



Shore Fishery Lease Application 2024

**Applicant: Joshua J. Nickerson
ADL 234597**

Application for one net at 300' located within protracted Section 27, T16S, R57W, SM

Legend

- ADL 234597 Tract
- 300-Foot Net
- Neighboring 2024 Applications
- ADF&G Closure Lines
- Existing Shore Fishery Lease
- Sections



NOTE:

This map provides a graphical representation of a proposed set net lease(s) and adjacent lease sites. These are not exact locations of the new application or adjacent lease sites, and has only been provided as a general reference for noticing, before an approved survey/diagram is completed. Exact location of lease site(s) may be adjusted prior to lease issuance. This map is not intended for navigational purposes.



STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF MINING, LAND, AND WATER
550 West 7th Avenue, Suite 900C
Anchorage, Alaska 99501-3577

Receipt Type: 4A

ADL CASE FILE NO. ADL 234597
(To be assigned by DNR)

SHORE FISHERY LEASE APPLICATION / AMENDMENTS TO EXISTING LEASES

NOTE: INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED

Please read instructions on page #5

APPLICATIONS ACCEPTED JUNE 1 – OCTOBER 15

1. Name of Applicant: Joshua John Nickerson
First Middle Last

Summer Mailing Address

From: _____ To: _____
PO Box 194
Manokotak AK 99628

Winter Mailing Address

From: _____ To: _____

Phone: **Private Information**
Email: **Private Information**

Phone: _____
Email: **Private Information**

2. United States Citizen? Yes No (Check the box that applies).

3. Applicant's Limited Entry Permit Number(s): SP4T 658570
(Note: If applicant has two permits, please provide both numbers).

4. Does the applicant already have a Shore Fishery Lease issued by the Department?
Yes No (Check the box that applies). If yes, what is the ADL No. _____

5. If applicant is a minor (under 18, but at least 10 years of age) the trustee* must provide the following information:

- a) Name of Trustee: _____
First Middle Last
- b) Mailing Address: _____
- c) Age of Trustee: _____ d) Relationship to Applicant: _____

6. Legal description of setnet site(s) applied for:
Section(s): Igushik Township: Manokotak Range: _____ Seward Meridian

*11 AAC 64.250. Appointment of Trustee. A person who is qualified under the laws of Alaska to act as a trustee may apply for approval to act as a trustee for a shore fishery lease on behalf of a minor. The director will issue the lease in the name of an approved trustee, subject to other provisions of this chapter. The trustee does not acquire any rights in the leased area by virtue of this trusteeship. (Eff. 4/18/64, Reg. 16; am 3/30/85, Reg. 93) Authority: AS 38.05.020, AS 38.05.082

7. GPS readings for both inside and outside net buoys in Datum WGS 84.
 Net 1: Land side GPS coordinates N 58° 45. 997' W 158° 46. 803'
 Net 2: outside GPS coordinates W 58° 45. 974' W 158° 46. 710'
 Net 3: _____
 Net 4: _____

8. Provide general location of setnet site(s) in relation to local, natural, or man-made landmarks:
Igushik District East of Igushik River Mouth, one side
South of Tessa Nickerson Site.

9. Number of nets applied for: 1

10. Length of each net (in feet): 50 F

11. Is applicant the owner of the abutting uplands? Yes No (Check the box that applies.)
 If not, give the name and address of the upland owner(s): _____

12. Did applicant fish all the sites described in Question 7 and 8 the last fishing season?
 Yes No (Check the box that applies.)

If not, provide the following information:

a) Name and address of person(s) who previously fished the site(s): no other person
has fish this site but me.

b) If new application, a brief history of the applicant's use of each site including year(s) the site was first fished: I have fished this site since 2017 as captain
but I've been fishing this site since 2011 a crew member for my wife

c) If the applicant has not fished the site(s) before, briefly describe the location of past fishing site(s) to the site(s) now being applied for: _____

13. How long (in years) has the applicant been engaged in:
 a) Commercial fishing: Years: 13 Months: _____ b) Setnetting: Years: _____ Months: _____

PLEASE READ THE FOLLOWING SECTION CAREFULLY:

14. Date set net site(s) were staked by applicant, for this application: 9 30 2024
 MM DD YYYY

NOTE:
 SHORE FISHERY REGULATIONS REQUIRE THAT SITES MUST BE STAKED BETWEEN MAY 2 AND OCTOBER 15.
 FISHING OF THE SITE(S) IS NOT A REQUIREMENT OF THE STAKING AND APPLICATION PROCESS.

