



STATE OF ALASKA  
DEPARTMENT OF FAMILY & COMMUNITY SERVICES

**INVITATION TO BID**  
for Construction Contract

Date \_\_\_\_\_

**DFCS/ Bethel Youth Facility – Dedicated Sewer Connection  
ANC 24-40C**

**Project Name and Number**

Location of Project:	Bethel, Alaska
Contracting Officer:	Michael Fleming, DFCS Contracting Officer
Issuing Office:	Dept. of Family & Community Services, Office of the Commissioner, Finance & Management Services
	State Funded [x]      Federal Aid [   ]

Description of Work: - Contractor to Submit a bid to provide all labor, supervision, permits, equipment and materials to provide a new dedicated “arctic pipe” sewer connection from the Bethel Youth Facility to the “Public Utilities” pressurized sewer system. To include disconnecting and removing in its entirety the existing installed sewer piping from the BYF lift station to the adjacent jail building currently facilitating the sewer disposal stream into the “Public Utilities” sewer”.

The Engineer’s Estimate is between:  
\$500,000 and \$700,000

All work shall be completed in 180\_Calendar Days, or by Interim Completion dates, if applicable, will be shown in the Special Provisions.

**Bidders are invited to submit sealed bids, in single copy, for furnishing all labor, equipment, and materials and for performing all work for the project described above. Bids will be opened publicly at 2:00 pm local time, at 3601 C Street, Suite 290 Anchorage, Alaska 99503 on the 28th of May, 2024.**

**SUBMISSION OF BIDS**

ALL BIDS INCLUDING ANY AMENDMENTS OR WITHDRAWALS MUST BE RECEIVED PRIOR TO BID OPENING. BIDS SHALL BE SUBMITTED ON THE FORMS FURNISHED AND MUST BE IN A SEALED ENVELOPE MARKED AS FOLLOWS:

**Bid for Project:**  
**ANC 24-40C**  
**Bethel Youth Facility – Dedicated Sewer**  
**Connection**  
**\*\*\*See Special Considerations, Item 1.0\*\*\***

**ATTN: Chris Capps**  
**State of Alaska**  
**Department of Family & Community Services**  
**Facilities Office**  
**3601 C Street Suite 290 Anchorage, AK 99503**

Bids, amendments, or withdrawals transmitted by mail must be received in the above specified post office box no later than **30 minutes** prior to the scheduled time of bid opening. Hand-delivered bids, amendments or withdrawals must be received at **3601 C Street – Suite 290 Anchorage, Alaska 99503** prior to the scheduled time of bid opening. Emailed bid amendments must be addressed to [fcs.facilities@alaska.gov](mailto:fcs.facilities@alaska.gov)

*A bid guaranty is required with each bid in the amount of 5% of the amount bid. (Alternate bid items as well as supplemental bid items appearing on the bid schedule shall be included as part of the total amount bid when determining the amount of bid guaranty required for the project.)*

The Department hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this Invitation, Disadvantaged Business Enterprises (DBEs) will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin, or sex in consideration for an award.

## SPECIAL CONSIDERATIONS

1.0 The Department will accept an electronic (email) submission of bids for this solicitation. Bids should be submitted to [fcs.facilities@alaska.gov](mailto:fcs.facilities@alaska.gov) prior to the date and time shown on page 1. Offerors are responsible to assure timely delivery, and receipt of their bids. Offerors are cautioned that due to mailbox restrictions, we cannot receive bids over 20MB in size. The Contracting Agency will print out bids for public opening at the time designated on page 1.

## NOTICE TO BIDDERS

Bidders are hereby notified that data to assist in preparing bids is available as follows:

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Plans and Specifications may be printed by the Bidder from:

- the State of Alaska website under Public Notices On-line

**OR**

- the Bidder may forward the project website location/address information to the print shop of their choice for printing – all associated printing costs are payable by the Bidder.

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All questions relating to technical aspects of the project should be directed to the following. Bidders requesting assistance in viewing the project must make arrangements at least 48 hours in advance with:

**Project Manager:** Chris Capps, DFCS Project Manager

Phone: (907) 907 269-7816 Email: chris.capps@alaska.gov

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All questions concerning bidding procedures should be directed to:

**ATTN: Chris Capps**

**State of Alaska**

**Department of Family & Community Services**

**Facilities Office**

**3601 C Street, Suite 290 Anchorage, AK 99503**

**907 269-7816**

Other Information:

**Alaska Veterans Preference**

To qualify for the Veterans Preference (per AS 36.30.175), the bidder must:

1. Qualify for the Alaska Bidder's Preference
  2. Add value by performing the services or have prior experience in selling the supplies.
  3. Qualify as an Alaska Veteran & Complete/sign Alaska Veterans Affidavit (06D-17, dated 4/12)
  4. The value of the preference cannot exceed \$5,000
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