**Other Recreation (Type and general geographic description).**

NA

**Identify any State of Alaska Refuge, Sanctuary and/or Critical Habitat Area where short term (portable) camps will be used.**

NA

Will activities include "day use" of state land managed under the Haines State Forest Management Plan? Yes  No

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