YOUR APPLICATION MUST BE RECEIVED WITHIN 30 DAYS AFTER STAKING YOUR SITE(S) AND BETWEEN JUNE 1 AND OCTOBER 15.

- As per 11 AAC 64.090. (Staking of sites and tracts) before submitting an application under 11 AAC 64.260. an applicant must stake each tract by placing the stake at the net anchor point. The location stake must be at least three (3) feet above ground level and must support a sign showing the applicant's name, mailing address, limited entry permit number, and date of staking. Offshore

(or low water) applied for tracts require additional information on the staking sign – see 11 AAC 64.090

- **Please provide photographic evidence for each staked site(s) and include with your application.** Photographs should be clear and taken facing shoreward towards the stake; and the information on each stake should be easy to read. Please provide GPS location of stake in WGS 84.

➤ **NOTE:** Staking the site(s) serves as an announcement/notice that the applicant intends to lease the site(s).

15. List the name and mailing address of the following site neighbors. If there are none, please indicate "none". (You are standing on shore looking at the water.)

- a.) Right-hand neighbor: TESSA Lo Nickerson
Mailing address: PO Box 194, Manokotak AK 99628
- b.) Left-hand neighbor: none
Mailing address: _____
- c.) Shoreward neighbor: none
Mailing address: _____
- d.) Seaward neighbor: none
Mailing address: _____

AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 40.25.110 and 40.25.120 (unless the information qualifies for confidentiality under AS 38.05.035(a)(8) and confidentiality is requested, AS 43.05.230, or AS 45.48). Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 44.99.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210. In submitting this form, the applicant agrees with the Department to use "electronic" means to conduct "transactions" (as those terms are used in the Uniform Electronic Transactions Act, AS 09.80.010 – AS 09.80.195) that relate to this form and that the Department need not retain the original paper form of this record: the department may retain this record as an electronic record and destroy the original.

NOTE: False statements made in an application for a benefit are punishable under AS 11.56.210.

The undersigned applicant certifies that the statements, evidence and representations appearing in and attached to this application are to the best of his/her knowledge true and correct.

I CERTIFY that I will personally utilize each site for which I am applying as long as I hold the shore fishery lease. I FURTHER CERTIFY that I have complied with the staking requirements of 11 AAC 64.090, I am submitting this application within 30 days after staking in accordance with 11 AAC 64.260(a), and that the site(s) applied for is within legal net distances as established by the Alaska Department of Fish and Game Commercial Finfish Regulations.

[Signature]
Signature of Applicant or
Signature of Trustee for Applicant

STATE OF AK)
)ss.
_____) Judicial District)

THIS IS TO CERTIFY that on this 1 day of October 2024, before me appeared 3, known to me to be the person named in and who executed the same instrument and acknowledged voluntarily signing the same.

Notary Public in and for the State of Alaska
My Commission expires: Sept. 17, 2026

