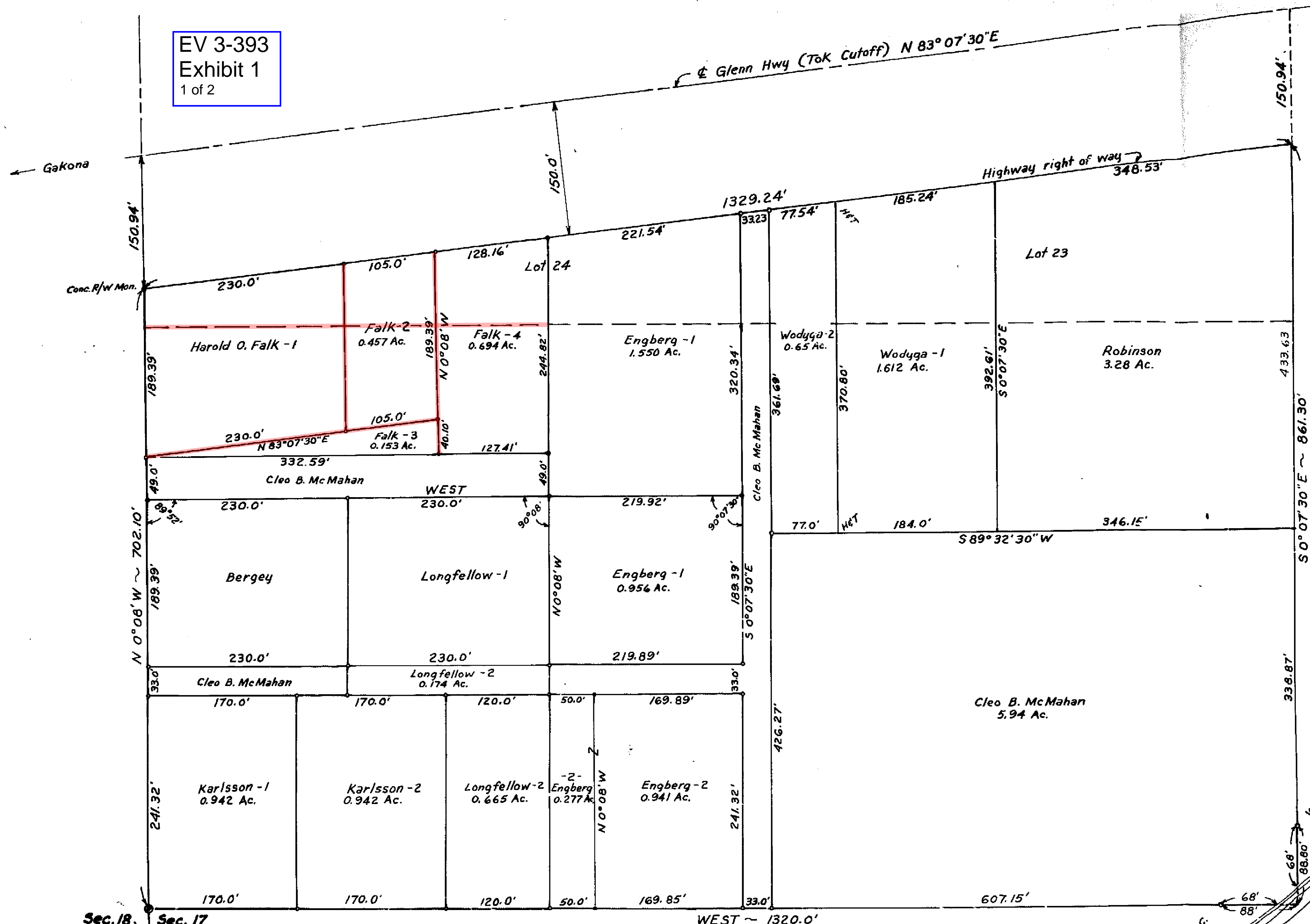


EV 3-393
Exhibit 1
1 of 2



CERTIFICATE OF OWNERSHIP

We hereby certify that we are the owners of the property shown hereon and that we adopt this plan of subdivision with our free consent, and dedicate all streets to private use as noted.

