## STATE OF ALASKA

Department of Health Office of the Commissioner



## PHYSICAL ACTIVITY AND NUTRITION TRAINING & TECHINCAL ASSITANCE FOR ECE PROVIDERS

RFP 2024-1600-0322

## Amendment #2

May 29, 2024

This amendment is being issued to update Submittal Form H, Cost Proposal. This new version updates the cells to allow input of numbers and repairs calculation errors.

Offerors must use Submittal Form A – Offeror Information to acknowledge this amendment.

End of Amendment #2

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