

**STATE OF ALASKA**  
**DEPARTMENT OF NATURAL RESOURCES**  
**Division of Mining, Land and Water**

**APPLICATION FOR EASEMENT**  
**AS 38.05.850**

ADL# 234279  
(to be filled in by State)

Applications that are submitted with unfilled sections or inadequate explanation and/or without application fees, a location figure and/or a completed Division of Mining, Land and Water (DMLW) Environmental Risk Questionnaire will be deemed incomplete. Incomplete applications will be returned without review. See DMLW's current fee regulations (11 AAC 05) and associated Director's Fee Order for applicable non-refundable fee amounts. The filing of an application does not guarantee processing or approval of the requested authorization.

Applicant: Matanuska Electric Association, Inc. Doing Business As: \_\_\_\_\_

Agent: (if applicable; attach record of authorization to represent) ██████████

Mailing Address: P.O. Box 2929 Email: ██████████

City/State/Zip: Palmer, AK 99645

Primary Phone: ██████████ Alternate Phone: ██████████

General Location: 13690 S Guernsey Rd, Pt Mackenzie Municipality: MSB

Section(s): 1 Township: 15N Range: 5W Meridian: Seward

Section(s): \_\_\_\_\_ Township: \_\_\_\_\_ Range: \_\_\_\_\_ Meridian: \_\_\_\_\_

Attach a location figure, plan drawing or survey that shows the detailed location of the requested easement in relation to adjoining property boundaries and reference points. All features must be labeled.

Dimensions requested (Complete line 1 for a lineal easement or line 2 for an easement with an irregular shape):

1. Length: (feet) 17' Width: (feet) 20'

2. Area: 340 Are units in  square feet or  acres? (check one)

Term requested and rationale: Permanent electric power distribution equipment

Are you applying for a  public or a  private easement? (check one) Rationale: \_\_\_\_\_

Development plan summary/specific purpose of easement: (e.g., electric utility, fiber-optic cable, road, bridge, airstrip/airport, driveway, trail, drainage). This information will be used to determine the scope of use of the easement.

Installation of underground primary electric utility with transformer installed at grade.

Is this an existing use?  Yes  No. If yes, explain extent and duration of use to date:

Describe plans for initial construction. Be detailed. Include a list of authorizations for portions of the project that are proposed for construction on adjoining lands, other permitting, and/or third-party non-objections: (Use extra sheets as needed)

Dead-end pole PM181-2W will have a bank of 3 pole-top transformers removed and replaced with a 3-phase riser assembly. A 500KVA pad-mounted transformer will be installed approximately 10 feet from the pole, between the pole and the structure being served. An underground primary cable will be trenched between the pole riser and transformer to deliver the high voltage input. The existing underground secondary conductors between the pole and the structure will be intercepted, tapped, trenched and connected to the transformer to deliver the low voltage output. The pole exists in a ROW easement dated 10/25/2002, recorded in the Palmer district as 2002-02383834-0. There are no other adjoining lands, permitting, or third-party non-objections related to this project.

Anticipated construction timeframe: 1 June 2024 - 31 October 2024

If this authorization is granted, I agree to construct and maintain the authorized improvements in an acceptable manner, and to keep the area in a neat and sanitary condition; to comply with all the laws, rules, and regulations pertaining thereto; and provided further that upon termination of the easement for which application is being made, I agree to remove or relocate the improvements and restore the area without cost to the State and to the satisfaction of DMLW.

Applicant's Signature  Date: 11/21/23

**This form must be filled out completely and submitted with the applicable fees. Failure to do so will result in a delay in processing. AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 40.25.110 and 40.25.120 (unless the information qualifies for confidentiality under AS 38.05.035(a)(8) and confidentiality is requested, AS 43.05.230, or AS 45.48). Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 44.99.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210.**

In submitting this form, the applicant certifies that he or she has not changed the original text of the form or any attached documents provided by the Division. In submitting this form, the applicant agrees with the Department to use "electronic" means to conduct "transactions" (as those terms are used in the Uniform Electronic Transactions Act, AS 09.80.010 – AS 09.80.195) that relate to this form and that the Department need not retain the original paper form of this record: the department may retain this record as an electronic record and destroy the original.