Date _____
Owners _____

**NOTARY'S ACKNOWLEDGEMENT
UNITED STATES OF AMERICA
STATE OF ALASKA**

Before me, the undersigned Notary Public, this day personally appeared, the above listed person, known to me, and executed the above instrument voluntarily and in my presence.

Witness my hand and seal this _____ day of _____, 1972
My commission expires _____

Notary Public in and for the State of Alaska



EV 3-393 Legend

— Record boundary line
— proposed to be eliminated

CERTIFICATE OF SURVEY

I hereby certify that I am properly registered and licensed to practice in the State of Alaska and this plat represents a survey made by me and that the monuments shown thereon actually exist as described and that all dimensions and detail are correct.

Date: July 1, 1972 Registration No. 1600-E

George R. Budka
George R. Budka, P.E.



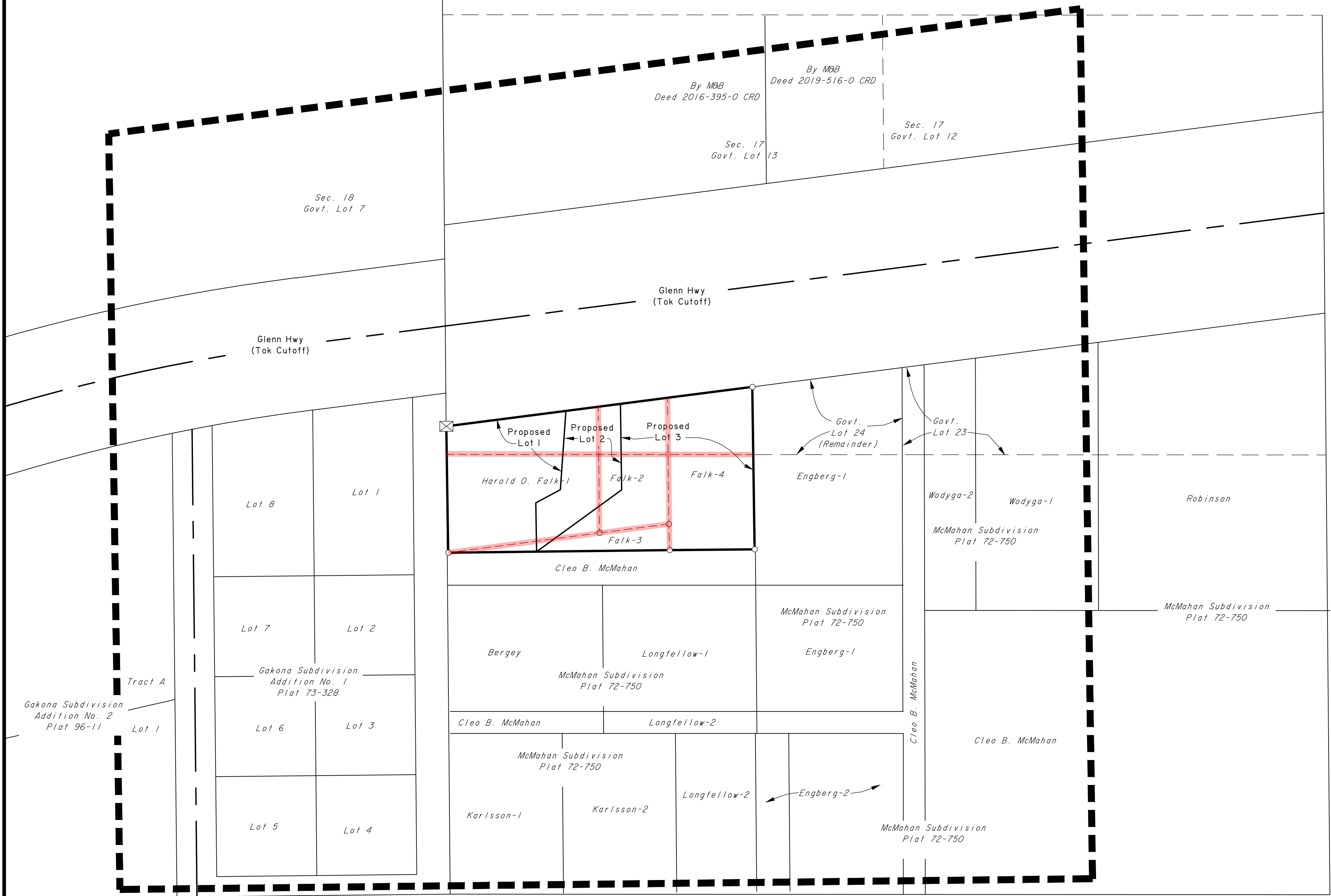
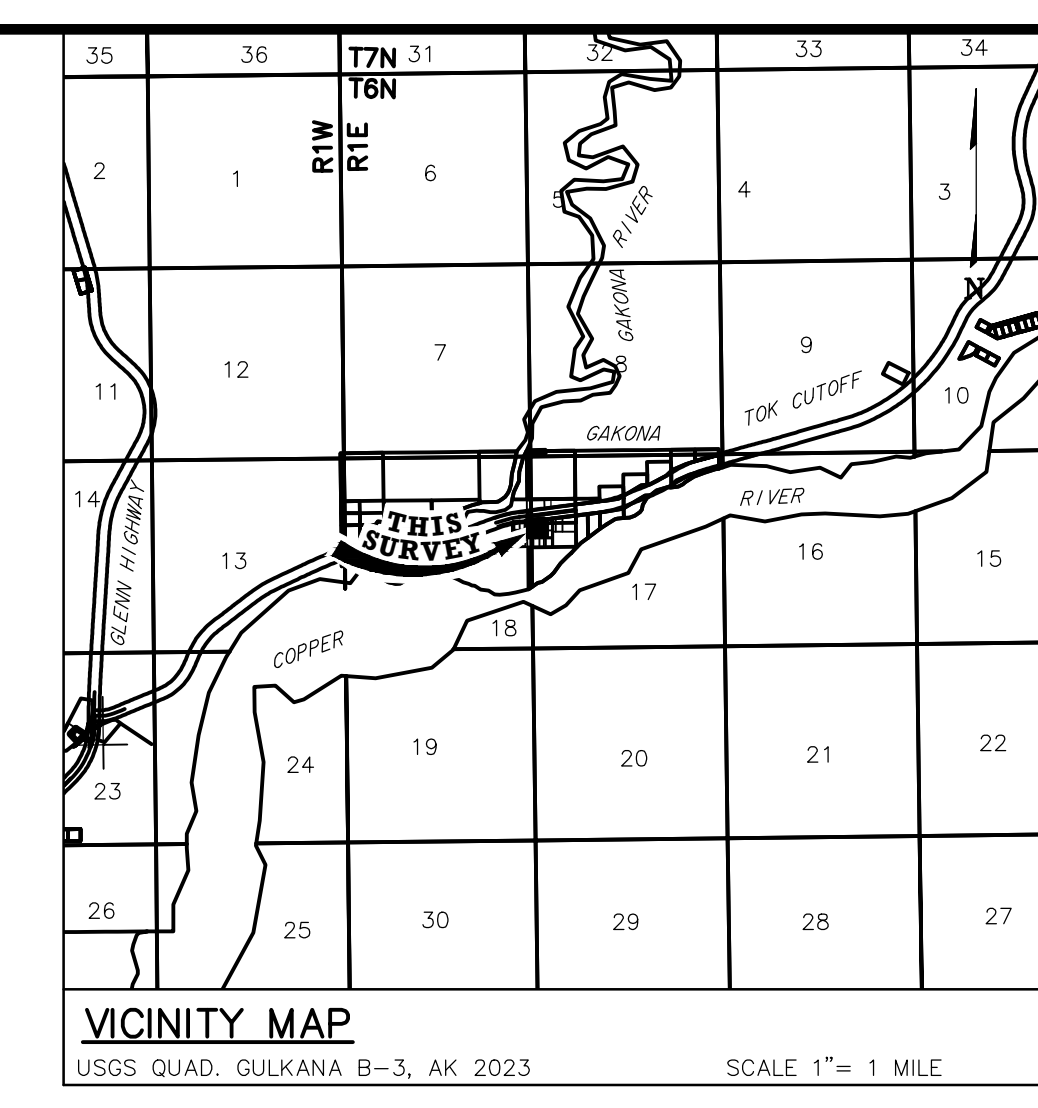
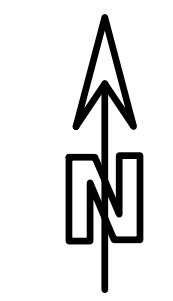
CHITNA
Serial No. 42-750
BOOK PAGE 32
Chitina Recording District

