	ALASKA	A DEPAR	TMENT OF EN	VIRONMENTAL CONSERVA	TION			
	Division of Water, Wastewater Discharge Authorization Program							
				, Anchorage, AK 99501				
And the state of t		email:	DEC-401Cert@alas	ka.gov, Phone: 907-269-6285				
		DELEC	GATION OF SIG	SNATURY AUTHORITY				
	for Clean	Water A	ct §401 Wate	r Quality Certification App	olication			
I. Identify the applica	ble federal license	e or per	mit*					
Federal Agency: 🗹 US	SACE, 🗆 EPA, 🛙		, or 🗌 Oth	er:				
POA-2024-0044	A-2024-00448 Skyline Heights Est				anding	Airpa	ark	
Permit / License Number	Project	Name or T	Title					
				the water quality certification. (18 AAC 1	15.130, 18 AAC	15,180)		
*A copy of the federal permit or licens	se application is required to	be submitte		the water quality certification. (18 AAC 1	15.130, 18 AAC	15.180)		
A copy of the federal permit or licens	se application is required to and Point of Conta	be submitte						
*A copy of the federal permit or licent II. Project Proponent a Applicant Information	se application is required to and Point of Conta	be submitte		Point of Contact or Ag		nation	ialu.	
A copy of the federal permit or licent II. Project Proponent a Applicant Information Kristina	se application is required to and Point of Conta	be submitte					falu	
*A copy of the federal permit or licent II. Project Proponent a Applicant Information Kristina	and Point of Conta Hay	be submitte		Point of Contact or Ag Shannon First Middle	ent Inforn	nation Cef	falu	
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*A copy of the federal permit or licent II. Project Proponent a Applicant Information Kristina	and Point of Conta Hay	be submitte		Point of Contact or Ag Shannon First Middle	ent Inforn	nation Cef	falu	
*A copy of the federal permit or licent II. Project Proponent a Applicant Information Kristina First Middle Kachemak Landi	and Point of Conta Hay	be submitte		Point of Contact or Ag Shannon First Middle Bishop Engineer	ent Inforn	nation Cef	falu AK	99603
*A copy of the federal permit or licent II. Project Proponent a Applicant Information Kristina First Middle Kachemak Landi Company	and Point of Conta Hay ust	be submitte act /NES	d with the request for	Point of Contact or Ag Shannon First Middle Bishop Engineer	ent Inform	nation Cef		99603 Zip
*A copy of the federal permit or licent II. Project Proponent a Applicant Information Kristina First Middle Kachemak Landi Company PO Box 3337	and Point of Conta Hay ust ng LLC Homer City	act /nes <u>AK</u> State	ed with the request for	Point of Contact or Ag Shannon First Middle Bishop Engineer Company PO Box 2501	ing LLC	nation Cef	AK	

Statement of Authorization

I hereby authorize the above Point of Contact or Agent to act in my behalf in the processing of this application and to furnish, upon request, supplemental information in support of this permit/certification application.

JUSTINE DE APPLICANT

18 AAC 15.030. Signing of applications.

All permit or approval applications must be signed as follows:

- in the case of corporations, by a principal executive officer of at least the level of vice president or his duly authorized representative, if the representative is responsible for the overall management of the project or operation;
- (2) in the case of a partnership, by a general partner;
- (3) in the case of a sole proprietorship, by the proprietor; and
- (4) in the case of a municipal, state, federal or other public facility, by either a principal executive officer, ranking elected official, or other duly authorized employee.