DIVISION OF MINING, LAND AND WATER WATER RESOURCES SECTION



www.dnr.state.ak.us/mlw/water/index.htm

Juneau Office Fairbanks Office For ADNR Use Only Anchorage Office 550 West 7th Avenue, Suite 1020 3700 Airport Way PO Box 111020 Date/Time Stamp Fairbanks, AK 99709 Anchorage, AK 99501-3562 400 Willoughby Avenue RECEIVED BONR Juneau, AK 99811-1020 (907) 451-2790 (907) 269-8600 JERN 16 PHO4129180 Fax: (907) 451-2703 Fax: (907) 269-8904 (907) 465-3400 Fax: (907) 586-2954 For ADNR Use Only For ADNR Use Only For ADNR Use Only ANCHORAGE CID# 36035 Receipt Type LAS# 31823

APPLICATION FOR WATER RIGHT

INSTRUCTIONS

- 1. Complete one application for each water source (Incomplete applications will not be accepted).
- 2. Attach a copy of an executed deed, lease agreement, or other possessory interest document for property where water will be used (applicant must own, lease, or obtain written authorization to use water on property).
- 3. Attach copy of legal access document (i.e. right-of-way, easement, permit) or application for legal access to water withdrawal point and transport route, if applicable, or copy of request or application for legal access to water withdrawal point.
- 4. Attach driller's well log for drilled wells (if already drilled and available).
- 5. Attach sketch, photos, plans of water system, or project description (if applicable).
- 6. Attach legible map that includes Meridian, Township, Range, and Section lines such as a subdivision Plat, USGS topographical quadrangle, or borough tax map. Indicate location of water withdrawal, route of water transmission, water use area boundary, points of water use within boundary, and pont of water retrun flow (if applicable).
- 7. Attach copy of approved ADEC Water and Wastewater system certificate (if applicable).
- 8. Attach copy of ADF&G Fish Habitat Permit (if applicable).
- 9. Attach completed and notarized Statement of Beneficial Use of Water form and associated fee if water system and water use are fully developed.
- 10 Submit the non-refundable Application Fee [Deposit] (see page 4)

APPLICANT INFORMATION							
The City of Manokotak Organization Name (if applicable)		KAE, Inc. (engineering consultant) - Cyrus Randelia, P.E. Agent or Consultant Name (if applicable)					
N/A		Individual Co. com	licent Name /if emplies	ublo)			
Individual Applicant Name (if applicable)		Individual Co-applicant Name (if applicable)					
(City) P.O. Box 170	Man	kotak	AK	99628			
Mailing Address	City		State	Zip Code			
(City) 907-289-1027 Daytime Phone Number		(KAE, consultant) 907-276-2126					
		Alternate Phone Number (optional)					
		(KAE, consultan	t) cbr@kuskoae.com				
Fax Number (if available)		E-Mail Address (d	optional)				

PROPERTY DESCRIPTIONS									
Location of Water Use									
Subdivision Name or Survey Number	Lot, Block, or Tract	Meridian	Township	Range	Section	Quarter	Sections		
Manokotak Village Townsite (USS 4875)		Seward	0148	059W	12	QQ 1⁄4	Q 1⁄4		
Location of Water Source									
Subdivision Name or Survey Number	Lot, Block, or Tract	Meridian	Township	Range	Section	Quarter	Sections		
a Portion of Tract C of USS 4875		Seward	014S	059W	12	QQ 1⁄4	Q 1⁄4		
Location of Water Return Flow or Discharge (if applicable)									
Geographic Name of Water Body		Meridian	Township	Range	Section	Quarter	Sections		
	<u></u>					QQ	Q		
						1/4	1/4		

Ground Water						
		Static Water Level (in feet)	Date Completed	Well Yield (in gpm)		
Well drilled into bedrock	32' from grade	9.5' from grade	09-06-10	30		
Surface Water						
Type (e.g. str	ream, lake, spring)	G	Geographic Name (if named)			

METHOD OF TAKING WATER (IF KNOWN)							
Pump	Pump Intake 4 Pump Output 30		Hours Working	_ Hours/Day _ Feet (from pump to point of use)			
Gravity	Pipe DiameterF		Length of Pipe	_ Feet (take point to point of use) ☐ GPM or ☐CFS			
Ditch	LD	W Feet	Diversion Rate	□ GPM or □CFS			
Reservoir	LD	W Feet	Water Storage	AF			
Dam	LH	WFeet	Water Storage	AF			