RECORDED - FILED
DATE 10-2 1972
TIME 12:15 PM
BY _____
Notary Public

Note:
o Denotes iron pin set.

McMAHAN SUBDIVISION
SW 1/4 NW 1/4 & Lots 23 & 24
SEC. 17, T6N, R1E, CRM, ALASKA
CHITINA RECORDING DISTRICT
Scale: 1" = 60' July 1972

EV 3-393
Exhibit 2
2 of 2



NOTES

1. THE ERROR OF CLOSURE OF THIS SURVEY DOES NOT EXCEED 1:5000, AND/OR CORNER POSITIONS HAVE A RELATIVE POSITIONAL ACCURACY AT THE 95 PERCENT CONFIDENCE LEVEL OF 0.13 FEET PLUS 100 PPM.
2. ALL PARCELS OF LAND OWNED BY THE STATE OF ALASKA, LOCATED WITHIN 50.00 FEET OF, OR BISECTED BY A SURVEYED OR PROTRACTED SECTION LINE, ARE SUBJECT TO A 50 FOOT (50') EASEMENT, ON EACH SIDE OF THE SECTION LINE, WHICH IS RESERVED TO THE STATE OF ALASKA FOR PUBLIC HIGHWAYS UNDER A.S. 19.10.010.
3. ALL BEARINGS SHOWN ARE TRUE BEARINGS AS ORIENTED TO THE BASIS OF BEARING AND THE DISTANCES SHOWN ARE REDUCED TO HORIZONTAL FIELD DISTANCES.

LEGEND:

- (R) RECORD PER PLAT 72-750 CRD
- (M) MEASURED BEARING AND DISTANCE
- ⊕ PRIMARY MONUMENT RECOVERED
- ⊗ DOT MONUMENT RECOVERED (6"X 6" CONCRETE BOLLARD)
- SECONDARY MONUMENT RECOVERED THIS SURVEY
- SECONDARY MONUMENT SET THIS SURVEY
- SURVEYED
- - - GOVERNMENT LOT LINE
- - - - RECORD BOUNDARY TO BE ELIMINATED (REPLATTED) BY THIS PLAT
- ▬▬▬ 500 FOOT RADIUS BUFFER

