

**LEGEND**

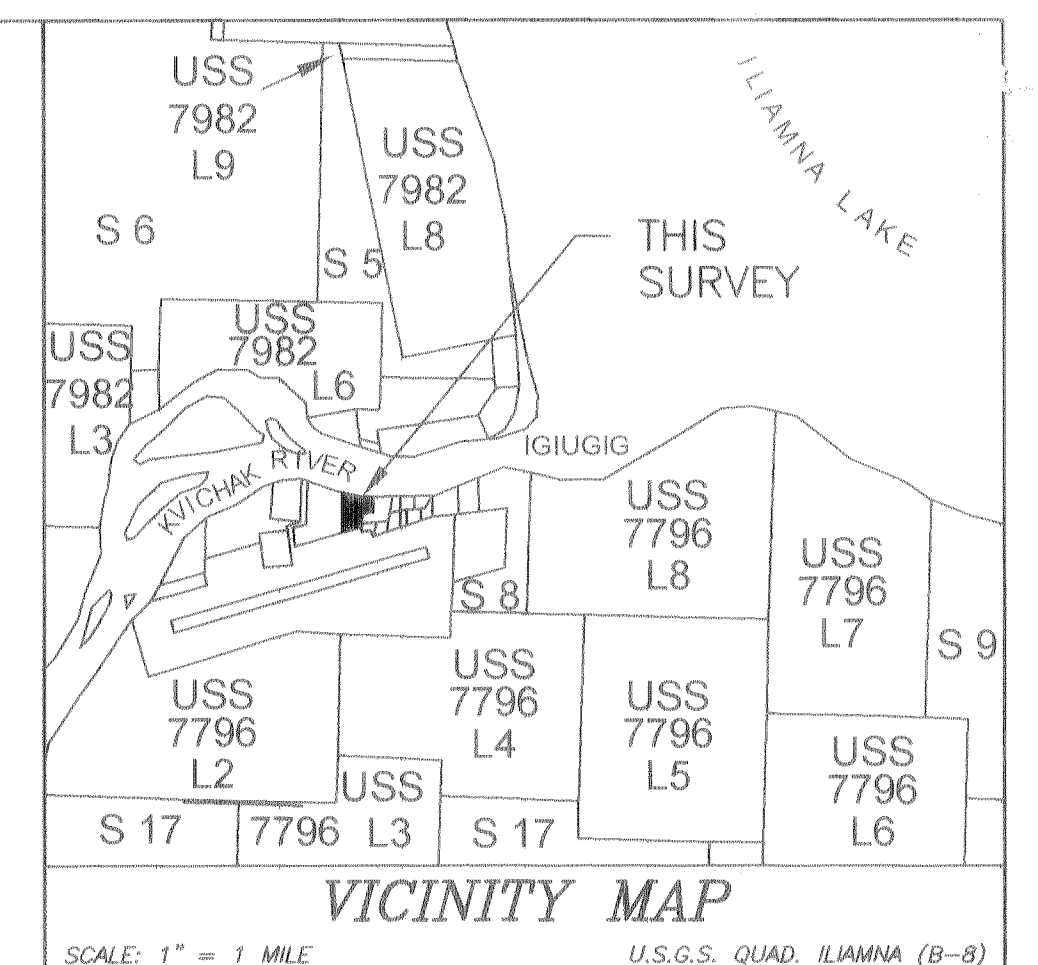
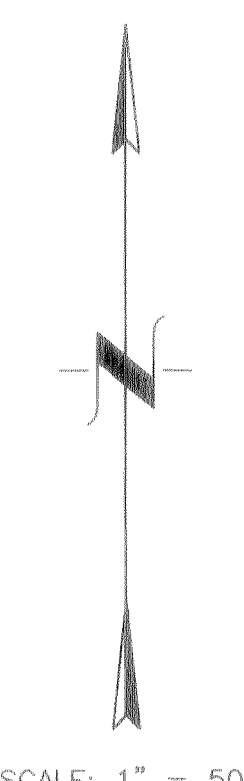
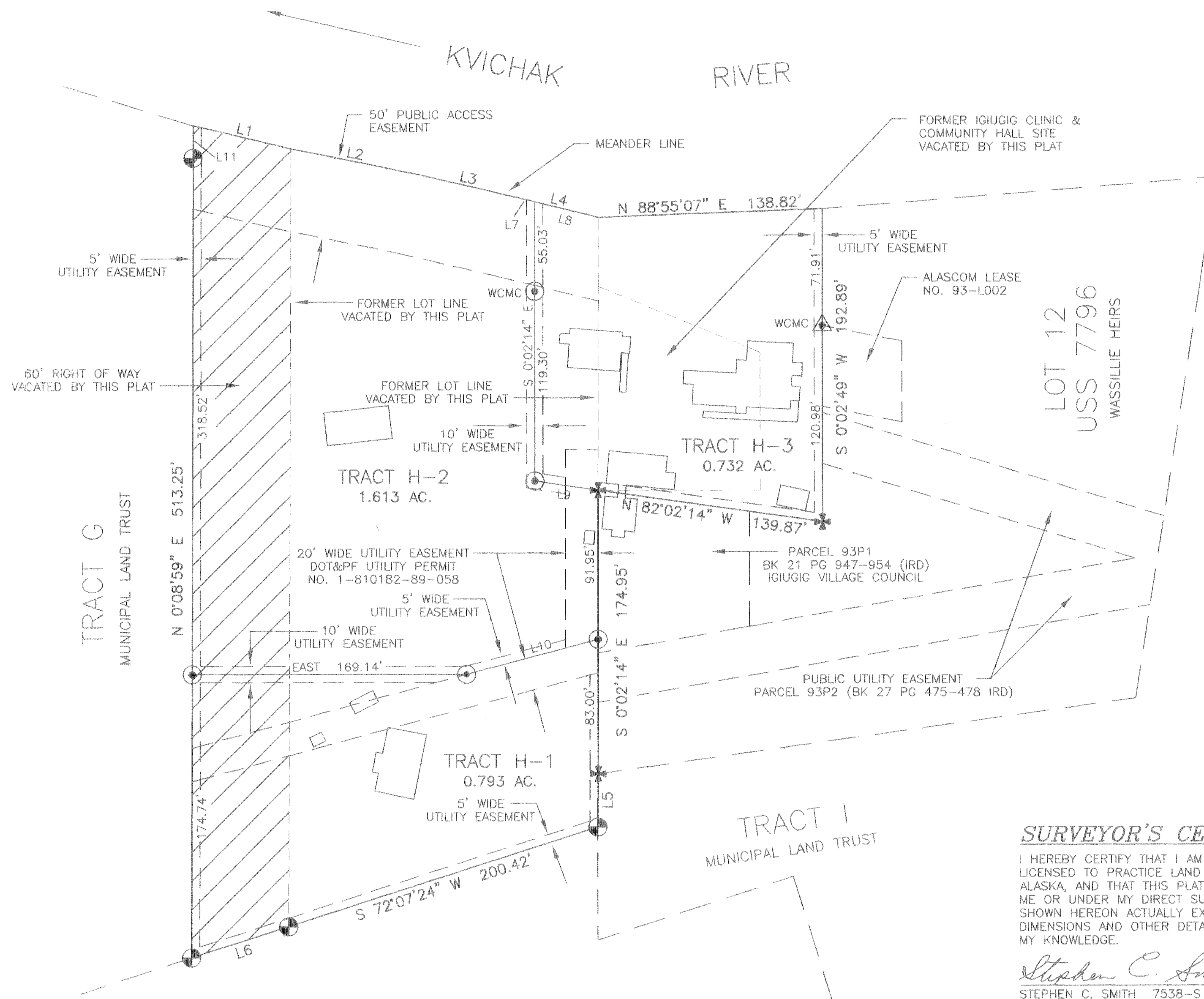
- ⊕ INDICATES 3-1/4" ALUMINUM CAP BLM MONUMENT (1985) RECOVERED THIS SURVEY
- ⊙ INDICATES ASLS PRIMARY MONUMENT (4758-S 1991) RECOVERED THIS SURVEY
- ⊗ INDICATES 5/8" X 30" REBAR WITH 2-1/2" DIA. ALUMINUM CAP MONUMENT (7538-S, 2003) SET THIS SURVEY
- ▲ FOUND CLEAR DEEP MAGNET AS DESCRIBED IN USS 7796

