

# **Department of Health**

SENIOR AND DISABILITY SERVICES Governor's Council on Disabilities and Special Education

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# Community Inclusion Supports and Services (CISS) Committee Meeting Agenda

April 24, 2024 11:00am – 12:30pm

## TO JOIN THE MEETING:

Zoom link:

https://us02web.zoom.us/j/84865353374?pwd=cmhlaEZWY2lWWUprZDArOE5pWDk0UT09

Toll Free numbers: 833 548 0282; 877 853 5257; 888 475 4499; 833 548 0276

(If one phone number doesn't work, it means it is full. Please try one of the other listed numbers).

Meeting ID: 848 6535 3374

Passcode: 211163

#### **Call to Order:**

Corey Gilmore, CISS Committee Chair

# Roll Call / Begin ZOOM Recording:

<u>Committee Members</u>: Corey Gilmore, Art Delaune, Margaret Evans, Dave Fleurant, Jeanne Gerhardt-Cyrus, Ken Hamrick, Elizabeth Joseph, Nona Safra, Shelly Vendetti-Vuckovich, Marlene Wegner (*Quorum is defined as 6 Committee Members*).

### Welcome from the Chair:

Introductions, announcements, and/or good news (Corey Gilmore).

## **Conflict of Interest Declarations:**

This is an opportunity for committee members to declare if they have a conflict with any item on the agenda, financial or otherwise.

### **Approval of the Previous Meeting Minutes and Agenda:**

- Approval of Past Meeting Minutes
  - o SAMPLE MOTION: I make a motion to approve the XXXX meeting minutes as presented.
- Approval of Agenda
  - o SAMPLE MOTION: I make a motion to approve the meeting agenda as presented.

Motion must be made by a committee member who was present at the meeting.

#### **Reports:**

- Chair Corey Gilmore
  - Possible outcomes from AADD Spring FacetoFace about DD Vision

#### GCDSE Staff – Samantha/Lanny

- Full Lives Jena, Anna Presentation
- Housing First Partners Conference small update
- Trust Comp Plan Updates Public Comment Period Ends 4/30
- o DD Shared Vision went out in mail, SurveyMonkey to be sent out to family members.
- SSI Savings Penalty Elimination Act
- Save the Date: Improving Lives September 17 and 18
  - Call for Proposals till May 31

#### **Business:**

- Dates and topic for housing "listening session" (2, one offered at June council meeting and an evening session)
  - Questions and agenda for listening session(s)
  - Need a workgroup for task, dates TBD
- Jennifer S. AHFC Presentation
- Work 5 Workplan begin review, 5<sup>th</sup> Year plan due end of July

# **Time and Date of Next Meeting:**

**TBD** 

## **Good of the Order and Adjournment:**

• 12:30pm - Motion to Adjourn