<p><b>For Department Use Only</b> Application received date stamp</p>  <p>Receipt Types:</p> <p><input type="checkbox"/> 13A Pipeline Easement</p> <p><input type="checkbox"/> 13 Other Easement</p>
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ADL # \_\_\_\_\_



**STATE OF ALASKA**  
**DEPARTMENT OF NATURAL RESOURCES**  
**Division of Mining, Land and Water**

Land Conveyance Section  
 550 W. 7<sup>th</sup> Ave, Suite 640  
 Anchorage, AK 99501-3576  
 (907) 269-8594

Northern Region  
 3700 Airport Way  
 Fairbanks, AK 99709-4699  
 (907) 451-2740  
[nro.lands@alaska.gov](mailto:nro.lands@alaska.gov)

Southcentral Region  
 550 W. 7<sup>th</sup> Ave, Suite 900C  
 Anchorage, AK 99501-3577  
 (907) 269-8503  
[dnr.pic@alaska.gov](mailto:dnr.pic@alaska.gov)

Southeast Region  
 P. O. Box 111020  
 Juneau, AK 99811-1020  
 (907) 465-3400  
[sero@alaska.gov](mailto:sero@alaska.gov)

Statewide TTY – 771 for Alaska Relay or 1-800-770-8973

**APPLICANT ENVIRONMENTAL RISK QUESTIONNAIRE**

The purpose of this questionnaire is to help clarify the types of activities you propose to undertake. The questions are meant to help identify the level of environmental risk that may be associated with the proposed activity. The Division of Mining, Land and Water's evaluation of environmental risk for the proposed activity does not imply that the parcel or the proposed activity is an environmental risk from the presence or use of hazardous substances.

Through this analysis, you may become aware of environmental risks that you did not know about. If so, you may want to consult with an environmental engineer or an attorney.

Matanuska Electric Association, Inc.

Applicant's Name	Doing Business As		
PO Box 2929	Palmer	AK	99645
Address	City	State	Zip
( )			
Message Phone	Work Phone	Email	Contact Person

Describe the proposed activity:

Installation of underground primary electric utility with transformer installed at grade.

In the course of your proposed activity will you generate, use, store, transport, dispose of, or otherwise come in contact with toxic and/or hazardous materials, and/or hydrocarbons?  Yes  No. If yes, please list the substances and the associated quantities. Use a separate sheet of paper, if necessary.

ADL # \_\_\_\_\_

If the proposed activities involve any storage tanks, either above or below ground, address the following questions for each tank. Please use a separate sheet of paper, if necessary, and, where appropriate, include maps or plats:

- a. Where will the tank be located? No storage tanks will be used or required.
  
- b. What will be stored in the tank?
  
- c. What will be the tank's size in gallons? \_\_\_\_\_
- d. What will the tank be used for? (Commercial or residential purposes?)
  
- e. Will the tank be tested for leaks? \_\_\_\_\_
- f. Will the tank be equipped with leak detection devices?  Yes  No. If yes, describe:

Do you know or have any reason to suspect that the site may have been previously contaminated?  Yes  No.  
If yes, please explain:

I certify that due diligence has been exercised and proper inquiries made in completing this questionnaire, and that the foregoing is true and correct to the best of my knowledge.

