STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES DIVISION OF MINING, LAND AND WATER

| X | Northern Region 3700 Airport Way Fairbanks, AK 99709 (907) 451-2740 | Southcentral Region 550 W 7th Ave., Suite Anchorage, AK 9950 (907) 269-8400 | 900C | Southeast Region P.O. Box 111020 400 Willoughby, #400 Juneau, AK 99801 (907) 465-3400 | | |
|--|---|--|------------|---|---|--|
| Recei | pt Type: 3M | | | | | |
| See current Director's Fee Order for applicable fees. | | | | | | |
| APPLICATION FOR AN INTERAGENCY LAND MANAGEMENT ASSIGNMENT AS 38.05.020(b)(2) Date: ADL # 421376 | | | | | | |
| SOA, Department of Transportation & Public Facilities | | | | | | |
| | cy Name Peger Road | | | | | |
| | ng Address | AK 99709 | | | | |
| City (907) |)451-5419 | State Zip Dan Jo | ordan | dan.jordan@alaska.go | v | |
| Phon | e Alternate Phone | Conta | act Person | Contact's E-mail | | |
| Legal Description/Location of application site: Tract I-1 & Tract J-1 ASLS 87-17 (plat#96-39 FRD) | | | | | | |
| Meric | ian <u>Fairbanks</u> , Township <u>1S</u> | , Range1W | , Section1 | 6, <u>SW_</u> 1/41/4 | | |
| Meric | ian, Township | , Range | , Section | ,1/41/4 | | |
| Munic | Municipality Fairbanks Acres ~60 acres | | | | | |
| Applicable to easements/rights-of-way only: Total length within application area: 680'(PUE) TractJ-1 | | | | | | |
| Total width within application area: feet; | | | | | | |
| | Total acreage within application area:acres | | | | | |
| Purpose of ILMA: continuation of the use of the property as the Primary ADOT&PF Northern Region Facility | | | | | | |
| Statutory and/or regulatory authority to manage State lands: A.S. 44.42.020 | | | | | | |
| Is infrastructure X already or □ to be constructed at the site applied for? □yes □ no. | | | | | | |
| What capital investment is to be made at the site? \$ | | | | | | |
| Will the site applied for be restricted or closed to public use? ⊠ yes □no Planned | | | | | | |

and planned completion date _____

Date

Other permits or authorizations applied for in conjunction with this proposed project:

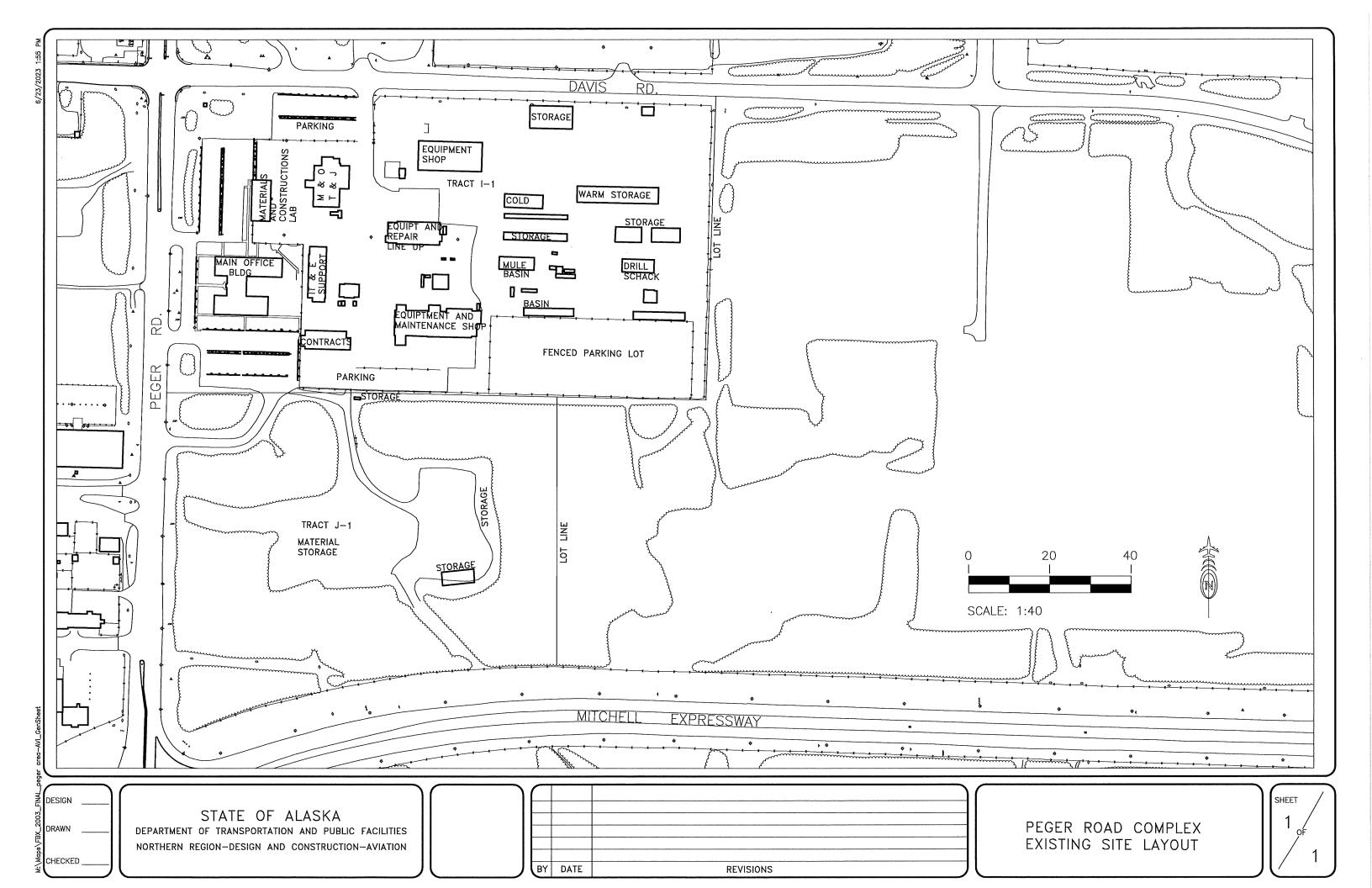
construction start date

Authorized Representative, Title

^{*} Include a map or sketch plat, showing location of proposed activities in relation to survey monumentation or fixed geographical features, that fully illustrates the intended use, including the location of buildings and improvements and access points, labeled with all dimensions, and a development plan providing a complete list of proposed activities.

* AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 40.25.110 and 40.25.120 (unless the information qualifies for confidentiality under AS 38.05.035(a)(8) and confidentiality is requested, AS 43.05.230, or AS 45.48). Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 44.99.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210. In submitting this form, the applicant agrees with the Department to use "electronic" means to conduct "transactions" (as those terms are used in the Uniform Electronic Transactions Act, AS 09.80.010 – AS 09.80.195) that relate to this form and that the Department need not retain the original paper form of this record: the department may retain this record as an electronic record and destroy the original.

102-120 (Rev. 8/18)





NOTES

STATEMENT OF PURPOSE

The purpose of this plat is to enlarge Tracts I and M and to show the limits of the Mitchell Expressway Right of Way, which bisected portions of Tracts J and H of ASLS 80-64. That portion of Tract J which lies south of the Mitchell Expressway was further subdivided into Tract J-3 and J-4.