PLAT APPROVAL

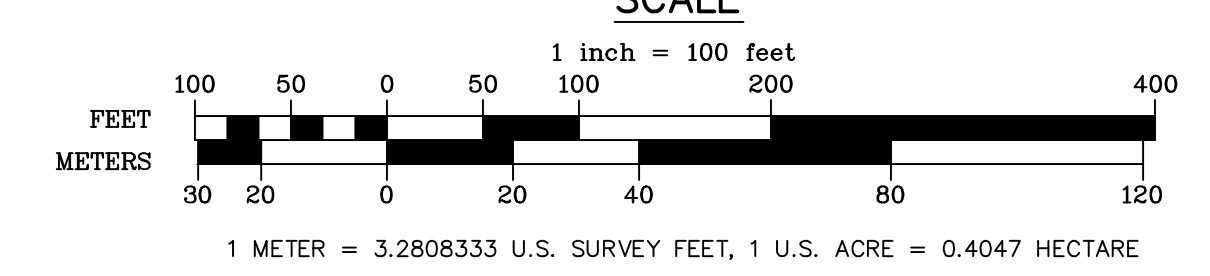
THIS PLAT IS APPROVED BY THE COMMISSIONER OF THE DEPARTMENT OF NATURAL RESOURCES, OR THE COMMISSIONER'S DESIGNEE, IN ACCORDANCE WITH AS 40.15.

COMMISSIONER _____ DATE _____

TAX CERTIFICATE

THIS SUBDIVISION IS NOT SUBJECT TO TAXATION AT THE TIME OF FILING

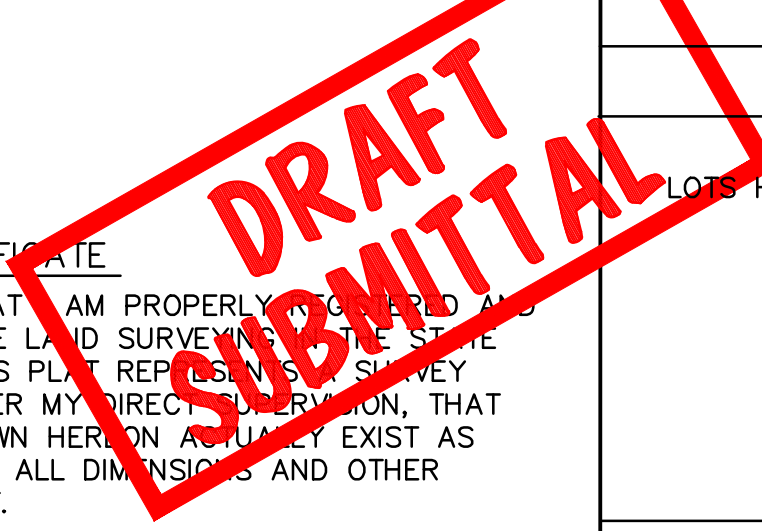
SCALE



EV 3-393 Legend
- - - Record boundary line proposed to be eliminated



SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT I AM PROPERLY LICENSED AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA, THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, THAT THE MONUMENTS SHOWN HEREON ACTUALLY EXIST AS DESCRIBED, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT.
DATE JON C. GUFFEY
REGISTERED LAND SURVEYOR NO. LS-14463



DATE OF SURVEY Beginning: APRIL 16, 2024 Ending: APRIL 17, 2024	Survey Alaska LLC P.O. Box 91101 Anchorage, Alaska 99509 Phone No. (907) 317-3140 Cert. of Authorization No. 220035
ROCKY WARD SUBDIVISION	
A REPLAT OF LOTS HAROLD O. FALK-1, FALK-2, FALK-3 & FALK-4 RECORD PLAT NO. 72-750 LOCATED WITHIN TOWNSHIP 6 NORTH, RANGE 1 EAST, COPPER RIVER MERIDIAN, ALASKA CREATING LOTS 1-3 CONTAINING 2.28 ACRES MORE OR LESS CHITINA RECORDING DISTRICT STATE OF ALASKA	
DRAWN BY: JCG	APPROVAL RECOMMENDED
DATE: MARCH 2024	STATEWIDE PLATTING SUPERVISOR _____ DATE _____
SCALE: 1"=100'	CHECKED: J.C.G. DNR FILE NO. XXXXX