Applicant Signature:  Date: 11/21/23

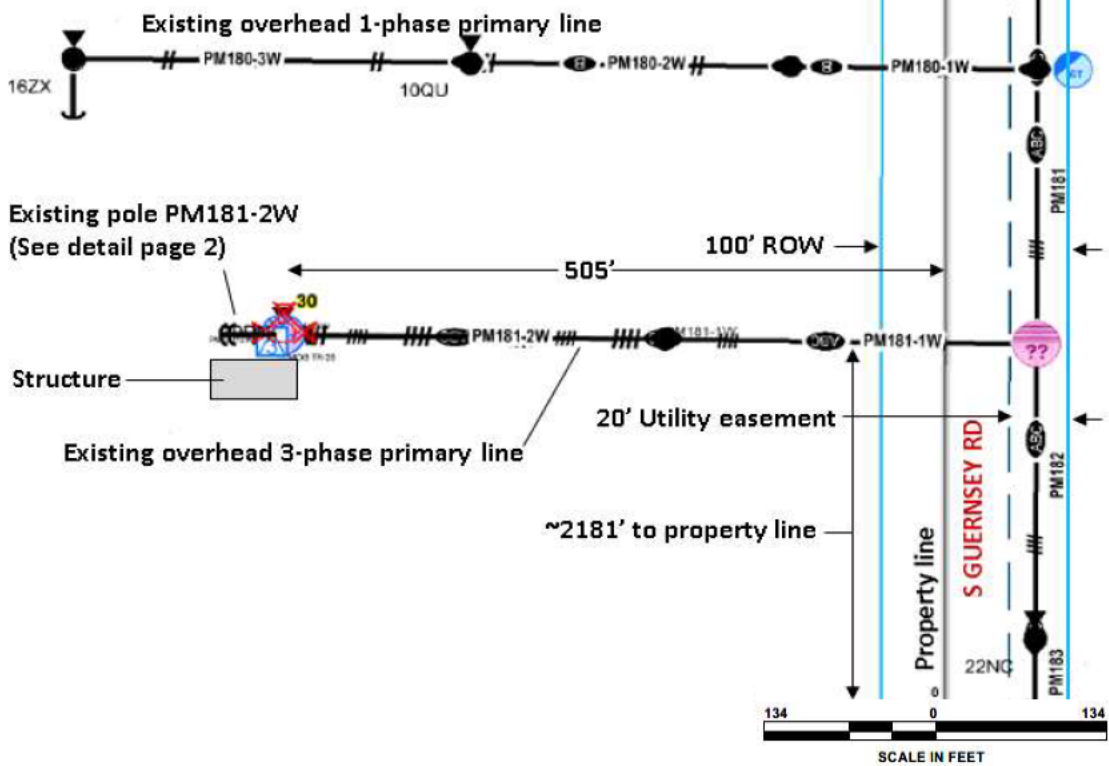
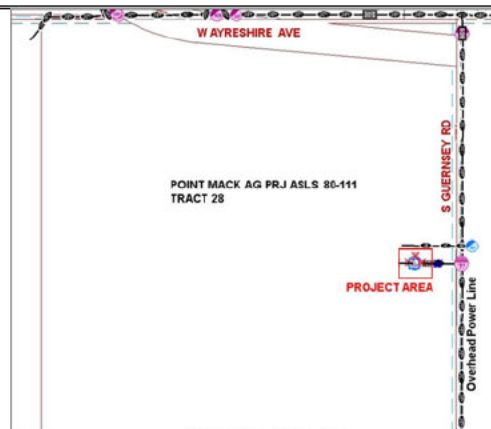
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ADL # \_\_\_\_\_

