

# STATE OF ALASKA

Department of Health  
Division of Public Assistance



## Child Care Task Force

RFP # 2024-0700-0006

### Amendment # 1

April 14, 2023

**This amendment is being issued to answer the question submitted by a potential offeror.**

#### **Questions submitted by potential offerors and answers from the State:**

**Question 1:** In the scope of work on page 6 – it lists a series of deliverables that the task force must complete by October 31<sup>st</sup>, 2023. However, in the AO 346, it says the draft report must be delivered to the Governor by December 31<sup>st</sup>, with a final in July 2024.

Can you clarify the timeline for these project milestones/deliverables?

**Answer:** The due date has been updated. The initial report is due to the Governor by *December 31, 2023* and the final report by *July 31, 2024*.