## ALASKA BOARD OF GAME REGULATION PROPOSAL FORM | 2023-2024 MEETING CYCLE

Proposals must be received by Monday, May 1, 2023

Upload Forms Online at: www.adfg.alaska.gov/index.cfm?adfg=gameboard.proposal;

Mail to: Board of Game; PO Box 115526, Juneau, Alaska 99811-5526; or

Fax to: (907) 465-6094

| BOARD OF GAME REGULATIONS  |  |  |  |
|--|--|--|--|
| *What Game Management Unit (GMU) does your proposal apply: _25B & 20E  |  |  |  |
| ☐ Hunting ☐ Subsistence ☐ Trapping ☐ Other   |  |  |  |
| Does the proposed change affect residents or nonresidents?   |  |  |  |
| Resident Nonresident Both  |  |  |  |
|  |  |  |  |
| *Which meeting would you like to submit your proposal to?  |  |  |  |
| ☐ Western Arctic / Western Region ☐ Interior and Eastern Arctic Region   |  |  |  |
| (GMUs 18, 22, 23 and 26A.) (GMUs 12, 19, 20, 21, 24, 25, 26B and 26C.)   |  |  |  |
| Please answer all questions to the best of your ability. All answers will be printed in the proposal book along with the proposer's name (address and phone numbers will not be published). Use separate forms for each proposal. Address only one issue per proposal. State the issue clearly and concisely. The board will reject multiple or confusing items. |  |  |  |
| 1. Alaska Administrative Code Number 5 AAC: 5 AAC 84.270 (6)   |  |  |  |
| Regulation Book Page number: 885   |  |  |  |
| *2. What is the issue you would like the board to address and why?   |  |  |  |
| Extend Marten trapping Season by 15 days to align with the closure of Lynx trapping regulations in 20E and 25B.  |  |  |  |
| This will also align state and federal regulations to allow marten trapping until March 15.  |  |  |  |
| With Climate change and the prolonged length of spring, Marten are staying prime longer.   |  |  |  |
| This will allow a small number of local trappers the opportunity to keep Marten traps operational until lynx season closes and allow potential for modest income increase opportunity.   |  |  |  |
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| *3. What solution do you recommend? In other words, if the board adopted your solution, what would the new regulation say? (Please provide draft regulatory language, if possible.)  |  |  |  |
| Amend 5 AAC 84.270 (6) as follows:   |  |  |  |
| (6) Marten   |  |  |  |
|  |  |  |  |

| Units 12, 19[ -], 21, and 24 [AND 25] | Nov. 10 – Last day of Feb. | No Limit |
|---------------------------------------|----------------------------|----------|
| <u>Unit 20(E)</u>                     | Nov. 10 – Mar. 15          | No Limit |
| Remainder of Unit 20                  | Nov. 10 – Last day of Feb. | No Limit |
| <u>Unit 25(B)</u>                     | Nov. 10 – Mar. 15          | No Limit |
| Remainder of Unit 25                  | Nov. 10 - Last day of Feb. | No Limit |

\*Submitted By: Eagle Fish & Game Advisory Committee

Individual or Group

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\*Indicates a required field