**LINE TABLE**

LINE	BEARING	DISTANCE
L1	S 76°39'23" E	61.92'
L2	S 79°15'21" E	78.56'
L3	S 77°34'57" E	63.11'
L4	S 77°06'39" E	51.36'
L5	S 0°10'37" W	32.84'
L6	S 72°18'52" W	62.82'
L7	S 77°06'39" E	11.71'
L8	S 77°06'39" E	39.65'
L9	N 82°02'14" W	39.02'
L10	N 75°00'00" E	83.90'
L11	N 0°08'59" E	20.00'

**NOTES**

- BASIS OF BEARING FOR THIS SURVEY IS N71°58'55"E (TRUE MEAN GEODETIC BEARING) BETWEEN IGIUGIG RUNWAY CENTERLINE MONUMENTS 501 AND 502, BASED UPON GPS OBSERVATIONS OF THE LINE. ALL BEARINGS SHOWN ARE TRUE BEARINGS AS ORIENTED TO THE RUNWAY CENTERLINE MONUMENTS AND DISTANCES SHOWN ARE REDUCED TO HORIZONTAL FIELD DISTANCES.
- THE NATURAL MEANDERS ALONG THE MARK OF ORDINARY HIGH WATER FORMS THE TRUE BOUNDS OF THE TRACTS DEPICTED HEREON. THE APPROXIMATE LINE OF OHW AS SHOWN, IS FOR AREA COMPUTATIONS ONLY, WITH THE TRUE CORNERS BEING ON THE EXTENSION OF THE SIDE LINES AND THEIR INTERSECTION WITH THE NATURAL MEANDERS.
- NO PERMANENT STRUCTURE SHALL BE PLACED WITHIN A UTILITY EASEMENT WHICH WOULD INTERFERE WITH THE ABILITY OF A UTILITY TO USE THE EASEMENT.
- TRACTS H-1 AND H-3 ARE NOT OF ADEQUATE SIZE FOR ONSITE WATER AND SEPTIC, PUBLIC WATER AND SEWER ARE AVAILABLE FOR BOTH TRACTS.
- EXISTING WATER AND SEWER LINES ARE LOCATED WITHIN THE 20' WIDE UTILITY EASEMENT DOT&PF UTILITY PERMIT NO. 1-810182-89-058 AS SHOWN HEREON.
- TITLE TO THE VACATED LANDS WITHIN THE RIGHT OF WAY SHOWN ON THIS PLAT VESTS WITH THE ABUTTING LAND OWNER, THE ALASKA DEPARTMENT OF COMMERCE, COMMUNITY AND ECONOMIC DEVELOPMENT, MUNICIPAL LAND TRUSTEE FOR A FUTURE CITY OF IGIUGIG IN ACCORDANCE WITH AS 29.40.160 AND LAKE AND PENINSULA BOROUGH MUNICIPAL CODE SECTION 9.06.770. THE NEW BOUNDARY CREATED BY THIS REPLAT AND VACATION SHALL NOT BE ALONG THE CENTERLINE OF THE VACATED RIGHT OF WAY BUT ALONG ITS WESTERN BOUNDARY AS SHOWN.



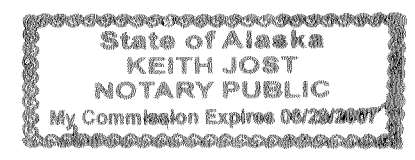
**TAX CERTIFICATE**

THE SUBJECT LANDS CONTAINED AND DESCRIBED HEREIN ARE LOCATED WITHIN THE LAKE AND PENINSULA BOROUGH. THE BOROUGH HAS TAXING AUTHORITY BUT HAS NOT ADOPTED OR LEVIED A GENERAL PROPERTY TAX AT THE TIME OF RECORDING.

**CERTIFICATE OF OWNERSHIP AND DEDICATION**

I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE MUNICIPAL LAND TRUST OFFICER WITHIN THE DEPARTMENT OF COMMERCE, COMMUNITY AND ECONOMIC DEVELOPMENT, AND THAT THE STATE OF ALASKA IN TRUST FOR A FUTURE CITY IN IGIUGIG IS THE OWNER OF TRACTS H-1, H-2 AND H-3 AND THAT I HEREBY ADOPT THIS PLAN OF SUBDIVISION AND BY MY FREE CONSENT DEDICATE FOR PUBLIC USE ALL RIGHTS-OF-WAY AND EASEMENTS SHOWN FOR ROADS, STREETS, ALLEYS, WALKS, TRAILS, PARKS, GREENBELTS, OPEN SPACE AND UTILITY EASEMENTS INCLUDING SEWER, WATER, ELECTRICAL, PHONE, CABLE, DRAINAGE, AND OTHER DESIGNATED PURPOSES. ROAD AND STREET R.O.W.S ARE DEDICATED AS GENERAL PURPOSE UTILITY EASEMENTS.

