



**ALASKA DEPARTMENT OF FAMILY & COMMUNITY SERVICES**  
**FMS FACILITIES**

**SMALL PROCUREMENT DOCUMENTS**

For Construction Related Professional Services – RFP, Proposal & Award per  
AS 36.30.320 and 2 AAC 12.40

**ADDENDUM NUMBER: 3 (issued 5/15/24)**

<b>Project Title:</b> Anchorage Pioneer Home – Dishwasher Replacement		<b>Contracting Agency:</b> Dept. of Family & Community Services, FMS Facilities 3601 C Street, Suite 290 Anchorage, AK 99503 <a href="mailto:fcs.facilities@alaska.gov">fcs.facilities@alaska.gov</a>	
<b>Project Number(s):</b> ANC 24-18C	<b>RFP #:</b>		
<b>Project Site (City, Village, etc.)</b> Anchorage, AK			
<b>Agency Contact:</b> Michael Fleming, Facilities Manager 2		<b>Phone:</b> 907-269-7820	

The RFP Package is hereby clarified or changed as follows:

1. This addendum provides specified product information which may be necessary for cost estimating this project.
2. This also extends the bid closing date from May 16, to May 23, 2024 at 2:00 pm All other terms and conditions remain the same

Issued By: Mike Fleming, Project Manager

Issue Date: 1/15/24.

**Contractor must acknowledge receipt of this addendum on the Quote Submittal form to avoid being disqualified.**

Thank You,

Michael Fleming,  
Facilities Manager 2  
3601 C St. Suite 290  
Anchorage, AK 99503  
(907) 269-7820

**END OF ADDENDUM**