- The minimum closure of the tract boundary as field monumented, meets or exceeds 1:10,000.
- All parcels on lands owned by the State of Alaska, located within 50.00 feet of, or bisected by a surveyed section line, are subject to a 50 foot (50') easement, each side of the section line, which is reserved to the State of Alaska for public highways under A.S. 19.10.010.
- This survey was accomplished in accordance with special survey instructions 87—17 and A.S. 38.05.810(a).
- The bearings shown are true bearings as oriented to the Basis of Bearing, and distances shown are reduced to horizontal field distances.
- 5. The lands within this subdivision are owned by the State of Alaska and the Fairbanks North Star Borough, and are not subject to taxation.
- There will be a 35' radius easement at each pole location for guys, anchors, and other supportive
- A 15' wide strip of land as determined by the utility companies is granted for line installation, maintenance, repair, or removal of yard poles.
- The utility companies shall have the right to identify and then remove any dead, weak, overhanging, or otherwise dangerous trees adjacent to or in the visibility of the companies.
- 9. Source of Record Data The record bearings and distances for this survey, shown in parentheses, are based upon ASLS 80-64 except where modified by the following highway projects or noted on the face of this plat:

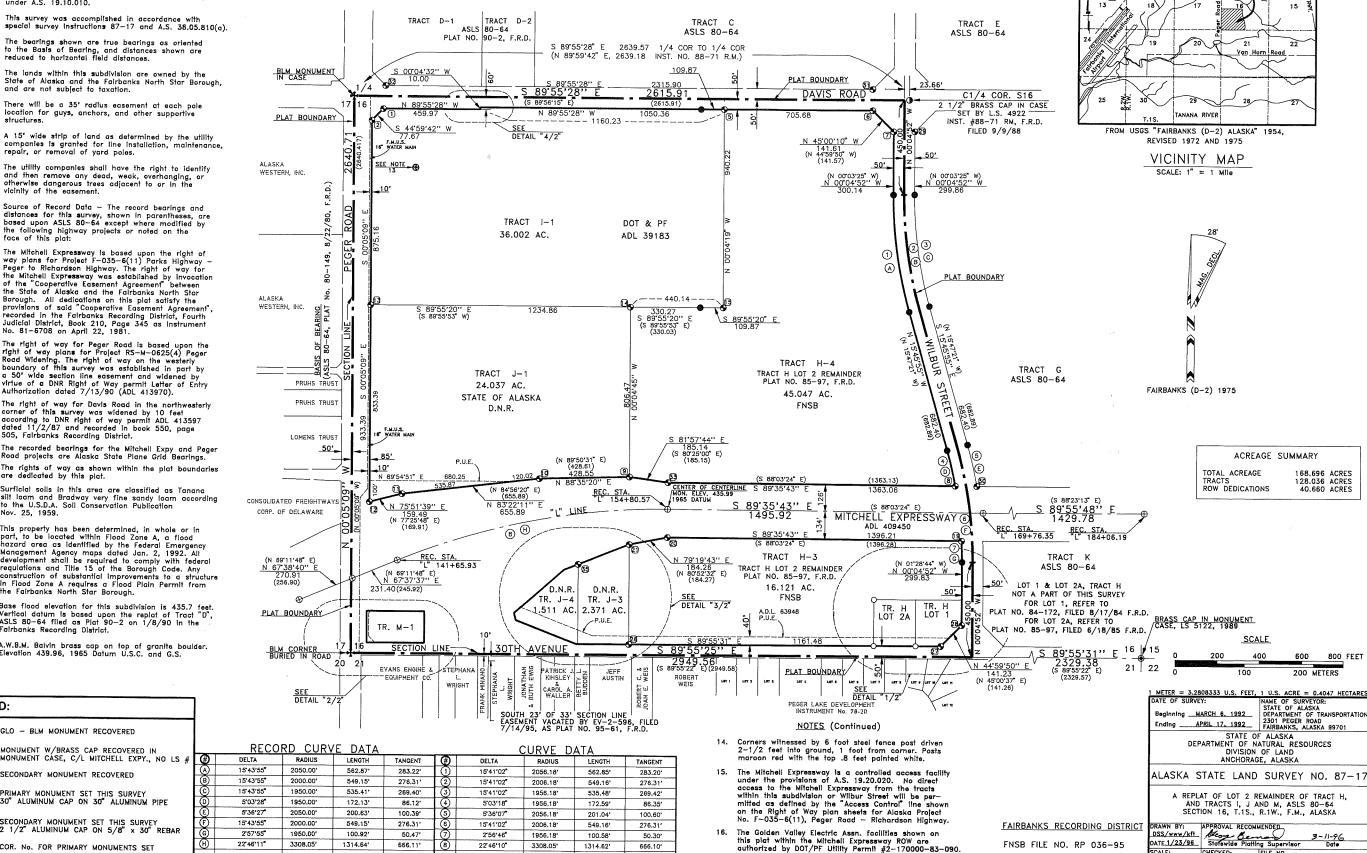
The Mitchell Expressway is based upon the right of way plans for Project F-035-6(11) Parks Highway - Peger to Richardson Highway. The right of way for the Mitchell Expressway was established by Invocation of the "Cooperative Easement Agreement" between the State of Alaska and the Fairbanks North Star Borough. All dedications on this plot satisfy the provisions of said "Cooperative Easement Agreement", recorded in the Fairbanks Recording District, Fourth Judicial District, Book 210, Page 345 as Instrument No. 81–6708 on April 22, 1981.

