



Shore Fishery Lease Application 2024

**Applicant: Dustin Solberg
ADL 234524**

Application for three nets at 210'
located within protracted
Section 30, T1N, R19W, SM

Legend

- ADL 234524 Tract
- 210-Foot Net
- Existing Shore Fishery Lease
- Sections



NOTE:

This map provides a graphical representation of a proposed set net lease(s) and adjacent lease sites. These are not exact locations of the new application or adjacent lease sites, and has only been provided as a general reference for noticing, before an approved survey/diagram is completed. Exact location of lease site(s) may be adjusted prior to lease issuance. This map is not intended for navigational purposes.

7. **GPS readings for both inside and outside net buoys in Datum WGS 84.**

Net 1: N 60.149625 W 152.632899 N 60.149620 W 152.634037

Net 2: N 60.151128 W 152.634032 N 60.151181 W 152.635190

Net 3: N 60.152022 W 152.634311 N 60.151585 W 152.635133

Net 4: _____

8. **Provide general location of setnet site(s) in relation to local, natural, or man-made landmarks:**

Tuxedni Channel on western shore of Chisik Island

9. **Number of nets applied for:** 3

10. **Length of each net (in feet):** 210

11. **Is applicant the owner of the abutting uplands?** Yes No (Check the box that applies.)

If not, give the name and address of the upland owner(s): U.S. Fish and Wildlife Service

12. **Did applicant fish all the sites described in Question 7 and 8 the last fishing season?**

Yes No (Check the box that applies.)

If not, provide the following information:

a) **Name and address of person(s) who previously fished the site(s):** _____

b) **If new application, a brief history of the applicant's use of each site including year(s) the site was first fished:** I first fished this set of sites in 2019.

c) **If the applicant has not fished the site(s) before, briefly describe the location of past fishing site(s) to the site(s) now being applied for:** _____

13. **How long (in years) has the applicant been engaged in:**

a) **Commercial fishing:** Years: 14 Months: 0 b) **Setnetting:** Years: 14 Months: 0

PLEASE READ THE FOLLOWING SECTION CAREFULLY:

14. **Date set net site(s) were staked by applicant, for this application:** 08/07/2024
MM DD YYYY

NOTE:

SHORE FISHERY REGULATIONS REQUIRE THAT SITES MUST BE STAKED BETWEEN MAY 2 AND OCTOBER 15. FISHING OF THE SITE(S) IS NOT A REQUIREMENT OF THE STAKING AND APPLICATION PROCESS.

YOUR APPLICATION MUST BE RECEIVED WITHIN 30 DAYS AFTER STAKING YOUR SITE(S) AND BETWEEN JUNE 1 AND OCTOBER 15.

- As per 11 AAC 64.090. (Staking of sites and tracts) before submitting an application under 11 AAC 64.260. an applicant must stake each tract by placing the stake at the net anchor point. The location stake must be at least three (3) feet above ground level and must support a sign showing the applicant's name, mailing address, limited entry permit number, and date of staking. Offshore

(or low water) applied for tracts require additional information on the staking sign – see 11 AAC 64.090

➤ **Please provide photographic evidence for each staked site(s) and include with your application.** Photographs should be clear and taken facing shoreward towards the stake; and the information on each stake should be easy to read. Please provide GPS location of stake in WGS 84.

➤ **NOTE: Staking the site(s) serves as an announcement/notice that the applicant intends to lease the site(s).**

15. List the name and mailing address of the following site neighbors. If there are none, please indicate "none". (You are standing on shore looking at the water.)

- a.) Right-hand neighbor: none
Mailing address: _____
- b.) Left-hand neighbor: none
Mailing address: _____
- c.) Shoreward neighbor: none
Mailing address: _____
- d.) Seaward neighbor: none
Mailing address: _____

AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 40.25.110 and 40.25.120 (unless the information qualifies for confidentiality under AS 38.05.035(a)(8) and confidentiality is requested, AS 43.05.230, or AS 45.48). Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 44.99.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210. In submitting this form, the applicant agrees with the Department to use "electronic" means to conduct "transactions" (as those terms are used in the Uniform Electronic Transactions Act, AS 09.80.010 – AS 09.80.195) that relate to this form and that the Department need not retain the original paper form of this record: the department may retain this record as an electronic record and destroy the original.

NOTE: False statements made in an application for a benefit are punishable under AS 11.56.210.

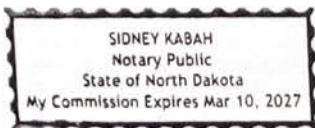
The undersigned applicant certifies that the statements, evidence and representations appearing in and attached to this application are to the best of his/her knowledge true and correct.

I CERTIFY that I will personally utilize each site for which I am applying as long as I hold the shore fishery lease. I FURTHER CERTIFY that I have complied with the staking requirements of 11 AAC 64.090, I am submitting this application within 30 days after staking in accordance with 11 AAC 64.260(a), and that the site(s) applied for is within legal net distances as established by the Alaska Department of Fish and Game Commercial Finfish Regulations.

[Handwritten Signature]
Signature of Applicant or
Signature of Trustee for Applicant

STATE OF ND
Grand Forks)ss.
Judicial District)

THIS IS TO CERTIFY that on this 4 day of September 2024 before me appeared Dustin J. Solberg, known to me to be the person named in and who executed the foregoing instrument and acknowledged voluntarily signing the same. 019W



Sidney Kabah
Notary Public in and for the State of ND / Postmaster
My Commission expires: 03/10/2027

Checklist

I have enclosed the following with my application:

Please check:

1. Application filing fee (non-refundable, 11 AAC 64.260(b)). See current Director's Fee Order for applicable fees.
2. DNR status plat or 1:63,360 (1" = 1 mile) USGS topographical map showing applied for setnet location(s)

SITE 1

DUSTIN
Solberg P.O. Box 2052
Cordova AK 99574
S04#56429K
8/7/24



DUSTIN
Solberg P.O. Box 2052
Cordova AK 99574
SØ4# 56429K
8/7/24

SITE 2

DUSTIN
Solberg P.O. Box 2052
Cordova AK 99574
S04#56429K
8/7/24

SITE 3

