

STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF MINING, LAND AND WATER

Northern Region  
3700 Airport Way  
Fairbanks, AK 99709  
(907) 451-2740

Southcentral Region  
550 W 7th Ave., Suite 900C  
Anchorage, AK 99501-3577  
(907) 269-8552

Southeast Region  
400 Willoughby, #400  
Juneau, AK 99801  
(907) 465-3400

APPLICATION FOR EASEMENT  
AS 38.05.850

Non-refundable application fee: \$100\*

ADL # 230940  
(to be filled in by state)

Applicant's Name SOA DOT&PF Doing business as: \_\_\_\_\_

Mailing Address PO BOX 196900

City/State/Zip ANCHORAGE AK 99519-6900

Message Phone [REDACTED] Work Phone [REDACTED] Soc. Sec. # and/or Tax ID # \_\_\_\_\_

Is applicant a nonprofit cooperative association? [ ] yes [ X ] no. If yes, are you applying for an exemption under AS 38.05.850(b)? [ ] yes [ ] no. If yes, please submit proof of nonprofit status (e.g. by-laws, articles of incorporation, tax statement).

Location of activity/Legal Description: Municipality MAT-SU, Meridian SEWARD  
Township 20N, Range 11E, Section 16, SE 1/4, \_\_\_\_\_ 1/4  
Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_ 1/4, \_\_\_\_\_ 1/4

(attach extra sheets as needed)

Total length of applied-for easement (feet): 200 Total width of applied-for easement (feet): 175

Acres encompassed by easement: 35,000 SF OR .8 ACRES (43,560 square feet = 1 acre)

Specific purpose of easement (e.g. electric utility, fiber-optic conduit or cable, telecommunications tower, road, bridge, airstrip/airport, driveway, trail, drainage), and type of anticipated traffic (e.g. plane, truck, heavy equipment): Explain

This request is made for an area outside of the existing right of way needed to better define the drainage of glacial fan creek by digging a channel.

Are you applying for the Division of Mining, Land and Water to reserve a Public Easement? [ X ] yes [ ] no. Are you applying to be granted a Private Easement? [ ] yes [ ] no (Annual Rental Fee Required for Private Easement)

\*See 11 AAC 05.010 regarding fees for federal, state, and local government agencies

**RECEIVED**  
MAR 24 2010  
OUR PUBLIC INFO CENTER

State briefly the standards and methods of construction: e.g. regulated standards, winter trail, dirt trail, gravel road, paved road, etc.; clearing by hand, clearing/construction by mechanical equipment (state type of equipment to be used, e.g. J.D. 350, 944 F.E. loader, hydro-axe, D-8), or establishment by use only. Under regulated standards the Department

proposes; with usual and customary road building equipment including but not limited to dozers, loaders, graders, and excavators; move soils to create a defined channel for the seasonal flows of Glacier Fan Creek.

Is this an existing use? [ ] yes [ X ] no. If yes, provide documentation verifying existing use, such as easement atlas, affidavits attesting to use and existence, pictures, etc.

Construction to begin: JUNE 2010

Construction to be completed by: OCTOBER 2010

Other permits or authorizations applied for in conjunction with this proposed project: Coastal Project Questionnaire

If this authorization is granted, I agree to construct and maintain the improvements authorized in a workmanlike manner, and to keep the area in a neat and sanitary condition; to comply with all the laws, rules, and regulations pertaining thereto; and provided further that upon termination of the easement for which application is being made, I agree to remove or relocate the improvements and restore the area without cost to the state and to the satisfaction of the Director of the Division of Mining, Land and Water.

*Oliver Burton*  
Applicant's Signature

3/22/2010  
Date

**INSTRUCTIONS:** Attach a USGS map (scale of 1:63,360) or a state status plat showing the location of the proposed easement, and an environmental risk assessment questionnaire (form 102-4008A).

The final granting of a private easement or reservation of a public easement will be contingent upon our receipt of a plat depicting the post-construction location of the improvements. If your application is approved, instructions for the completion of the plat will be provided to you, or can be picked up at any of our offices.

AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 09.25.110 and 09.25.120 (unless the information qualifies for confidentiality under AS 38.05.035(a)(9) and confidentiality is requested). Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 44.99.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210.

STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF MINING, LAND AND WATER

Contract Administration  
550 W 7th Ave., Suite 650  
Anchorage, AK 99501-3576  
(907) 269-8597

Northern Region  
3700 Airport Way  
Fairbanks, AK 99709  
(907) 451-2740

Southcentral Region  
550 W 7th Ave., Suite 900C  
Anchorage, AK 99501-3577  
(907) 269-8552

Southeast Region  
400 Willoughby, #400  
Juneau, AK 99801  
(907) 465-3400

**APPLICANT ENVIRONMENTAL RISK QUESTIONNAIRE**

The purpose of this questionnaire is to help clarify the types of activities you propose to undertake. The questions are meant to help identify the level of environmental risk that may be associated with the proposed activity. The Division of Mining, Land and Water's evaluation of environmental risk for the proposed activity does not imply that the parcel or the proposed activity is an environmental risk from the presence or use of hazardous substances.

Through this analysis, you may become aware of environmental risks that you did not know about. If so, you may want to consult with an environmental engineer or an attorney.

**STATE OF ALASKA, DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES**

Applicant's Name \_\_\_\_\_ Doing Business As \_\_\_\_\_

Address PO BOX 196900 \_\_\_\_\_ ANCHORAGE AK 99519-6900 \_\_\_\_\_  
City State Zip

Message Phone ( [REDACTED] ) \_\_\_\_\_ Work Phone [REDACTED] \_\_\_\_\_ Contact Person BRUCE SHELTON

Describe the proposed activity:

Under regulated standards the Department proposes; with usual and customary road building equipment including but not limited to dozers, loaders, graders, and excavators; move soils to create a defined channel for the seasonal flows of Glacier Fan Creek.

In the course of your proposed activity will you generate, use, store, transport, dispose of, or otherwise come in contact with toxic and/or hazardous materials, and/or hydrocarbons? Yes [ ] No [X]

If yes, please list the substances and the associated quantities. Use a separate sheet of paper, if necessary.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RECEIVED  
MAR 24 2010  
STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES

If the proposed activities involve any storage tanks, either above or below ground, address the following questions for each tank. Please use a separate sheet of paper, if necessary, and, where appropriate, include maps or plats:

a. Where will the tank be located? N/A

b. What will be stored in the tank? N/A

c. What will be the tank's size in gallons? N/A

d. What will the tank be used for? (Commercial or residential purposes?) N/A

e. Will the tank be tested for leaks? N/A

f. Will the tank be equipped with leak detection devices? Yes [ ] No [X]. If yes, describe: \_\_\_\_\_

Do you know or have any reason to suspect that the site may have been previously contaminated? Yes [ ] No [X].

If yes, please explain: \_\_\_\_\_

I certify that due diligence has been exercised and proper inquiries made in completing this questionnaire, and that the foregoing is true and correct to the best of my knowledge.

Ale Burton  
Applicant

3/22/2010  
Date

AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 09.25.110 and 09.25.120 (unless the information qualifies for confidentiality under AS 38.05.035(a)(9) and confidentiality is requested). Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 44.99.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210.