*Michael L. Black* 12/10/04  
 MICHAEL L. BLACK  
 MUNICIPAL LAND TRUST OFFICER  
 STATE OF ALASKA  
 DEPARTMENT OF COMMERCE, COMMUNITY AND ECONOMIC DEVELOPMENT



**NOTARY'S ACKNOWLEDGEMENT**

SUBSCRIBED AND SWORN TO THIS 12/10 DAY OF 2004 FOR  
*Michael Black*  
 MICHAEL L. BLACK  
 1-29-07 *Keith Jost*  
 MY COMMISSION EXPIRES NOTARY PUBLIC IN AND FOR ALASKA

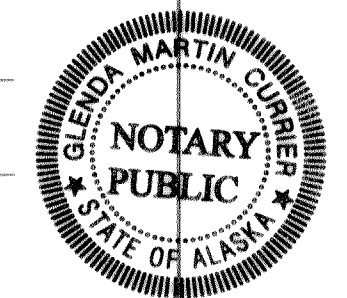
**LAKE AND PENINSULA BOROUGH APPROVAL**

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS SURVEY AND PLAT HAS BEEN APPROVED BY THE PLATTING AUTHORITY AND MEETS THE REQUIREMENTS CONTAINED IN CHAPTER 9.06 OF THE LAKE AND PENINSULA BOROUGH CODE.

*Jeff Currier* 12/21/04  
 BOROUGH MANAGER  
 DATE  
*Marvin Smith* 12/21/04  
 CHAIR, PLANNING COMMISSION  
 DATE

**NOTARY'S ACKNOWLEDGEMENT**

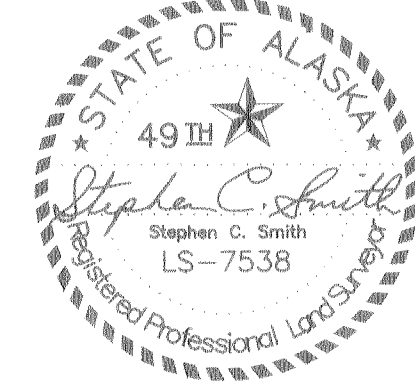
SUBSCRIBED AND SWORN TO THIS 21<sup>st</sup> DAY OF 2004 FOR  
*Jeff Currier and Marvin Smith*  
 9-25-05 *Glenda Truett Currier*  
 MY COMMISSION EXPIRES NOTARY PUBLIC IN AND FOR ALASKA



**SURVEYOR'S CERTIFICATE**

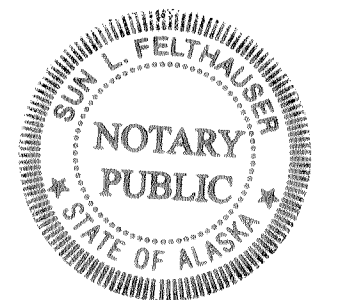
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA, AND THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AS DESCRIBED, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT TO THE BEST OF MY KNOWLEDGE.

*Stephen C. Smith* 11/29/04  
 STEPHEN C. SMITH 7538-S DATE



**NOTARY'S ACKNOWLEDGEMENT**

SUBSCRIBED AND SWORN TO THIS 11<sup>th</sup> DAY OF 2004 FOR  
*Stephen C. Smith*  
 STEPHEN C. SMITH  
 MY COMMISSION EXPIRES NOTARY PUBLIC IN AND FOR ALASKA



**ILIAMNA RECORDING DISTRICT**

**IGIUGIG COMMUNITY FACILITIES SUBDIVISION**

THE SUBDIVISION AND REPLAT OF TRACT H, ASLS 91-111 (92-06 IRD), THE IGIUGIG CLINIC & COMMUNITY HALL LANDS (82-186 IRD) AND GOVERNMENT LOT 17, AND THE VACATION OF DEPICTED RIGHT OF WAY WITHIN ASLS 91-111 (92-06 IRD) LOCATED WITHIN PROTRACTED SECTION 8, T. 10 S., R. 39 W., S.M., ALASKA AND WITHIN THE VILLAGE OF IGIUGIG CREATING TRACTS H-1, H-2 AND H-3 CONTAINING 3.138 ACRES

ILIAMNA LAKE CONTRACTORS  
 STEPHEN C. SMITH, P.L.S.  
 2301 A-2 MERRILL FIELD DRIVE  
 PO BOX 140009  
 ANCHORAGE, ALASKA 99514-0009

DRAWN BY: SCS	COMP BY: SCS	JOB #02-15
DATE: 4/18/03	SCALE: 1"=50'	SHEET #1 OF 1