Type of Use				ses a	nd Standard A Standard	<u>lmol</u>	Ints Total Amount	Months	s of Use
Type of Ose	How Many				Amounts		Requested	Begin	End
Fully Plumbed Single-family Home (includes irrigation of 10,000 sq. ft.)	#	Hor	nes	x	500 GPD	=			
Partially Plumbed Single-family Home (no hot water heater)	#	Hor	nes	x	250 GPD	=			
Unplumbed Single-family Home (hand carry water)	#	Hor	nes	х	75 GPD	=			
Duplex or Triplex	#	Bld	gs.	x	1000 GPD	=			
Four-plex and Larger Housing	#	Uni	ts	x	250 GPD	=			
Motel or Resort	#	Roo	oms	x	150 GPD	=			
Work Camps	#	Pec	ple	х	50 GPD	=			
Domestic Irrigation	#	Sq.	ft.	х	250 GPD per 10,000 Sq. ft.	=			
Non-domestic Irrigation	#	Acr	es	х	0.5 AFY	=			
			Othe	r Ws	ater Uses				
Type of Use		low			Amount		Total Amount	Months of Use	
	M	any	\sqcup			_	Requested	Begin	End
			x			=			
			$ _{x} $			_			
Тур	Type of Use					Total Amount Requested	Months Begin	of Use End	
Community Water Supply Sour	(DV	VOID+	loco	000	······································	\rightarrow	24,000	Degill	Lilu

Expected date for water system and water use to be fully developed **or** date when existing use started Oct. 20 to Note: Pursuant to AS 46.15.180(a)(1). Crimes, a person may not construct works for an appropriation, or divert, impound, withdraw, or use a significant amount of water from any source without a permit, certificate of appropriation, or authorization issued under this chapter.

11 AAC 93.040 sets out the required information on an application for a water right. 11 AAC 93.050 authorizes the commissioner to decide what additional information is needed to process an application for a water right. This information is made a part of the state public water records and becomes public information under AS 40.25.110 and 40.25.120. Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 40.25.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210.

SIGNATURE	
The information presented in this application is true and correct to the be 93.040 and 11 AAC 93.050 additional information may be required by the to provide requested information could result in this file being closed.	
	06-14-17
Signature	Date
Mr. Cyrus Randelia, P.E.	engineering consultant
Name (please print)	Title (if applicable)

APPLICATION FEE [DEPOSIT] - required by regulation, see 11 AAC 05.010(a)(8) for a detailed listing.

Make checks payable to "Alaska Department of Natural Resources":

- \$100 for one single-family residence or duplex, or for water use associated with one single-family residence or duplex.
- \$1,200 for activities related to oil and gas and associated substances.
- Fee Varies for activities related to locatable minerals, unless the application is filed under 11 AAC 05.010(a) (9)(E)(i) or (9)(F)(i) contact Water Resources Section for pre-application meeting.
- Fee varies for hydroelectric power generation contact Water Resources Section for pre-application meeting.
- Fee varies for water removal out of a hydrologic unit under AS 46.15.035 or 46.15.037 contact Water Resources Section for pre-application meeting.
- \$200 for 5,000 GPD or less for a use not listed above.
- \$450 for greater than 5,000 GPD and no more than 30,000 GPD for a use not listed above.
- \$550 for greater than 30,000 GPD and no more than 100,000 GPD for a use not listed above.
- \$900 for greater than 100,000 GPD for a use not listed above.

REFERENCES

Measurement Units

GPD = gallons per day

CFS = cubic feet per second

GPM = gallons per minute

AF = acre-feet

AFY = acre-feet per year (325,851 gallons/year)

AFD = acre-feet per day (325,851 gallons/day)

MGD = million gallons per day

Conversion Table

5,000 GPD=	30.000 GPD=	100,000 GPD=	500.000 GPD≂	1.000,000 GPD=	
0.01 CFS	0.05 CFS	0.2 CFS	0.8 CFS	1.5 CFS	
3.47 GPM	20.83 GPM	69.4 GPM	347, 2 GPM	694.4 GPM	
5.60 AFY	33.60 AFY	112.0 AFY	560.1 AFY	1120.1 AFY	
0.02 AFD	0.09 AFD	0.3 AFD	1.5 AFD	3.1 AFD	
0.01 MGD	0.03 MGD	0.1 MGD	0.5 MGD	1.0 MGD	