

**ALASKA DEPARTMENT OF FAMILY & COMMUNITY SERVICES
FMS FACILITIES**

SMALL PROCUREMENT DOCUMENTS

For Construction Related Professional Services – RFP, Proposal & Award per
AS 36.30.320 and 2 AAC 12.40

ADDENDUM NUMBER: 4 (issued 5/17/24)

Project Title: Anchorage Pioneer Home – Dishwasher Replacement	Contracting Agency: Dept. of Family & Community Services, FMS Facilities 3601 C Street, Suite 290 Anchorage, AK 99503 fcs.facilities@alaska.gov
Project Number(s): ANC 24-18C RFP #:	
Project Site (City, Village, etc.): Anchorage, AK	
Agency Contact: Michael Fleming, Facilities Manager 2	Phone: 907-269-7820

The RFP Package is hereby clarified or changed as follows:

1. This addendum cancels Addendum #3, and provides updated specifications and Drawings for this project. This information can be found in the PDF File, APH Revised Specifications – 3-11-2024, attached to this notice.
2. This also extends the bid closing date from May 16, to May 30, 2024 at 2:00 pm All other terms and conditions remain the same

Issued By: Mike Fleming, Project Manager

Issue Date: 5/17/24.

Contractor must acknowledge receipt of this addendum on the Quote Submittal form to avoid being disqualified.

Thank You,

Michael Fleming,
Facilities Manager 2
3601 C St. Suite 290
Anchorage, AK 99503
(907) 269-7820

END OF ADDENDUM