

# STATE OF ALASKA

Department of Military and Veterans Affairs  
Division of Administrative Services



## Spill Prevention, Control, and Countermeasure (SPCC) Plan Services

RFP No. 240000013

**Amendment #003**

April 12, 2024

*This amendment is being issued to extend the proposal due date from April 15<sup>th</sup>, 2024 @ 2:00PM AKST to April 18<sup>th</sup>, 2024 @ 2:00 PM AKST.*

**Important Note to Offerors:** You must sign and return this page of the amendment document with your proposal. Failure to do so may result in the rejection of your proposal. Only the RFP terms and conditions referenced in this amendment are being changed. All other terms and conditions of the RFP remain the same.

Procurement Officer:

Brandy L. Halverson

Phone: (907) 428.7221

Email: [MvaDasProcurement@alaska.gov](mailto:MvaDasProcurement@alaska.gov)

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COMPANY SUBMITTING PROPOSAL

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AUTHORIZED SIGNATURE

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DATE