

**ALASKA DEPARTMENT OF FAMILY & COMMUNITY SERVICES
FMS FACILITIES**

ADDENDUM NUMBER: 2 (issued 5/13/2024)

Project Title: Alaska Veterans & Pioneers Home – Resident Restroom Renovations	Contracting Agency: Dept. of Family & Community Services, FMS Facilities 3601 C Street, Suite 290 Anchorage, AK 99503 907 269-7812 mark.moon@alaska.gov
Project Number(s): ANC 24-06C RFP #: N/A	
Project Site (City, Village, etc.) Palmer, AK	
Agency Contact: Mark Moon, Project Manager	Phone: 907 269-7812

The Bid Documents are hereby clarified or changed as follows:

Item 1: Bidder Questions and Answers

1. On the May 2nd walk-thru, discussion was made of the need to keep facility operational with access to only one to two units at a time for work. Given this requirement and the 180-day completion deadline, we would like to request owners to provide a schedule of availability per room to accommodate and plan bid work accordingly. Thank you for your assistance on this.

*Response: Contract deadline is extended to 270 days from Notice to Proceed.
Two Resident Rooms and adjoining Restrooms will be made available at a time, minimum.
AVPH Staff are planning on relocation of 2-4 residents at a time to allow for sequencing of 4 Restrooms at a given time. AVPH Staff will work with the selected Contractor to schedule relocation of Residents based on the Contractor's proposed schedule.*

The Resident Rooms may be used for access, equipment, staging, and storage while work is going on in the adjacent Restroom. Additionally, on Fireweed Wing the Day Room area off the Hall (labeled F05 on sheet A1.3) may be used for staging and storage.

Item 2: Replacement Bid Schedule

2. Replace Bid Schedule (Form 00312) with attached revised Bid Schedule (BID SCHEDULE V1)

Item 3: Pre-bid walkthrough sign-in sheet

3. A copy of the pre-bid sign-in sheet is provided in the attachment (ANC 24-06C Pre-bid sign-in)

Item 4: Bid Deadline Extension.

4. The bid deadline is extended to Tuesday May 21, 2024 @2:00PM

Contractor must acknowledge receipt of this addendum on the Bid Form to avoid being non-responsive.

Thank You,

Mark Moon,
Facilities Manager I

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Anchorage, AK 99503
(907) 269-7812

END OF ADDENDUM