The right of way for Peger Road is based upon the right of way plans for Project RS-M-0625(4) Peger Road Widening. The right of way on the westerly boundary of this survey was established in part by a 50' wide section line easement and widened by virtue of a DNR Right of Way permit Letter of Entry Authorization dated 7/13/90 (ADL 413970).

The right of way for Davis Road in the northwesterly corner of this survey was widened by 10 feet according to DNR right of way permit ADL 413597 dated 11/2/87 and recorded in book 550, page 505, Fairbanks Recording District.

The recorded bearings for the Mitchell Expy and Peger Road projects are Alaska State Plane Grid Bearings.

- Surficial soils in this area are classified as Tanana silt loam and Bradway very fine sandy loam according to the U.S.D.A. Soil Conservation Publication
- 11. This property has been determined, in whole or in part, to be located within Flood Zone A, a flood hazard area as identified by the Federal Emergency Management Agency maps dated Jan. 2, 1992. All development shall be required to comply with federal requiations and Title 15 of the Borough Code. Any construction of substantial improvements to a structure in Flood Zone A requires a Flood Plain Permit from the Fairbanks North Star Borough.
- Base flood elevation for this subdivision is 435.7 feet. Vertical datum is based upon the replat of Tract "D", ASLS 80-64 filed as Plat 90-2 on 1/8/90 in the Fairbanks Recording District.
- A.W.B.M. Baivin brass cap on top of granite boulder. Elevation 439.96, 1965 Datum U.S.C. and G.S.



22'46'11"

3308.05

1314.64'

666.11"

8

22'46'10"

3308.05*

1314.62'

666.10'

GLO - BLM MONUMENT RECOVERED

SECONDARY MONUMENT RECOVERED

MONUMENT W/BRASS CAP RECOVERED IN

LEGEND:

 \oplus

0

FNSB FILE NO. RP 036-95

SCALE: CHECKED:

1" = 200' PPP L.S. RECORDER'S COPY

FILE NO.

SURVE'

NAME 1-30-96

CERTIFICATE OF APPROVAL BY THE PLATTING AUTHORITY

SLS 87-1

plat has been found to comply with the regulations of Chapter 17.80, Final Plats, of the Fairbanks

Star Borough Code of Ordinance; 11 Sand that said plat has been approved.