# Site Development Diagram

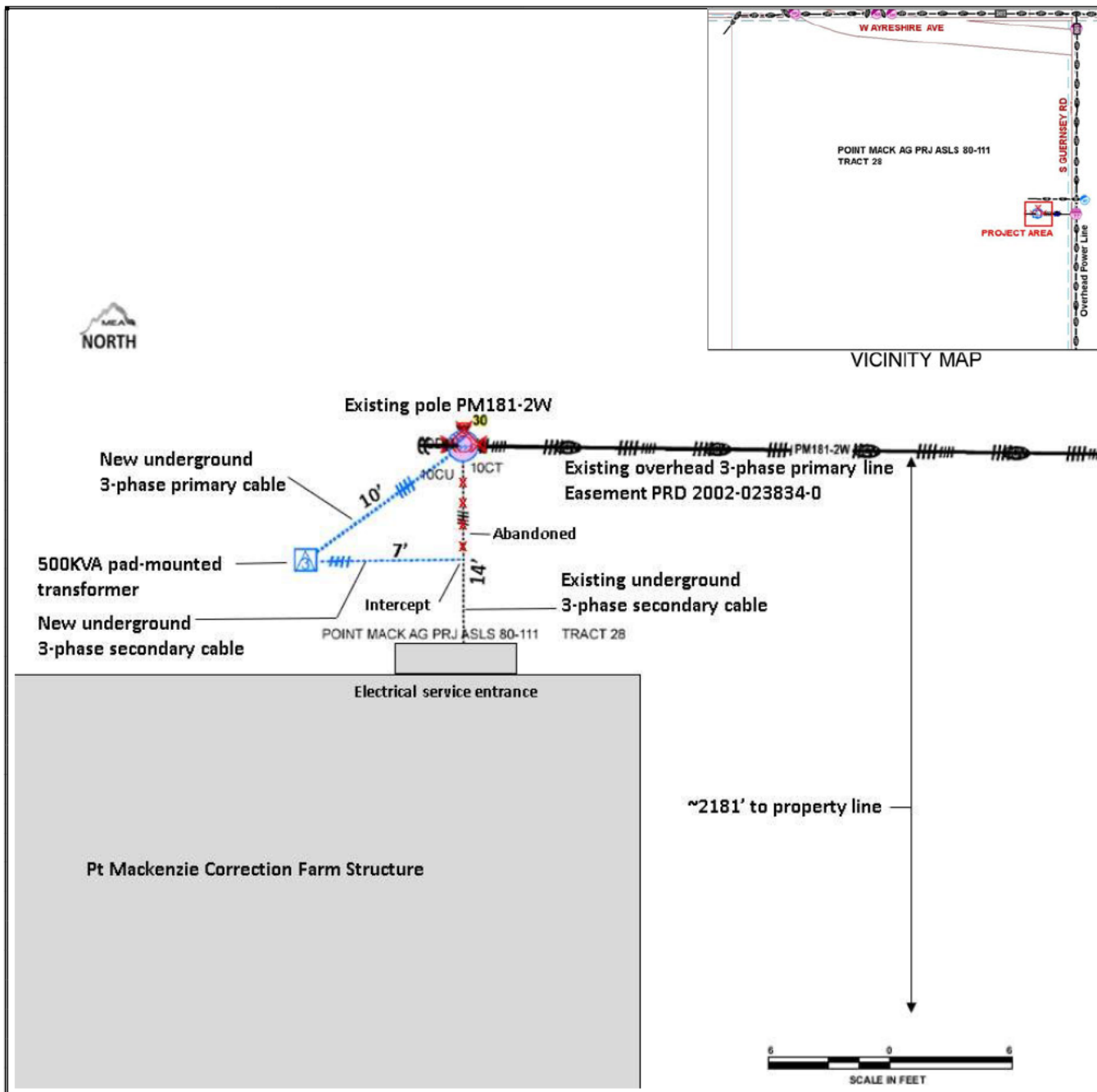


**POINT MACKENZIE CORRECTIONAL FARM  
POINT MACK AG PRJ ASLS 80-111 TRACT 28  
T15N R5W S1**



Date Prepared: 11/16/2023	Applicant's Name: Matanuska Electric Association
<b>Alaska Department of Natural Resources Division of Mining, Land &amp; Water Land Use Permit</b>	
<b>Site Development Diagram</b>	
Sec(s) <u>1</u> T <u>15N</u> R <u>5W</u> M <u>Seward</u>	
Sheet <u>1</u> of <u>2</u>	File #

# Site Development Diagram



Date Prepared: 11/16/2023	Applicant's Name: Matanuska Electric Association
<b>Alaska Department of Natural Resources</b> <b>Division of Mining, Land &amp; Water</b> <b>Land Use Permit</b>	
<b>Site Development Diagram</b>	
Sec(s) <u>1</u> T <u>15N</u> R <u>5W</u> M <u>Seward</u>	
Sheet 2 of 2	File #

## Site Development Narrative

- **Legal description.** POINT MACK AG PRJ ASLS 80-111 TRACT 28 in Township 15N Range 5W Section 1
- **Terrain/ground cover.** Grass/soil to be trenched to a maximum depth of four feet. Trench to be immediately backfilled after cables installed.
- **Access.** Access for equipment and excavation trailer to be facilitated through main visitor entrance, Pt Mackenzie Correctional Farm.
- **Building and other structures.** Permanent transformer pad and transformer to be installed near existing pole. Construction timeframe 1 June-31 October 2024.
- **Power source.** Not Applicable.
- **Waste types, sources and disposal.** Not Applicable
- **Hazardous substances.** Not Applicable
- **Water supply.** Not Applicable
- **Parking areas and storage areas.** Not Applicable
- **Number of people using the site.** Not Applicable
- **Maintenance and operations.** Routine preventative maintenance not required. Repair of damages from naturally occurring events or other means to be repaired by MEA personnel or MEA-contracted line installers. Repairs may include overhead line, fuse, pole-top assembly, pole, transformer and cable troubleshooting and/or replacement.
- **Closure/reclamation plan.** Not Applicable
- **Description of work to be performed during installation.** Pole-top transformers cannot meet the proposed electrical demands of the customer. An existing dead-end pole labeled PM181-2W will have a bank of 3 pole-top transformers removed and replaced with a 3-phase riser assembly. The pole exists in a ROW easement dated 10/25/2002, recorded in the Palmer district as 2002-02383834-0. A 500KVA pad-mounted transformer will be installed approximately 10 feet from the pole, between the pole and the structure being served. An underground primary cable (3-phase 25KV Jacketed Concentric Neutral) will be trenched to a depth of 4 feet between the pole riser and the transformer to deliver the high voltage input to the transformer. The existing underground secondary cable (3-phase 480/277V 350 kcmil Underground Residential Distribution) between the pole and the structure will be intercepted, tapped, trenched to a depth of 3 feet and connected to the transformer to deliver the service voltage to the structure. Remaining underground secondary cable between the intercept location and the pole will be abandoned in the ground.

