

STATE OF ALASKA

Department of Health
Division of Health Care Services



MMIS SUPPORT SERVICES

RFP 2023-1600-0138

Amendment #2

March 8, 2022

This amendment is being issued to answer questions submitted by potential offerors. Answers from the State are attached along with the RFP in an Excel spreadsheet titled RFP 2023-1600-0138 – Questions and Answers.

This amendment is for informational purposes only and does not need to be acknowledged with Submittal Form A – Offeror Information.

A handwritten signature in blue ink that reads "Jason Grove".

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End of Amendment #2