

**STATE OF ALASKA ITB #2024-2000-0183  
AMENDMENT #3**

***RETURN THIS AMENDMENT TO THE ISSUING OFFICE AT:***



Department of Corrections  
Division of Administrative Services  
550 W 7<sup>th</sup> Ave, Suite 1800  
Anchorage, AK 99501

**THIS IS NOT AN ORDER**

**DATE AMENDMENT ISSUED: 12/15/2023**

**ITB TITLE:  
MISCELLANEOUS PAPER PRODUCTS**

**ITB OPENING DATE AND TIME: JANUARY 4, 2024, 2:00 PM AKST.**

**This amendment is being issued to address changes to the Bid Schedule and Questions & Answers  
(Q&A's).**

**CHANGES:**

1. The current Bid Schedule (ITB #2024-2000-0183 A2 Bid Schedule.xlsx) is deleted in its entirety and is replaced by the new attached Bid Schedule (ITB #2024-2000-0183 A3 Bid Schedule.xlsx). The new Bid Schedule can also be found at: [ITB #2024-2000-0183 Miscellaneous Paper Products - Amendment #3 - Alaska Online Public Notices \(state.ak.us\)](https://www.state.ak.us/onlinepublicnotices/ITB_2024-2000-0183_Miscellaneous_Paper_Products_-_Amendment_3.html)

**Q&A's:**

1. If the Department reviews the brand and model offered during the evaluation process and rejects the substitution for one item, will the bidder's entire response be considered "non-responsive"?

*Bidders must bid on all items listed to be responsive. However, bidders may be given the opportunity to provide a final substitution/equivalent before being deemed non-responsive.*

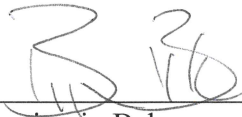
2. For line items 9, 11, 16, 17, 23, 24, and 29, both the specified item description and the current brand listed are proprietary to Waxie's private brand of product. Is there another brand / model that was used prior?

*Please see revised Bid Schedule (ITB #2024-2000-0183 A3 Bid Schedule.xlsx) for updated line items.*

3. Can you provide the detailed abstract and that shows the line-item pricing for the following prior bid: ITB #2020-2000-4338 and its subsequent renewals with any executed price increases?

*Waxie was the only bidder for ITB #202-2000-4338. A copy of Waxie's bid and price increases can be provided upon request.*

**END OF AMENDMENT #3**



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\_\_\_\_\_  
NAME OF COMPANY

\_\_\_\_\_  
AUTHORIZED AGENT OF COMPANY

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

**NOTE TO BIDDERS:** Bidders are **required** to sign and return this page with their bid or prior to the deadline date.

<b>FOR STATE USE ONLY - THIS AMENDMENT COVERS PR #20-058-24</b>
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