Date Prepared: 11/16/2023	Applicant's Name: Matanuska Electric Association
<b>Alaska Department of Natural Resources Division of Mining, Land &amp; Water Land Use Permit</b>	
<b>Site Development Narrative</b>	
Sec(s) 1	T 15N R 5W M Seward
Sheet 1 of 1	File #



**MATANUSKA ELECTRIC ASSOCIATION, INC.**  
 RIGHT OF WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that we the undersigned (whether one or more),  
AK St Div of Collections  
 whose address is 40 Box 873889 Ubsilla AK 99687-3889

for a good, valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto MATANUSKA ELECTRIC ASSOCIATION, INC., a cooperative corporation (hereinafter called the "Grantee") whose post office address is Box 2929 Palmer, Alaska 99645 and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the Palmer Recording District, State of Alaska, and more particularly described as follows:

Tr 28 Point MacKenzie Ag Project ASLS AD-111 80

being in Section 1, Township 15N, Range 5W, and to construct, reconstruct, rephase, repair, operate and maintain on, over or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands, an electric (or telecommunication) transmission and/or distribution line or system, to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as the Grantee may from time to time deem advisable, including, by way of example and not by the way of limitation: the right to increase or decrease the number of conduits, wires, cables, hand holes, manholes, connection boxes, pedestals, transformer enclosures; to cut, trim and control the growth by machinery or otherwise of trees and shrubbery located within 15 feet of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right of way which may incidentally and necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use or occupancy of the easement, lines, or system by any other person, association or corporation for electric or telecommunications purposes.

The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed in, upon or under the above described lands at the Grantee's expense shall remain the property of the Grantee, removable at the option of the Grantee.

The Grantee, its successors or assigns, is hereby expressly given and granted the right to assign said right-of-way and easement herein granted and conveyed, or any part thereof, or interest therein.

TO HAVE AND TO HOLD unto the GRANTEE, its successors or assigns, together with the right of ingress to and egress from the premises for the purpose herein granted.

The undersigned covenant that they are the owners of the above described lands, and that the said lands are free and clear of encumbrances and liens of whatsoever character except as may appear of record as of the date set forth below, and those held by the following persons:

IN WITNESS WHEREOF, the undersigned have set their hands and seals this 12 day of Aug, 2002.  
 \* Donald H Wallace Grantor  
collections office Grantor

STATE OF ALASKA)SS-

THIS IS TO CERTIFY that on this 12 day of Aug, 2002 before me, the undersigned, a Notary Public in and for the State of Alaska, duly commissioned and sworn as such, personally appeared

Donald H Wallace  
 Known to me and to me known to be the individual(s) named in and who executed the foregoing instrument and acknowledged to me that he/she/they signed and sealed the same as a voluntary act and deed for the uses and purposes therein mentioned

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written

\* Gloria Whitney  
 Notary Public in and of Alaska My commission expires 8-11-06

State of Alaska  
 SEAL NOTARY PUBLIC  
 Gloria Whitney  
 MY COMMISSION EXPIRES 8-11-06

W/O 8009211 Subd 7000033 Plat  
 P/S 7 Misc Map 15.F.3 Quad D  
 Pole PM180-311 Easement 200300882

Return to: MEA, PO Box 2929, Palmer, AK 99645

NE 1/4, SE 1/4



