
STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES
Division of Mining, Land and Water
Water Resources Section

550 West 7 th Avenue, Suite 1020 Anchorage, AK 99501-3579 907-269-8505 southcentral.waterrights@alaska.gov	P. O. Box 111020 400 Willoughby, 4 th Floor Juneau, AK 99801 907-465-2533	3700 Airport Way Fairbanks, AK 99709 907-451-2790	Office Use Only Date/Time Stamp <div style="text-align: right; color: blue; font-weight: bold;">OCT 2 2024 14:46</div>
Statewide TTY: 711 for Alaska Relay or 1-800-770-8973		Receipt Type: WR	

APPLICATION FOR WATER RIGHT

LAS # 35270
 (For ADNR Use Only)

CID # 66187
 (For ADNR Use Only)

INSTRUCTIONS:

1. Complete one application for each water source. **Incomplete applications will not be accepted.**
2. Attach a copy of an executed deed, lease agreement, or other possessory interest document for property where water will be used (applicant must own, lease, or obtain written authorization to use water on property).
3. Attach copy of legal access document (i.e. right-of-way, easement, permit) or application for legal access to water withdrawal point and transport route, if applicable, or copy of request or application for legal access to water withdrawal point.
4. Attach driller's well log for drilled wells (if already drilled and available).
5. Attach sketch, photos, plans of water system, or project description (if applicable).
6. Attach legible map that includes Meridian, Township, Range, and Section lines such as a subdivision Plat, USGS topographical quadrangle, or borough tax map. Indicate location of water withdrawal, route of water transmission water use area boundary, points of water use within boundary, and point of water return flow (if applicable).
7. Attach copy of approved ADEC Water and Wastewater system certificate (if applicable).
8. Attach copy of ADF&G Fish Habitat Permit (if applicable).
9. Attach completed and notarized Statement of Beneficial Use of Water form and associated fee if water system and water use are fully developed.
10. **Submit the non-refundable fee** (see page 4).

APPLICANT INFORMATION:

Knik Tribe _____

Organization Name (if applicable)

Agent or Consultant Name (if applicable)

Individual Applicant Name (if applicable)

Individual Co-applicant Name (if applicable)

Mailing Address _____

City _____

State _____

Zip Code _____

Daytime Phone Number _____

Alternative Phone Number (optional)

Fax Number (if applicable) _____

Email Address (optional)

ADL/LAS # _____

PROPERTY DESCRIPTIONS:

Location of Water Use							
Subdivision Name or Survey Number	Lot, Block, or Tract	Meridian	Township	Range	Section	Quarter Sections	
Knikatnu	Tract 2	Seward	17N	1W	16	SE $\frac{1}{4}$	SW $\frac{1}{4}$
Location of Water Source							
Subdivision Name or Survey Number	Lot, Block, or Tract	Meridian	Township	Range	Section	Quarter Sections	
Knikatnu	Tract 2	Seward	17N	1W	16	QQ $\frac{1}{4}$	Q $\frac{1}{4}$
Location of Water Return Flow or Discharge (if applicable)							
Geographic Name of Water Body or Well Depth		Meridian	Township	Range	Section	Quarter Sections	
						QQ $\frac{1}{4}$	Q $\frac{1}{4}$

WATER SOURCE DESCRIPTION:

Ground Water				
Type (e.g. drilled, dug)	Total Depth (in feet)	Static Water Level (in feet)	Date Completed	Well Yield (in gpm)
Drilled	101	17	11/9/21	25
Surface Water				
Type (e.g. stream, lake, spring)	Geographic Name (if named)			

METHOD OF TAKING WATER (if known):

Pump	Pump Intake <u>4</u> Inches	Hours Working <u>9</u> Hours/Day
	Pump Output <u>25</u> GPM	Length of Pipe <u>184.87</u> Feet (from pump to point of use)
Gravity	Pipe Diameter _____ Inches	Length of Pipe _____ Feet (take point to point of use)
	Head _____ Feet	Diversion Rate _____ <input type="checkbox"/> GPM or <input type="checkbox"/> CFS
Ditch	L _____ D _____ W _____ Feet	Diversion Rate _____ <input type="checkbox"/> GPM or <input type="checkbox"/> CFS
Reservoir	L _____ D _____ W _____ Feet	Water Storage _____ AF
Dam	L _____ H _____ W _____ Feet	Water Storage _____ AF