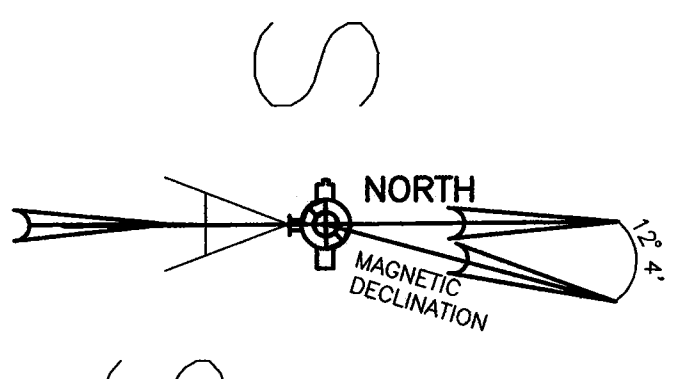


UPLAND LAND OWNERS:
 CHOSIUNG, LTD
 P.O. BOX 330
 DILLINGHAM, AK 99576

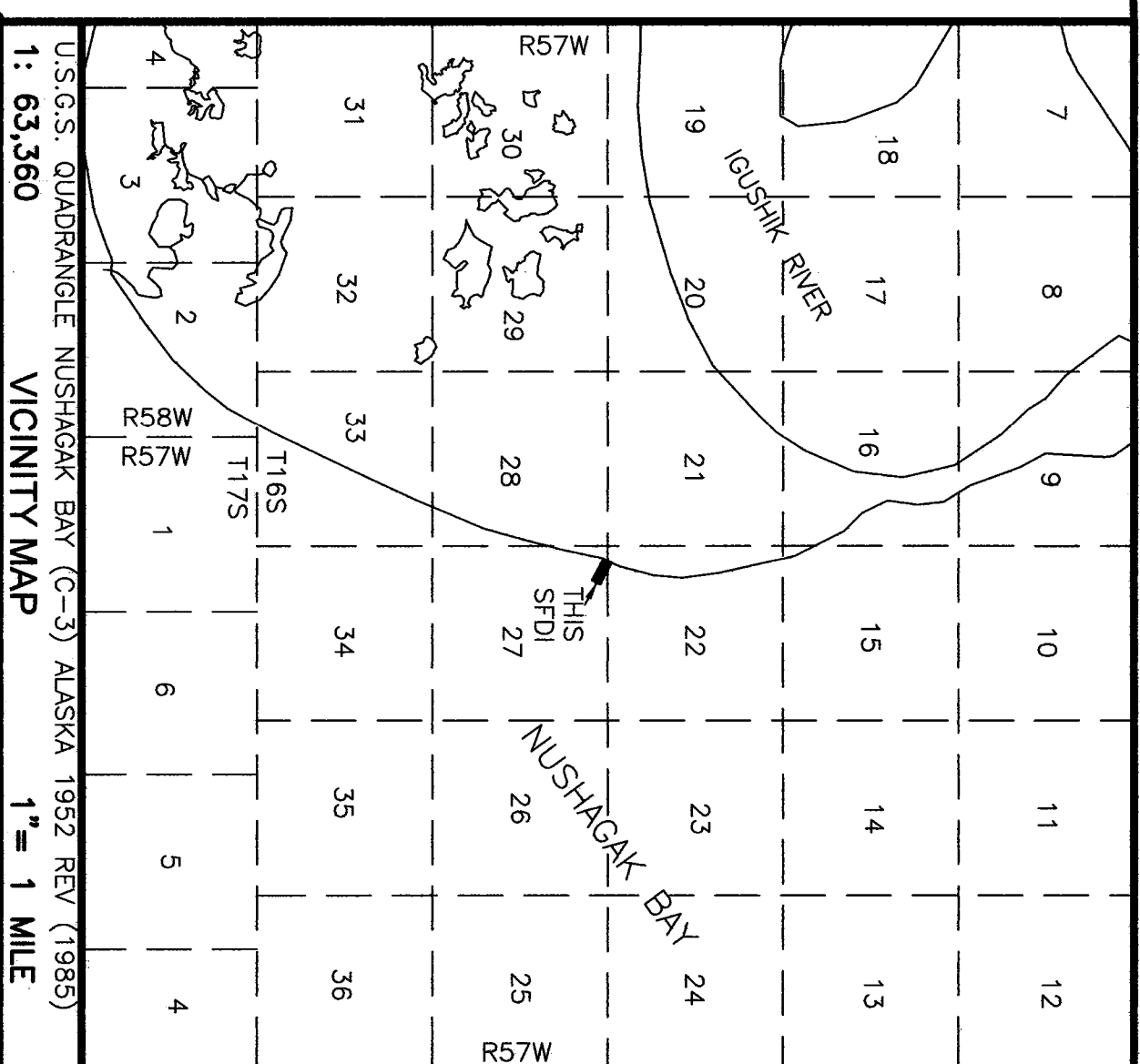
A 3 1/4" BLM BRASS CAP SET IN
 1975, AS PART OF BLM SURVEY
 TOWNSHIP 16 SOUTH, RANGE 57 WEST,
 OF THE SEWARD MERIDIAN, ALASKA SURVEY
 OFFICIALLY FILLED JANUARY 19, 1993.
 MUD 83 (2011)
 LAT: 58°46'07.8000" N
 LON: 158°46'39.0000" W
 21 22
 28 27

