

**STATE OF ALASKA ITB NUMBER 2025-1600-084  
AMENDMENT NUMBER 1**

***RETURN THIS AMENDMENT TO THE ISSUING OFFICE AT:***



Department of Health  
Division of Finance and Management Services  
3601 C Street, Suite 902  
Anchorage, AK, 99503

**THIS IS NOT AN ORDER**

**DATE AMENDMENT ISSUED: 10/10/2024**

**ITB TITLE: ITB 2025-1600-0084 for Contract 1625-017  
FAIRBANKS REGIONAL PUBLIC HEALTH CENTER JANITORIAL SERVICES**

**ITB OPENING DATE AND TIME: 2:30 pm Alaska Time on 10/16/2024**

The following changes/additions are required:

1. Cleaning the interior side of the window on a 2<sup>nd</sup> floor light well is removed from the Scope of Work. See Attachment 8 for detail.
2. The following questions have been asked:
  - a. Q: May I obtain a copy of the sign in Sheet from the mandatory site inspection?  
A: No, the sign in sheet is not public information. The Notice of Intent to Award (NOIA), to be issued on or about 10/18/2024 will include everyone that submitted a proposal and emailed to all registered parties.
  - b. Q: Is this a Fragrance-Free Facility?  
A: Yes. I call your attention to Section 2.01 5 on page 8 of the ITB document. To be clear, all State of Alaska Public Health Centers are fragrance free facilities for the well-being and comfort of our clients and staff. Please be aware that this is not limited to perfume and/or cologne, as many personal care products (lotions, hair spray, laundry detergent, etc.) have fragrance and can impact individuals who have sensitive noses and respiratory systems. Please make every effort to honor this workplace policy, as the health and well-being of our clients and staff may depend on it.
  - c. Q: May I have a copy of the Previous Contract?  
A: Yes. Previous contracts are public information and available upon request.

**In order for your bid to be considered responsive for the services this amendment, in addition to your original bid, must be received by the issuing office of the Division of Finance and Management Services prior to the time set for the bid opening.**

A handwritten signature in blue ink, appearing to read "R. Todd Webster".

R. Todd Webster  
Contracting Officer  
PHONE: (907) 268-4847  
EMAIL: russell.webster@alaska.gov

\_\_\_\_\_  
NAME OF COMPANY

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

**FOR STATE USE ONLY - THIS AMENDMENT COVERS PR# 1625-017**