REFERENCES:

Measurement Units		
GPD = gallons per day	GPM = gallons per minute	MGD = million gallons per day
CFS = cubic feet per second	AF = acre-feet	AFY = acre-feet per year (325,851 gallons/year)
AFD = acre-feet per day (325,851 gallons/day)		

ADL/LAS # _____

Application for Water Right 102-102 (Rev 04/24)

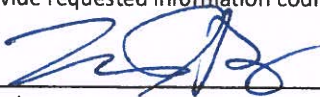
AMOUNT OF WATER:

Type of Use	How Many		Standard Amounts		Total Amount Requested	Months of Use	
						Begin	End
Fully Plumbed Single-family Home (includes irrigation of 10,000 sq. ft.)	# _____ Homes	X	500 GPD	=			
Partially Plumbed Single-family Home (no hot water heater)	# _____ Homes	X	250 GPD	=			
Unplumbed Single-family Home (hand carry water)	# _____ Homes	X	75 GPD	=			
Duplex	# _____ Bldgs.	X	1,000 GPD	=			
Tri-plex and Larger Housing	# <u>56</u> Units	X	250 GPD	=	14,000	Jan	Dec
Motel or Resort	# _____ Rooms	X	150 GPD	=			
Work Camps	# _____ People	X	50 GPD	=			
Domestic Irrigation	# <u>40,000</u> Sq. ft.	X	250 GPD per 10,000 Sq. ft.	=	1,000	May	Sept
Non-domestic Irrigation	# _____ Acres	X	0.5 AFY	=			
Other Water Uses							
Type of Use	How Many		Amount		Total Amount Requested	Months of Use	
						Begin	End
		X		=			
		X		=			
Type of Use					Total Amount Requested	Months of Use	
						Begin	End

Expected date for water system and water use to be fully developed **or** date when existing use started 5/7/24

Note: Pursuant to AS 46.15.180(a)(1). Crimes, a person may not construct works for an appropriation, or divert, impound, withdraw, or use a significant amount of water from any source without a permit, certificate of appropriation, or authorization issued under this chapter.

SIGNATURE:

<p>The information presented in this application is true and correct to the best of my knowledge. I understand that per 11 AAC 93.040 and 11 AAC 93.050 additional information may be required by the department to adjudicate this application. Failure to provide requested information could result in this file being closed.</p>	
<p style="text-align: center;"></p> <p>Signature _____</p> <p style="text-align: center;"><u>Tim Allen, PE</u></p> <p>Name (please print) _____</p>	<p style="text-align: center;"><u>9/17/24</u></p> <p>Date _____</p> <p>Title (if applicable) _____</p>

Tucker, Jonathan R (DNR)

From: Daniel Mitchell <dmitchell@tbcak.com>
Sent: Wednesday, October 2, 2024 1:40 PM
To: Water Rights, South Central (DNR sponsored)
Cc: Tim Alley
Subject: RE: Knik Well, Water Rights Application
Attachments: KTC DNR Well Log 1.pdf; Knik Tribe Deed Knikatnu Tract 2.pdf; KTC Well 1 Water Rights Application Completed.pdf; KTC Site Plan with Well 1.pdf

You don't often get email from dmitchell@tbcak.com. [Learn why this is important](#)

Hello Jon,

Following our phone conversation, I've attached the necessary documents for the water rights application, along with the completed application form. Let me know if you have any questions or concerns.

Thanks,

The Boutet Company, Inc.



From: Water Rights, South Central (DNR sponsored) <southcentral.waterrights@alaska.gov>
Sent: Wednesday, October 2, 2024 12:27 PM
To: Daniel Mitchell <dmitchell@tbcak.com>
Subject: RE: Water Rights Permit-paying the fee

Payment can be made by credit card over the phone with our Public Information Center at (907) 269-8400. However, if your applications have not been received by our office yet and a casefile number designated to each, please submit the applications prior to attempting to pay the application fees, as there will be no reference number to link the payments to until we give the applications casefile numbers.

I can be contacted by phone or email should you have any further questions.

Regards,

Jonathan Tucker
Natural Resources Specialist II
Division of Mining, Land & Water
Department of Natural Resources
State of Alaska
550 West 7th Avenue, Suite 1020
Anchorage, Alaska 99501-3562
Phone: 907-269-8663