

**LEGEND**

- FND. 1/2' REBAR
- SET 2' ALCAP ON 1/2' x 30' REBAR
- REC RECORD DIMENSION AS SHOWN ON PLAT # 77-4 'MALONE SUBDIVISION' -KVICHAK REC. DIST.

**NOTES**

1. THE PENINSULA HIGHWAY CENTER LINE AND R-O-W ARE AS SHOWN ON THE STATE OF ALASKA DEPT. OF TRANSPORTATION & PUBLIC FACILITIES RIGHT OF WAY MAP FOR THE NAKNEK TO KING SALMON ROAD RS-0380(06) 59603 SHEET 11 OF 39 DATED OCT. 92.

**CERTIFICATE OF APPROVAL BY THE BOARD**

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF THE BRISTOL BAY BOROUGH PLATTING BOARD, DATED \_\_\_\_\_ AND HAS BEEN APPROVED FOR RECORDING.

Aug 8, 1995  
DATE James Drew  
CHAIRMAN, PLATTING BOARD

ATTES: David Jensen  
PLANNING DIRECTOR

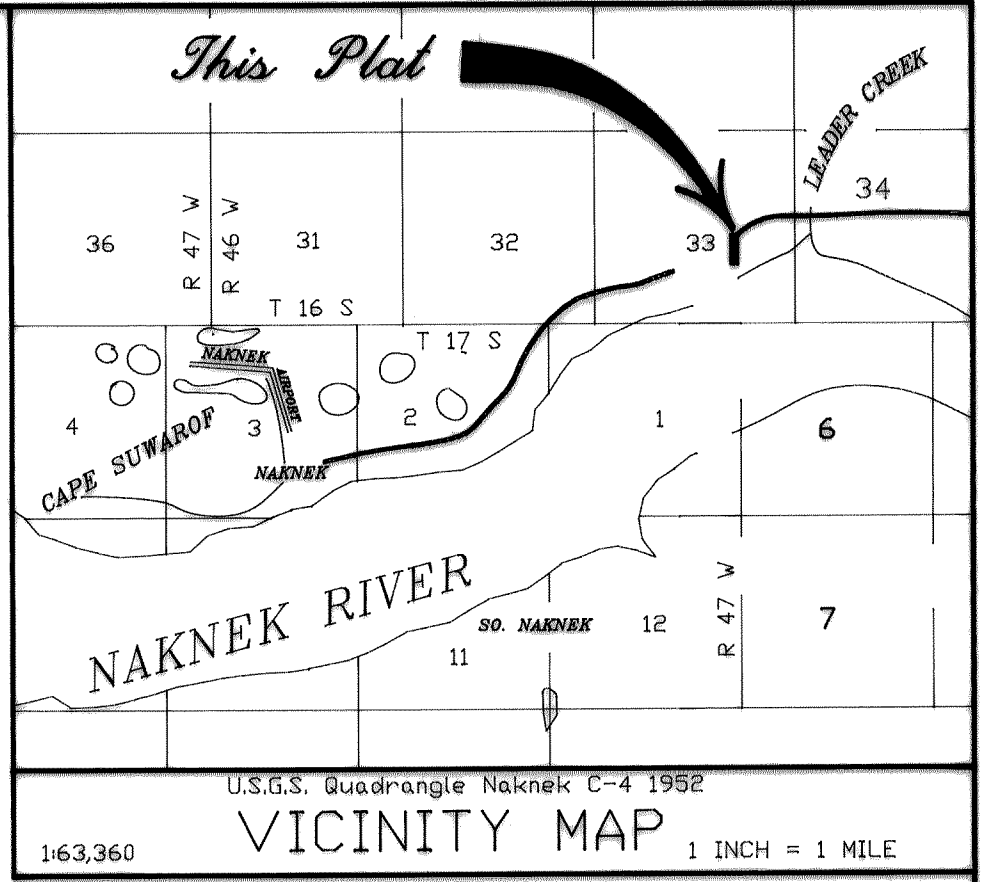
**CERTIFICATE OF REGISTERED LAND SURVEYOR**

I HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR AND THAT THIS PLAT REPRESENTS THE SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, AND THE MONUMENTS SHOWN THEREON ACTUALLY EXIST AS LOCATED, AND THAT ALL DIMENSIONAL AND OTHER DETAILS ARE CORRECT.

8-8-95  
DATE Ralph J. Mancusi  
REGISTERED LAND SURVEYOR



95-5  
**RECORDED-FILED** 2004  
Kvichak REC. DIST.  
DATE Aug 29 19 95  
TIME 11:15 a M  
Requested by J Drew  
Address \_\_\_\_\_



**CERTIFICATE OF OWNERSHIP AND DEDICATION**

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED.

James Drew  
JAMES DREW  
PO BOX 101533 So. STATION  
ANC. AK. 99511

**NOTARY'S ACKNOWLEDGEMENT**

SUBSCRIBED AND SWORN BEFORE ME THIS 8<sup>th</sup> DAY OF August 1995.  
Julia C. Juchka  
NOTARY PUBLIC FOR ALASKA

W/office  
MY COMMISSION EXPIRES \_\_\_\_\_

**CERTIFICATE OF PAYMENT OF TAXES**

STATE OF ALASKA )  
THIRD JUDICIAL DISTRICT ) ss.

I, THE UNDERSIGNED, BEING DULY APPOINTED AND QUALIFIED, DO HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THE BRISTOL BAY BOROUGH ALL TAXES ASSESSED AGAINST SAID LANDS AND IN FAVOR OF THE BRISTOL BAY BOROUGH ARE PAID IN FULL.

DATED THIS 8 DAY OF AUGUST, 1995 AT NAKNEK ALASKA

Rosalie Johnson  
TITLE Rec. Clerk

**DREWS SUBDIVISION**  
A SUBDIVISION OF LOT 3  
MALONE SUBDIVISION  
IN THE KVICHAK REC. DIST.

**Coastal Surveyors**  
PROFESSIONAL LAND SURVEYORS  
BOX 181 NAKNEK AK 99633 (907) 246-4408

CAD OPERATOR: RM	DATE: AUG. '94	PROJ. #: 9430
CHECKED BY: rjm	SCALE 1" = 50'	SH. 1 of 1