

# STATE OF ALASKA

Department of Health

Division of Finance and Management Services



## Tobacco Prevention and Statewide Support

RFP 2024-1600-0275

**Amendment #4**

September 11, 2024

**This amendment is being issued to edit the cost proposal- Submittal Form H.**

**Offerors should use Submittal Form A – Offeror Information to acknowledge this amendment.**

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**Changes to RFP:**

**Change 1:** Cost Proposal- Submittal Form H:

The cost proposal has been edited to expand the cells for deliverables 9 & 7.

End of Amendment #4