



802 3rd Street, Suite 224
Douglas, Alaska 99824
Main: 907.465.6014
Email: Michael.liim@alaska.gov

ATTN: Vendors

Addendum # One (1)

The following are questions from interested parties and the department's response:

- RESPONSE:** Fire Protection System is not part of the scope.

- RESPONSE: See attached plan holder list. 5 pages.*

Please contact me if you have any questions.

Michael Lim

cc: John Gard, Facilities Manager I, DOC
William Merchant, Facilities Manager II, DOC

End of Addendum

DEPARTMENT OF CORRECTIONS

PLANHOLDERS LIST

| | | | | | |
|---|--|---|----------------|----------------------|------------------|
| PROJECT NAME: PMCF Produce Project Phase 1 | | PROJECT NUMBER(S): 220002544-2 | | | |
| PROJECT MANAGER: John Gard | | ADVERTISING DATE: 4/17/2024 | | BID DUE DATE: | |
| COMPANY/ADDRESS/PHONE/EMAIL | | DATE ISSUED | NO. OF SETS | *TYPE* | ADD/RPT OTHER |
| COMPANY NAME: Air Balancing | | 5/8/2024 | | P | |
| POC: Jason Garner | | | | | |
| PHYSICAL ADDRESS: | | | | | |
| | | | | | |
| MAILING ADDRESS: | | | | | |
| PHONE: 907-746-1090 | | Email jason@alaskaairbalancing.com | | | |
| COMPANY NAME: Airtest | | 5/1/2024 | | P | |
| POC: Brandon Hyslip | | | | | |
| PHYSICAL ADDRESS: | | | | | |
| | | | | | |
| MAILING ADDRESS: | | | | | |
| PHONE: 907-315-7031 | | Email bhyslip@airtest.us | | | |
| COMPANY NAME: Alaska Architectural Lighting | | 4/23/2024 | | P | |
| POC: Matt Helm | | | | | |
| PHYSICAL ADDRESS: | | | | | |
| | | | | | |
| MAILING ADDRESS: | | | | | |
| PHONE: 907-561-0100 | | Email: mhelm@akarchlight.com | | | |

**** G (GENERAL)
A (AGENCY)

S (SUBCONTRACTOR)
C (CONSULTANT)

SP (SUPPLIER)
P (PLANROOM)

DEPARTMENT OF CORRECTIONS

PLANHOLDERS LIST

| | | | | | |
|---|--|------------------------------------|---------------------------------------|----------------------|--------|
| PROJECT NAME: PMCF Produce Project, Phase 1 | | | PROJECT NUMBER(S): 220002544-2 | | |
| PROJECT MANAGER: John Gard | | ADVERTISING DATE: 4/17/2024 | | BID DUE DATE: | |
| COMPANY/ADDRESS/PHONE/EMAIL | | | DATE ISSUED | NO. OF SETS | *TYPE* |
| COMPANY NAME: Consolidated Contracting & Engineering | | | 4/22/2024 | | P |
| POC: Dave | | | | | |
| PHYSICAL ADDRESS: | | | | | |
| MAILING ADDRESS: | | | | | |
| PHONE: | Email: consolidatedconeng@gmail.com | | | | |
| COMPANY NAME: Eklutna Construction | | | 5/1/2024 | | P |
| POC: Mark Hodl | | | | | |
| PHYSICAL ADDRESS: | | | | | |
| MAILING ADDRESS: | | | | | |
| PHONE: 907-632-7138 | Email mhodl@eklutnainc.com | | | | |
| COMPANY NAME: H Construction | | | 4/22/2024 | | P |
| POC: Joseph Hale | | | | | |
| PHYSICAL ADDRESS: | | | | | |
| MAILING ADDRESS: | | | | | |
| PHONE: | Email Office@hconstruction.com | | | | |

**** G (GENERAL)
A (AGENCY)

S (SUBCONTRACTOR)
C (CONSULTANT)

SP (SUPPLIER)
P (PLANROOM)

DEPARTMENT OF CORRECTIONS

PLANHOLDERS LIST

| | | | | | | | |
|--|--|--|------------------------------------|---------------------------------------|----------------|----------------------|------------------|
| PROJECT NAME: PMCF Produce Project, Phase 1 | | | | PROJECT NUMBER(S): 220002544-2 | | | |
| PROJECT MANAGER: John Gard | | | ADVERTISING DATE: 4/17/2024 | | | BID DUE DATE: | |
| COMPANY/ADDRESS/PHONE/EMAIL | | | | DATE ISSUED | NO. OF SETS | *TYPE* | ADD/RPT OTHER |
| COMPANY NAME: Haakenson Electric | | | | 4/22/2024 | | P | |
| POC: Don Grable | | | | | | | |
| PHYSICAL ADDRESS: | | | | | | | |
| MAILING ADDRESS: | | | | | | | |
| PHONE: 907-346-3043 | | Email: dgrable@haakensonelec.com | | | | | |
| COMPANY NAME: New Horizon | | | | 4/22/2024 | | P | |
| POC: John Faeo | | | | | | | |
| PHYSICAL ADDRESS: | | | | | | | |
| MAILING ADDRESS: | | | | | | | |
| PHONE: 907-761-6056 | | Email: jfaeo@nhtiusa.com | | | | | |
| COMPANY NAME: Roger Hickel Constracting | | | | 4/23/2024 | | P | |
| POC: Alexandra Pettes | | | | | | | |
| PHYSICAL ADDRESS: | | | | | | | |
| MAILING ADDRESS: | | | | | | | |
| PHONE: 907-279-1400 | | Email: apettes@rhcak.com | | | | | |