APPROVED

DATE 3-22-46

Hult KM

SLS 87-1

Rodney Plathe

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn to before me

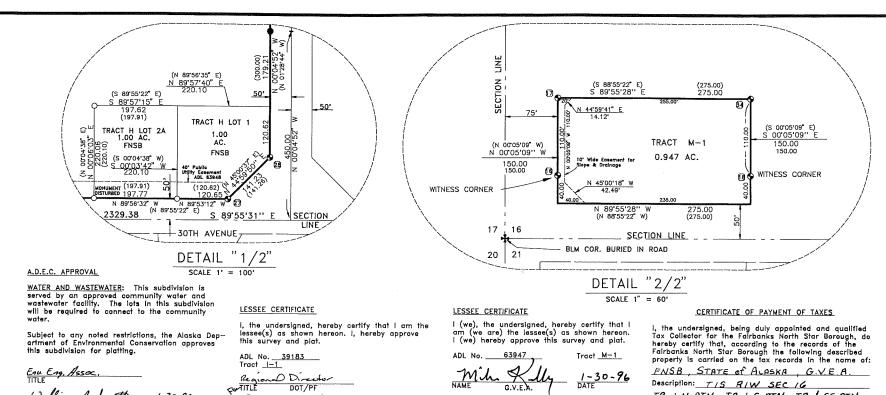
Notary Public for the State of Alaska. My

this 30th day of January, 19 96.

commission expires on: July 2, 1998

For Rodney Platake, Acting Region Director

SLS 87-1



Jan 30, 1996

Mil G.V.E.A. 1-30-96 DATE

NOTARY'S ACKNOWLEDGEMENT Subscribed and sworn to before me

this 30th day of January, 1996. For Mike Kelly, General Manager Cheurl K. Swift

Notary Public for the State of Alaska. My commission expires on: 11-10-99

SLS 87-1

SLS 87-7

FNSB , STATE of ALASKA , G.V.E.A.

Description: TIS RIW SEC 16 TR J N PTN, TR J S PTN, TR J SE PTN TR J SW PTN , TR H LOT 2N , TR H LOT 2S

and that, according to the records in my possession all taxes levied against said land and in favor of the Fairbanks North Star Borough, are poid in full.

Dated at Fairbanks, Alaska, this Alash day of

Care Hiltunen TAX COLLECTOR Fairbanks North Star Borough

DETAIL "3/2" N 00'04'32" E 10.00 SEE NOTE No. 9 DETAIL "4/2" 96-39 NOT TO SCALE

Public Utility Eggerment ADL 63948

STATE OF

ALASKA

D.N.R.

TRACT J-3

2.371 AC.

DETAIL "5/2"

242.45

SEE

STATE OF

ALASKA

D.N.R.

TRACT J-4

1.511 AC.

30TH AVENUE

SCALE 1" = 100'

Address....

NO MORE

質~VBLICま

Public Utilit

RECORDED - PARE NO FAIRBANKS NE BET TRACT J-4 TR. J-3 DATE 3-22 1996 TIME 10:36 A. 242.45 PROGRAMME - ASKSB S 89'55'32" E 30TH AVE.

> **DETAIL** "5/2" NOT TO SCALE

CERTIFICATE OF REGISTERED LAND SURVEYOR I, H.L. SAYLOR, a professional land surveyor

1. <u>L.L. SATLUR</u>, a professional land surveyo registered in the State of Alaska, do hereby certify this plat to be a true and correct representation of lands actually surveyed by me or under my direct supervision according to the standards of Title 17, Fairbanks North

Star Borough Code, and that the distances and bearings are shown correctly and that all monuments required have been set.

H. Kee Sayles

Registration No. / 4922-S

(S 12"28"45" E)

SECTION LINE

CERTIFICATE OF OWNERSHIP, DEDICATION AND COMPLIANCE

I (we) hereby certify that I am (we are) the owner(s) of the herein specified property shown and described hereon and that I (we) hereby adopt this plan of subdivision with my (our) free consent and dedicate all streets, alleys, walks, parks and other designated public spaces to public use.

