



THE STATE
of **ALASKA**
GOVERNOR MIKE DUNLEAVY

Department of Military and Veterans Affairs

FMO Design and Construction

57024 Roosevelt Rd
PO Box 5169 JBER, AK 99505

Email: johann.mueller@alaska.gov

Issue Date: September 5, 2023

ATTN: Vendors

RE: Project Name: Camp Denali – Building 49150 CSMS Floor Resurfacing
Project Number: 02A8022008
Project Location: Camp Denali – Building 49150 CSMS, JBER, Alaska

Addendum # One (1)

Important Note to Bidders: **Bidders are required to acknowledge receipt of this addendum on the quote submittal form.** It is the bidder's responsibility to review and accept all addenda to this solicitation. If you do not acknowledge receipt of this addendum your quote may be considered nonresponsive. This addendum is being issued to recognize changes and/or answer questions to the Invitation to Bid (ITB). Only the ITB terms and conditions referenced in this addendum are being changed. All other terms and conditions of the ITB remain the same.

This addendum forms a part of the contract documents and modifies the original drawings and/or specifications for the subject work. In case of conflicts between this addendum and previously issued documents, this addendum shall take precedence.

Changes:

Change 1: The Required Documents (Form 25D-4A) is modified by removing, "(Form 25D-151 or 25D-152)" and replacing it with "(From 25D-61)". The Buy American Certificate from, Form 25D-61, is included in the ITB and is required to be completed and submitted for a bid to be considered.

Questions submitted by potential offerors and answers from the state:

Question 1: Curious, will you be providing a floor plan with this posting?

Answer 1: Please see attached Floor Plan (may not be to scale).

Question 2: Do you require epoxy cove base or rubber base?

Answer 2: Rubber base.

Question 3: Could you clarify which area is the "warm up bay" listed in **Add alt. Option 2** of section **1.02 Work Covered By Contract?**

Answer 3: Please see attached Floor Plan with the "warm up bay" called out.

Question 4: Could you clarify which area is the "**Supply area**" listed in Add alt. Option 3 of section **1.02 Work Covered By Contract**

Answer 4: Please see attached Floor Plan with the "Supply area" called out.

Please contact me if you have any questions.

Sincerely,

Johann Mueller
Building Management Specialist
Facility Management Office, State of Alaska, DMVA
57024 Roosevelt Road, JBER, AK 99505
Email: johann.mueller@alaska.gov
Work: 907-428-7697
Cell: 907-744-9073

End of Addendum

THIS DRAWING HAS BEEN PREPARED BY USKH, INC. FROM INFORMATION AND DOCUMENTS SUPPLIED BY THE GENERAL CONTRACTOR OF THIS PROJECT. USKH DOES NOT ASSUME THE ACCURACY OF THIS INFORMATION AND THEREFORE ASSUMES NO LIABILITY FOR ERRORS, OMISSIONS OR INCONSISTENCIES. CONTRACTOR TO VERIFY.

BY: *W. W. [Signature]*
DATE: 9/23/2000

Date Stamped:

By	
Revision	
Date	

USKH
Architecture - Engineering
Land Surveying - Planning

2515 'A' Street
Anchorage, Alaska 99503
(907) 276-4245

3017 Clinton Drive, Ste. 201
Juneau, Alaska 99801
(907) 790-2901

1830 Second Ave.
Fairbanks, Alaska 99701
(907) 452-2128

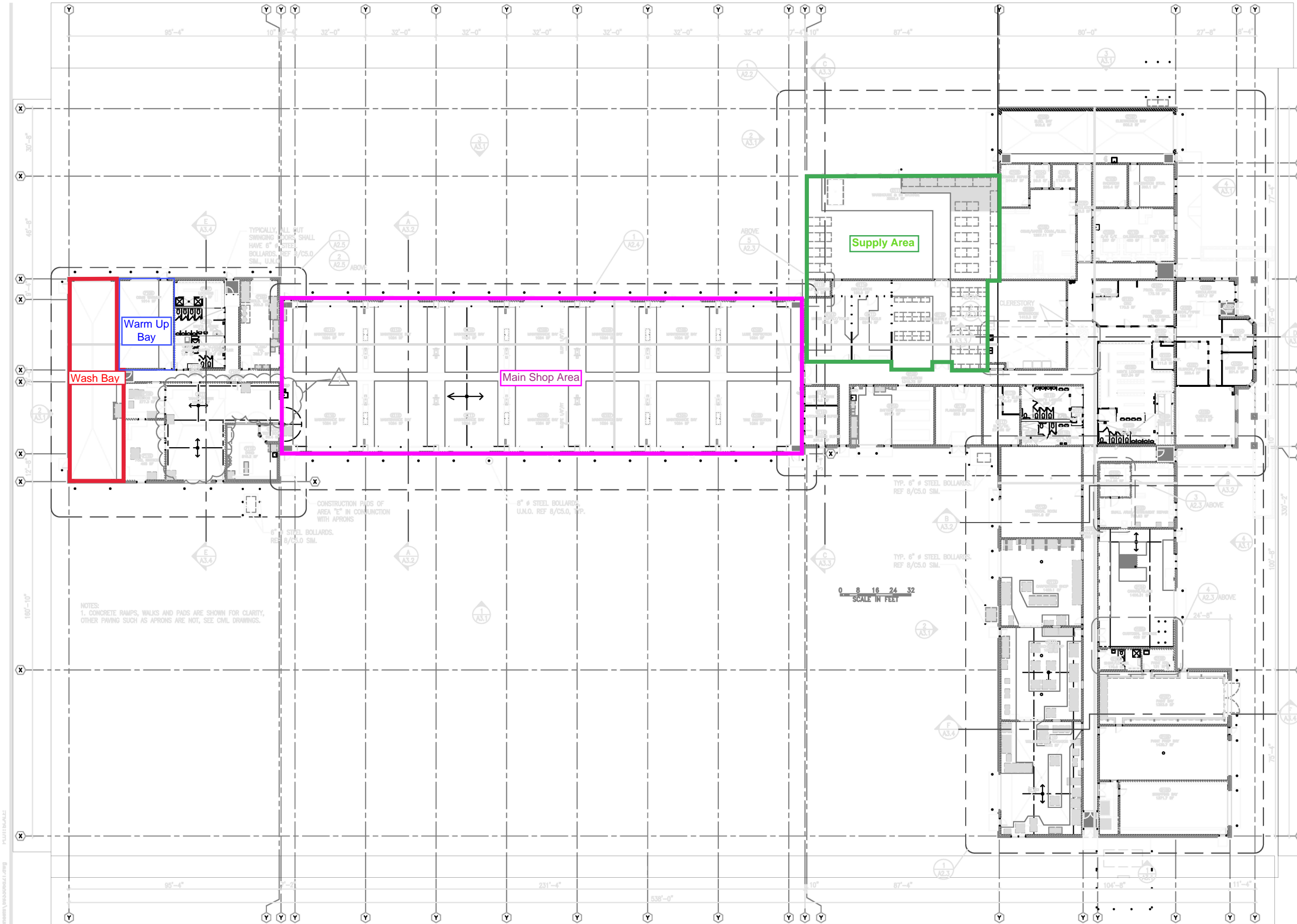
808 S. Chugach St., Ste. 1
Palmer, Alaska 99645
(907) 746-7815

Project:
ALASKA
NATIONAL
GUARD
CSMS/UTES

Project Mgr.	WBA
Drawn	JAF
Drawn	WDG
Checked	WBA JAF
Date	15 SEPTEMBER 2000

Sheet Contents:
REFERENCE
FLOOR PLAN

Sheet No.:
A2.1
USKH W.O. 693306



NOTES:
1. CONCRETE, RAMPS, WALKS AND PADS ARE SHOWN FOR CLARITY. OTHER PAVING SUCH AS APRONS ARE NOT. SEE CIVIL DRAWINGS.

NOTE:
FLAMMABLE STORAGE (FS)
CABINETS ARE GFCI. CONTRACTOR
SHALL PROVIDE CERTIFIED
GROUND. REF. ELECTRICAL



REFERENCE FLOOR PLAN
1/16"=1'-0"



FILE: \\Y:\uskh\eng\proj\alaska\guard\ref\A2.1.dwg PLOT DATE: 9/23/00