



## **ALASKA COURT SYSTEM**

### **STATE OF ALASKA**

SNOWDEN ADMINISTRATIVE OFFICE BUILDING  
820 W. 4<sup>TH</sup> AVENUE  
ANCHORAGE, AK 99501-2005

**Anna Harrison**  
FACILITIES MANAGER

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**November 19, 2024**

## **NOTICE OF AWARD**

### **Re: Palmer Expansion Design #PAL-P-00013**

This notice is being provided to all respondents to the above-named solicitation pursuant to Alaska Court System Procurement Guidelines effective date September 25, 2013.

Under the terms of a Request for Proposal issued August 15, 2024 the Alaska Court System is awarding a contract in the total amount of \$2,584,633.20.

## **Stantec**

The Alaska Court System Procurement Guidelines Section 4-401 allows for protesting the proposed award and identifies required information to be submitted.

Sincerely,

Anna Harrison  
Director of Facilities