

# Request for Information Amendment #1



State of Alaska  
Office of the Governor  
Division of Elections

October 19, 2023

## VOTING BOOTHS

### Introduction:

**THIS IS NOT AN ORDER**

**DATE AMENDMENT ISSUED: October 30, 2023**

**This amendment is being issued to answers questions received and extends the RFI Closing Date.**

The closing date for the RFI is extended and responses are due by **November 3, 2023, at 3 p.m. AKST.**

Questions Received and Answered:

1. Should the booth have some sort of integrated tabletop surface, or is this simply a wraparound enclosure?

**ANSWER: Yes. There must be an integrated writing surface as part of the booth.**

2. If your desired booth is simply an enclosure (without an integrated tabletop), and you intend to use your own tabletop inside (or an electronic voting device that may have its own support), what are the dimensions of the tabletop or voting device that must fit within the booth?

**ANSWER: See answer for #1.**

3. We know your minimum height for the booth, but do you also have desired (or min/max) dimensions for length and width?

**ANSWER: The curtains must be wide enough to allow a voter to be entirely enclosed by the curtains when voting.**

4. The RFI describes a 3-sided booth, and also describes a curtain. Is the curtain to be the 4<sup>th</sup> side, so that the voter is entirely enclosed when inside?

**ANSWER: The front of the booth could be a curtain or a solid surface. The two sides and back must be a curtain. The voter must be entirely enclosed when inside.**

5. Would you want wheels on the transportable case, or do you have some other plans to transport them around?

**ANSWER: The booths must be in a transportable case and able to travel by plane, including small commuter planes used in rural Alaska.**

6. Are there any ADA accessibility requirements?

**ANSWER: No, but if the bidder has ADA voting booths available, they can provide that information. An ADA booth must be large enough to accommodate up to a 20" optical scan ballot, and must be in a transportable case.**

Division of Elections

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