

# STATE OF ALASKA

Department of Health  
Division of Public Health



## Rural Community Health Systems Medical Director

RFP 2024-1600-0098

### **Amendment #1**

27 December 2024

**This amendment is being issued to answer questions submitted by potential offerors.**

**Please see the Attachment titled "RFP 2024-1600-0098 - Questions and Answers.pdf"**

**Offerors must use Submittal Form A – Offeror Information to acknowledge this amendment.**

R. Todd Webster  
Procurement Officer  
Phone: (907) 268-4847  
Email: russell.webster@alaska.gov

End of Amendment #1