**** G (GENERAL)
A (AGENCY)

S (SUBCONTRACTOR)
C (CONSULTANT)

SP (SUPPLIER)
P (PLANROOM)

DEPARTMENT OF CORRECTIONS

PLANHOLDERS LIST

| | | | | | | | |
|--|--|---|------------------------------------|---------------------------------------|----------------|----------------------|------------------|
| PROJECT NAME: PMCF Produce Project, Phase 1 | | | | PROJECT NUMBER(S): 220002544-2 | | | |
| PROJECT MANAGER: John Gard | | | ADVERTISING DATE: 4/17/2024 | | | BID DUE DATE: | |
| COMPANY/ADDRESS/PHONE/EMAIL | | | | DATE ISSUED | NO. OF SETS | *TYPE* | ADD/RPT OTHER |
| COMPANY NAME: Stinebaugh & Company | | | | 4/22/2024 | | P | |
| POC: Andrew Bill | | | | | | | |
| PHYSICAL ADDRESS: | | | | | | | |
| MAILING ADDRESS: | | | | | | | |
| PHONE: 907-345-8021 | | Email abill@stinebaugh.com | | | | | |
| COMPANY NAME: Superior Group | | | | 4/22/2024 | | P | |
| POC: Tony Jones | | | | | | | |
| PHYSICAL ADDRESS: | | | | | | | |
| MAILING ADDRESS: | | | | | | | |
| PHONE: 907-349-6572 | | Email Tjones@superiorpnh.com | | | | | |
| COMPANY NAME: Trane | | | | 5/1/2024 | | P | |
| POC: Wanda Slavik | | | | | | | |
| PHYSICAL ADDRESS: | | | | | | | |
| MAILING ADDRESS: | | | | | | | |
| PHONE: 503-431-2539 | | Email wanda.slavik@trane.com | | | | | |

ADDENDA WILL BE MAILED TO THE ABOVE ADDRESSES OR DELIVERED VIA COURIER TO THE PHYSICAL ADDRESS - PLEASE BE SURE IT IS COMPLETE AND ACCURATE - FAILURE TO RECEIVE AND ACKNOWLEDGE AN ADDENDUM MAY RESULT IN THE PROPOSAL BEING DECLARED NON-RESPONSIVE.

**** G (GENERAL)
A (AGENCY)

S (SUBCONTRACTOR)
C (CONSULTANT)

SP (SUPPLIER)
P (PLANROOM)

DEPARTMENT OF CORRECTIONS

PLANHOLDERS LIST

| | | | | | | | | | |
|--|--|--|--|---|---------------------------------------|----------------|----------------|----------------------|------------------|
| PROJECT NAME: PMCF Produce Project, Phase 1 | | | | | PROJECT NUMBER(S): 220002544-2 | | | | |
| PROJECT MANAGER: John Gard | | | | ADVERTISING DATE: 4/17/2024 | | | | BID DUE DATE: | |
| | | | | | | | | | |
| COMPANY/ADDRESS/PHONE/EMAIL | | | | | | DATE ISSUED | NO. OF SETS | *TYPE* | ADD/RPT OTHER |
| COMPANY NAME: Yukon West Defense Technologies | | | | | | 4/24/2024 | | P | |
| POC: Ray Atwood | | | | | | | | | |
| PHYSICAL ADDRESS: | | | | | | | | | |
| | | | | | | | | | |
| MAILING ADDRESS: | | | | | | | | | |
| | | | | | | | | | |
| PHONE: | | | | Email Ray.atwood@azachorok.com | | | | | |
| COMPANY NAME: Collins Construction | | | | | | 5/10/2024 | | P | |
| POC: | | | | | | | | | |
| PHYSICAL ADDRESS: | | | | | | | | | |
| | | | | | | | | | |
| MAILING ADDRESS: | | | | | | | | | |
| | | | | | | | | | |
| PHONE: 907-521-3630 | | | | Email aaron@collinsconstructionak.com | | | | | |
| COMPANY NAME: | | | | | | | | | |
| POC: | | | | | | | | | |
| PHYSICAL ADDRESS: | | | | | | | | | |
| | | | | | | | | | |
| MAILING ADDRESS: | | | | | | | | | |
| | | | | | | | | | |
| PHONE: | | | | FAX: | | | | | |

ADDENDA WILL BE MAILED TO THE ABOVE ADDRESSES OR DELIVERED VIA COURIER TO THE PHYSICAL ADDRESS - PLEASE BE SURE IT IS COMPLETE AND ACCURATE - FAILURE TO RECEIVE AND ACKNOWLEDGE AN ADDENDUM MAY RESULT IN THE PROPOSAL BEING DECLARED NON-RESPONSIVE.

**** G (GENERAL)
A (AGENCY)

S (SUBCONTRACTOR)
C (CONSULTANT)

SP (SUPPLIER)
P (PLANROOM)