We further certify that all required improvements comply with the standards established in Title 17, Subdivisions, Fairbanks North Star Borough Code.

GE DIRECTOR DIVISION OF LAND

Subscribed and sworn to before me this 1374 day

of MARCH 1996. For RON SWANSON

Notary Public for the State of Alaska. My commission expires on: 12-10-96

CERTIFICATE OF CORPORATE OWNERSHIP AND DEDICATION

I hereby certify that the Fairbanks North Star Borough is the owner of the herein specified property shown and described hereon and that I hereby adopt this plan of subdivision with my consent and dedicate all streets, alleys, walks, parks and other public spaces

DATE: March 22, 1996

Tract J-1, J-3, J-4

NOTARY'S ACKNOWLEDGEMENT

Pecale course

3/13/96

Tract H-3, H-4

BY: Kach A. Maloue &
RALPH S. MALONE, JR., CHIEF OF STAFF
FAIRBANKS NORTH STAR BOROUGH

NOTARY'S ACKNOWLEDGEMENT UNITED STATES OF AMERICA

) SS. STATE OF ALASKA

This is to certify that on this <u>aand</u> day of <u>Maxx</u>, 1996 before me, a Notary Public for the State of Alaska, duly commissioned and sworn, personally appeared Ralph S. Malone, Jr., to me known to be the identical individual mentioned and who executed the within to be the identical individual mentioned and who executed the within plat, and he acknowledged to me that he signed the same freely and voluntarily for the uses and purposes therein specified in his capacity as Chief of Staff to the Mayor of the Fairbanks North Star Borough and that at the time he presented this plat he was cloaked with the power and authority to sign this plat on behalf of said Borough, witness my hand and notary seal the day and year this certificate first herein written.

> Motory Public in and for the State of Alaska My commission expires June 6, 1999

FAIRBANKS RECORDING DISTRICT

METER = 3.2808333 U.S. FEET, 1 U.S. ACRE = 0.4047 HECTARE DATE OF SURVEY: STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES DIVISION OF LAND ANCHORAGE, ALASKA

ALASKA STATE LAND SURVEY NO. 87-1

A REPLAT OF LOT 2 REMAINER OF TRACT H, AND TRACTS I, J AND M, ASLS 80-64 SECTION 16, T.1S., R.1W., F.M., ALASKA

RAWN BY: APPROVAL RECOMMENDED. DSS/www/kft DSS/www/kft Leon Bernoul

DATE 1/23/96 Statewide Platting Supervisor SCALE: CHECKED: FILE NO.

&CR27 P_{USC}^{-1}

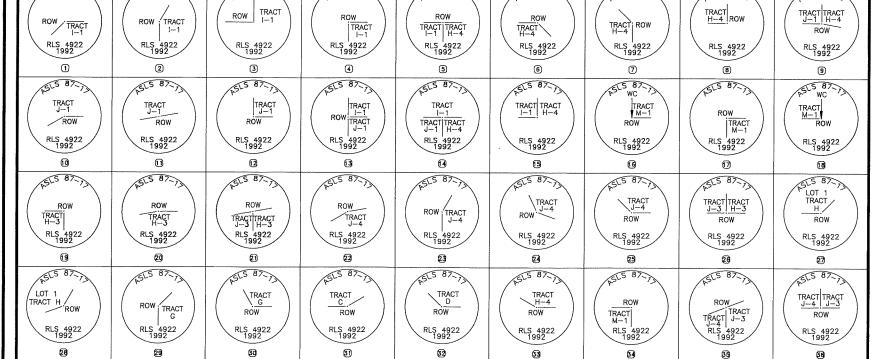
FNSB FILE NO. RP 036-95 SHEET 2 OF 2

FAIRBANKS 96-39 RECORDER'S COPY

49тн

Su Sa

H. LEE SAYLOR



PRIMARY MONUMENTS SET

SLS 87-1