

# STATE OF ALASKA

Department of Health  
Office of the Commissioner



## SNAP-ED SOCIAL MARKETING CAMPAIGN

RFP 2024-1600-0230

### **Amendment #1**

May 15, 2024

**This amendment is being issued to update Submittal Form H, Cost Proposal, which now provides the means to specify costs for all additional Four (4) optional renewal amendments, as well as correct summation errors in the spreadsheet document.**

**It also serves to answer questions submitted by potential offerors. Questions and answers from the State are attached along with the RFP in an MS Word Document titled RFP 2024-1600- 0230 – Questions and Answers**

**Offerors must use Submittal Form A – Offeror Information to acknowledge this amendment.**

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End of Amendment #1