# EV 3-345 Attachment A <br> T. 4 S, R. 17 W, Fairbanks Meridian, Alaska <br> Sections 29, 30, 31, 32 




SECTION LINE EASEMENT VACATION CERTIFICATE APPROVAL
STATE Of ALASKA Dept. of transportation \& PuBLIC FACIITIISS The vecation statement, as shown hereon, bas been reveewed by the Northern Regional
office and is hereroby recommended for apporoval by the commissioner.. $\underset{\substack{\text { Recommended by } \\ \text { Tite: } \\ \text { Chief, Planning \& Administration }}}{\text { Date }}$
State of Alaska div of mining, Land \& water
The vacation statement, as shown hereon, has been reviewed by the Division of Mining.
and $\&$ Water and is shereby recommended for

The State of Alaska, acting by and throug the commisisione of the Department of Natural Resourres and the Commissione of the Department of Transportation $\&$ Public
Facilities, does hereby state and declare that the State of A Alska vacates and releases rights and tititet to ony and and al portions of festion inite easements for publicichighways reserved to it under A.S. 19.10.010. (Specific a rea delineated by diagonal hatching on this
platt).
$\stackrel{\text { Date }}{\text { Date: }}$

pate:___ Approved


## OTES:

1) This surver was accomplished in accorrance with A S 38.04 .045, GSC 846 , and SSI ASLS $2020-44$.

2) The Tued tor o o orizontat flield disure of this thances.



 6) public rights-of-way or easements.
3) 2 thernate public access and utility easements are dediciated or reserved as shown.
4) The easement side ines shal be extended or oshortened to meet at the angle points and terminate a t the 9parcel boundaries. 10) The watural meanders of the ordinary high water (OHW) form the true bounds of the waterfront boundaries The approximate line of OHW, as shown is for area computation soly, with the true corners being on the


Preliminary
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Sections 29, 30, 31, 32


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II/ $\begin{aligned} & \text { SECTION LINE EASEMENTS PROPOSED } \\ & \text { FORVACATION }\end{aligned}$
OHw orinnary hich watr

alternate Access Pubicic Access Easements $\underset{\substack{\text { 50 Foot Pubic Access Easement taong } \\ \text { OHW }}}{ }$

## GRAPHIC SCALE



| DATE OF SURVEY: BEGINNING: ENDING: | MM/DD/YYYY MM/DD/YYYY | SURVEYOR: <br> VEYOR: 550 W. 7TH AVE, SUITE 650 |
| :---: | :---: | :---: |
| STATE OF ALASKA <br> DEPARTMENT OF NATURAL RESOURCES DIVISION OF MINING, LAND, AND WATER ANCHORAGE, ALASKA |  |  |
| Alaska State Land Survey No. 2020-44 |  |  |
| Habanero Lake Subd. <br> Located in <br> Sections 29-32 <br> Township 4 South, Range 17 West <br> Fairbanks Meridian <br> Manley Hot Springs Recording District |  |  |
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| $\substack{\text { Scalke } \\ 1=300}$ |  |  |

