

**ALASKA DEPARTMENT OF FAMILY & COMMUNITY SERVICES
FMS FACILITIES**

ADDENDUM NUMBER: 1 (issued 1/31/24)

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| Project Title: Johnson Youth Center – Surge Protection | Contracting Agency: Dept. of Family & Community Services, FMS Facilities 3601 C Street, Suite 290 Anchorage, AK 99503 907 269-7820 michael.fleming@alaska.gov |
| Project Number(s): ANC 24-36C RFP #: N/A | |
| Project Site (City, Village, etc.) Juneau AK | |
| Agency Contact: Michael Fleming Project Manager | Phone: 907 269-7820 Fax: 907 |

The Bid Documents are hereby clarified or changed as follows:

Item 1: Pre-Bid Walkthrough rescheduled due to heavy snow fall on original date, now scheduled for February 13, 2024 @ 10:00 AM, at 3252 Hospital Dr., Juneau Ak. 99801.

Item 2: Bid deadline is changed to February 29, 2024 2 2:00 PM

All other terms and conditions remain the same

Issued By: Mark Moon, Facilities Manager I
Issue Date: 1/31/24

Contractor must acknowledge receipt of this addendum on the Bid Form to avoid being disqualified.

Thank You,

Mark Moon,
Facilities Manager I
3601 C St. Suite 290
Anchorage, AK 99503
(907) 269-7812

END OF ADDENDUM