ADFG CLOSURE LINE FOR THE IGUSHIK DISTRICT BASED
 ON THE 2019-2021 COMMERCIAL FISHING REGULATIONS
 TRACT A
 223
 17°03'23"
 300'
 223
 92°56'56"
 676.64'
 223

LAT: 58°44'48.0000" N
 LON: 158°41'30.0000" W



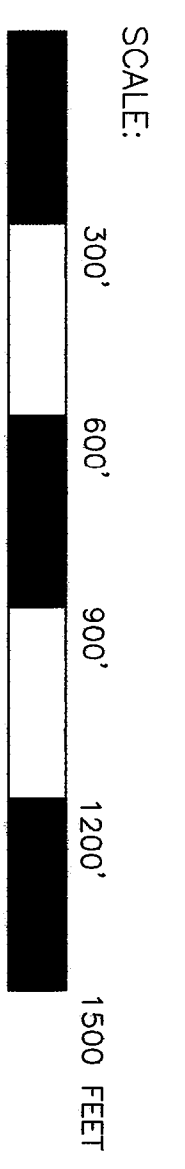
MAGNETIC DECLINATION CALCULATED BY USING NOAA'S MAGNETIC DECLINATION
 CALCULATOR FOR 2/10/2020



I HAVE REVIEWED SHORE FISHER DIAGRAM No. 2122
 AND BELIEVE IT TO BE AN ACCURATE DEPICTION
 OF MY SHORE FISHERY TRACTS

TRACT	ADL	NAME, ADDRESS & SIGNATURE	DATE
A	232947	TESSA NICKERSON P.O. BOX 194 MANOKOTAK, AK 99628	<i>Tessa Nickerson</i>

- NOTES:
1. THIS IS A LEASE DOCUMENT COMPILED BY SOUTHWEST ALASKA SURVEYING Z800N, PARK DR. WASILLA, AK 99654 FROM INFORMATION PROVIDED BY THE APPLICANT.
 2. THE STATE OF ALASKA ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF THE LOCATION OF THE TRACTS AND THE LINES OF MEAN HIGH WATER (MHW) OF MEAN LOW WATER (MLW).
 3. NO FIELD SURVEY HAS BEEN EXECUTED ON THE TRACTS TO DATE.
 4. THIS LEASE IS SUBJECT TO ALL VALID EXISTING RIGHTS, INCLUDING EASEMENTS RIGHT-OF-WAY, RESERVATIONS, OR OTHER INTERESTS IN LAND IN EXISTENCE ON THE DATE OF EXECUTION OF THIS LEASE.
 5. THIS LEASE IS IN THE BRISTOL BAY RECORDING DISTRICT.



2020-12
 Plat #
 Ektoro Bay
 File Dist
 09/17/2020
 Date
 Time 11:33 A.M.

STATE OF ALASKA
 DEPARTMENT OF NATURAL RESOURCES

SHORE FISHERY DIAGRAM No. 2122
 LOCATED WITHIN PROTRACTED SECTIONS
 22 AND 27 T16S, R57W, SM, AK.

DATE OF SURVEY	NAME OF SURVEYOR
BEGINNING NA	NA
ENDING	

DATE	REVISIONS	BY
DATE	FILE No.	DATE
	SFDI No. 2122	

LEGEND

- NET IN TRACT
- TRACT BORDER
- AZIMUTH COMPASS BEARING LINE
- BLM BRASS CAP OF RECORD
- MHW - MEAN HIGH WATER

MEAN HIGH WATER AS DIGITIZED FROM THE
 STATE OF ALASKA, ALASKA MAPPER 2/11/2020.

NUSHAGAK BAY